

Ozymandias

Shelley depicts the arrogance and **egotism (self-centred nature)** of leaders in society and how they believe their authority is greater than that of anyone else. He vividly portrays how our power, as humans, is **finite (it will end)**. Despite how much power we perceive ourselves to hold (even the most **autocratic (only on)** of rulers and **tyrannical (oppressive)** figures), this sense of control is only temporary, as ultimately **everything must succumb (give in)** to the power of time.

Form/ structure

Through the framed narrative of the poem (the speaker recalls the tale told by a 'traveller from an antique land'), Shelley directly invites us to share in the way in which this story has been passed down: the speaker has been told of Ozymandias' lost power, and now he is telling us, so we must carry on this message about the finite power of humans.

The brevity (**shortness**) of the poem heightens this, as the short, sonnet form emphasises the short-lived nature of human power. Moreover, sonnets are often used to succinctly capture intense emotions, further emphasising how no matter how intense someone's power may seem, against the endlessness of time this perceived power is ephemeral.

Quote	Analysis
Shelley's traveler tells us that 'Two vast and trunkless legs of stone stand in the desert.'	<ul style="list-style-type: none"> The image something 'vast' creates the image of immense size, yet 'trunkless' suggests there is nothing of substance: nothing to stand upon. This juxtaposition captures the illusory (something based on an illusion) nature of human power, as whilst it may give the appearance of greatness, it is built on nothing enduringly tangible.
The tyrant's power is reflected in his 'sneer of cold command'.	<ul style="list-style-type: none"> The image of the figure 'sneer[ing]' creates the impression of a contemptuous, arrogant ruler, who lacks care for the people for which he should be responsible. This is stressed by its 'cold command'. The adjective 'cold' encapsulates Ozymandias' callous, cold-hearted approach to ruling, heightened by the cutting sound of the alliterative 'c', reflecting how his cruel disposition cuts through the society he dominated.
Still, it is significant that his 'visage' is 'shattered'	<ul style="list-style-type: none"> 'Shattered' creates the image of something fragile which has been irrecoverably broken. This stresses how any tangible power he once had is destroyed beyond repair. It is particularly poignant that it is his 'visage' (face) which is shattered - the speaker tells us about his 'shattered visage' before telling us of his 'sneer of cold command', emphasising his human vulnerability over the power he once held.
We see the ruler's arrogance as he imperatively demands 'look on my works, ye mighty, and despair'. Still, any power he seemingly possessed is undercut by the fact that 'nothing beside remains'. Boundless and bare/ The lone and level sands stretch far away.	<ul style="list-style-type: none"> The short, simple statement 'Nothing beside remains' captures the futility of his words. The word 'nothing' emphasises the emptiness of his materialistic accomplishments, his 'works' in comparison to what remains. This is heightened by the simple sentence, as it stresses the blunt reality of power, in that it cannot ever remain. 'Bare' depicts a sense of nothingness, which is emphasised by the fact its 'boundless' - something that creates the image of limitlessness. Coupled together, it stresses that overwhelming emptiness of what remains. As the 'sands stretch' far away, it is reminiscent of the English idiom of the 'sands of time', referring to the passage of time. In this sense, we see how time's power will 'stretch' far beyond that of humans. This is emphasised by the sibilant 's', as the long, drawn out sound stresses its enduring power in comparison to that of the fallen Pharaoh.



Ocr Contemporary Poetry Revision Guide

Jeff Westover



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Stern's Guide to Contemporary African Music Ronnie Graham, 1988 No The Poetry Review Stephen Phillips, Galloway Kyle, 1946 Poetry Review Stephen Phillips, Galloway Kyle, 1969 **Marianne Moore and the Archives** Jeff Westover, 2024-05-09 Marianne Moore and the Archives features new archival research to explore the work of a major American modernist poet providing innovative approaches to Moore's career as it is documented in her archives in Philadelphia This volume is also the first that draws upon the Marianne Moore Digital Archive MMDA New Era in Education, 2002 **OCR Classical Civilisation GCSE Route 1** Ben Greenley, Dan Menashe, James Renshaw, 2017-08-24 This textbook is endorsed by OCR and supports the specification for GCSE Classical Civilisation first teaching September 2017 It covers the Thematic Study Component 11 and all three Literature and Culture options Components 21 23 Thematic Study Myth and Religion by Ben Greenley Literature and Culture 1 The Homeric World by Dan Menashe Literature and Culture 2 Roman City Life by James Renshaw Literature and Culture 3 War and Warfare by James Renshaw Why does Greek and Roman mythology remain so popular today Why is the hero Odysseus such an interesting character What was it like to watch a gladiatorial fight Why was the Roman army so successful This book guides GCSE students to a greater understanding of such issues The opening chapter examines the lives of women in Greece and Rome and also focuses on women in myth and legend The following three chapters invite readers to explore the culture of the Mycenaeans city life in the Roman world and ancient Greek and Roman warfare focusing both on aspects of ancient society and on related literature The ideal preparation for the final examinations all content is presented by experts and experienced teachers in a clear and accessible narrative Ancient literary and visual sources are described and analysed with supporting images and examples of non prescribed sources Helpful student features include study questions activities further reading and boxes focusing in on key people events and terms Practice questions and exam guidance prepare students for assessment A Companion Website is available at www.bloomsbury.com/class/civ/gcse **Poetry's Data** Meredith Martin, 2025-04-22 Why literary studies must confront digital mediation We live and research in a technologically mediated landscape in which old models of reading and researching methods that presume an autonomous single scholar gathering resources and making claims no longer hold Scholars have yet to theorize either the embeddedness of their sources inside multiple layers of mediation or their own place in an information ecosystem that demands our active participation In Poetry's Data Meredith Martin explores what current access to data might mean for mapping the discourse of poems Martin's account of her work learning about digital humanities so that she could build a database of historic prosodic materials becomes a through line in a narrative that chronicles how literature has understood poetry's data its sounds from the sixteenth century to the present day Digital knowledge infrastructures have historical antecedents that scholars have been trained to theorize And yet as Martin points out we have not been trained to identify and navigate let alone critique the current landscape of knowledge production

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Table of Contents Ocr Contemporary Poetry Revision Guide

1. Understanding the eBook Ocr Contemporary Poetry Revision Guide
 - The Rise of Digital Reading Ocr Contemporary Poetry Revision Guide
 - Advantages of eBooks Over Traditional Books
2. Identifying Ocr Contemporary Poetry Revision Guide
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Ocr Contemporary Poetry Revision Guide
 - User-Friendly Interface
4. Exploring eBook Recommendations from Ocr Contemporary Poetry Revision Guide
 - Personalized Recommendations
 - Ocr Contemporary Poetry Revision Guide User Reviews and Ratings
 - Ocr Contemporary Poetry Revision Guide and Bestseller Lists
5. Accessing Ocr Contemporary Poetry Revision Guide Free and Paid eBooks
 - Ocr Contemporary Poetry Revision Guide Public Domain eBooks
 - Ocr Contemporary Poetry Revision Guide eBook Subscription Services
 - Ocr Contemporary Poetry Revision Guide Budget-Friendly Options

6. Navigating Ocr Contemporary Poetry Revision Guide eBook Formats
 - ePub, PDF, MOBI, and More
 - Ocr Contemporary Poetry Revision Guide Compatibility with Devices
 - Ocr Contemporary Poetry Revision Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Ocr Contemporary Poetry Revision Guide
 - Highlighting and Note-Taking Ocr Contemporary Poetry Revision Guide
 - Interactive Elements Ocr Contemporary Poetry Revision Guide
8. Staying Engaged with Ocr Contemporary Poetry Revision Guide
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Ocr Contemporary Poetry Revision Guide
9. Balancing eBooks and Physical Books Ocr Contemporary Poetry Revision Guide
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Ocr Contemporary Poetry Revision Guide
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Ocr Contemporary Poetry Revision Guide
 - Setting Reading Goals Ocr Contemporary Poetry Revision Guide
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Ocr Contemporary Poetry Revision Guide
 - Fact-Checking eBook Content of Ocr Contemporary Poetry Revision Guide
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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