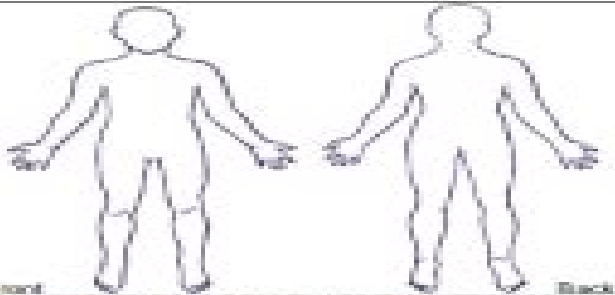


ACCIDENT/INJURY REPORT

This form is to be used to report workplace accidents to include: near misses, injuries, illnesses, or exposures. The person reporting will complete Part I of this report. The supervisor or instructor will conduct a thorough review and complete Part II. The Safety Officer will investigate the event, identify a primary cause, if possible, add any written recommendations and distribute the form when completed.

Do not move equipment involved in a work-related accident involving a death, inpatient hospitalization, amputation, or loss of an eye. The equipment must not be moved until a representative of the Department of Labor and Industries investigates the accident and releases the equipment unless moving the equipment is necessary to: a) Remove any victims or b) Prevent further incidents and injuries.

PART I – COMPLETE WITHIN 24 HOURS					
1. ☐ Employee ☐ Contract staff ☐ Volunteer		3. Sex ☐ M ☐ F ☐ X		4. Birthdate	5. Work phone Ext.
2. Name (Last, First, MI)		7. Normal scheduled shift ☐ Day ☐ Afternoon ☐ Night		8. Days off	
6. Job classification/Working title		10. Address/Mail stop			
9. Assigned work location					
11a. Facility name		11b. Building		11c. General	
12. Incident date		13. Incident time ☐ AM ☐ PM			
14. What part(s) of body was affected (e.g., right ankle, left index finger, ungus)?					
15. Type of injury (Check all that apply)					
☐ No injury/illness ☐ Dizziness ☐ Blood/Bodily fluids ☐ Aches/Pain ☐ Disease/Infection ☐ Fumes/Gas/Vapors ☐ Noise ☐ Tingling/Numbness ☐ Wound/Abrasion ☐ Burn-Chemical ☐ Contusion/Brui(e)s ☐ Nausea ☐ Burn-Flame ☐ Contact with toxic/chemicals ☐ Sprain/Strain ☐ Burn-Steam ☐ Needle stick ☐ Other _____					
16. How did you sustain this injury?					
17. What have you done or are going to do to ensure accidents/incidents of this type do not happen in the future?					
18. Did this incident occur during training? ☐ Yes ☐ No			19. Do you believe you were assaulted by an individual under the Department's jurisdiction? (Per DDC 830.180 Assault Benefits for Employees) ☐ Yes ☐ No		
20. Was this a work related injury? ☐ Yes ☐ No			21. Was this an aggravation of a previous injury? ☐ Yes ☐ No		
22. To whom did you report this to?		23. Name of witness, their title, and work telephone number(s)			
Supervisor/instructor name (Last, First, MI)					

Signature _____

Date _____

Electric Vehicle Injury Report Update

David P. Baron



Electric Vehicle Injury Report Update:

Highway Safety Literature ,1980 Transportation Energy Conservation Data Book ,1977 *Government Reports Announcements & Index* ,1996 **Energy Research Abstracts** ,1980-03 *Business and Its Environment* David P. Baron,2006 For undergraduate and graduate courses in Environment of Business Business and Public Policy Business and Society and Business and Public Responsibility Business and Its Environment the best selling text brings together in an integrated manner the disciplines of economics political science law and ethics to provide a deeper understanding of the managerial issues that arise in the environment of business Built around a set of conceptual frameworks for analyzing these issues the text formulates nonmarket strategies to deal with them integrates these with market strategies and provides cases for the application of the conceptual material Announcement of Highway Safety Literature ,1980 **Lawyers' Reports Annotated** ,1898 *Reports of Cases Heard and Determined in the Appellate Division of the Supreme Court of the State of New York* New York (State). Supreme Court. Appellate Division,1898 **Pennsylvania State Reports** Pennsylvania. Supreme Court,1905 Containing cases decided by the Supreme Court of Pennsylvania varies *Energy* ,1983 A selection of annotated references to unclassified reports and journal articles that were introduced into the NASA scientific and technical information system and announced in Scientific and technical aerospace reports STAR and International aerospace abstracts IAA **Reports of Cases Determined in the Appellate Courts of Illinois** Illinois. Appellate Court,1919 **Nation's Traffic** ,1928 Complete Digest of All Lawyers Reports Annotated ,1924 **Convention** ,1921 Highway Research Abstracts ,1994 *Dry Goods Journal* ,1937 *Government reports annual index* ,199? Reports of Cases Argued and Determined in the Supreme Court of Rhode Island Rhode Island. Supreme Court,1939 *Operation & Maintenance* ,1912 *Reports of Cases Argued and Determined in the Supreme Court of Alabama* Alabama. Supreme Court,1920

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