

# PD5500 SERIES CONFIGURATIONS AND OPTIONS

## PD55xxxxx

PD55

Series

X - - -

Color

B-Brown

K-Black

N - - -

15A. Outlet

None

1-3 Outlets

O - - -

For future

N - - -

Stab

Configuration

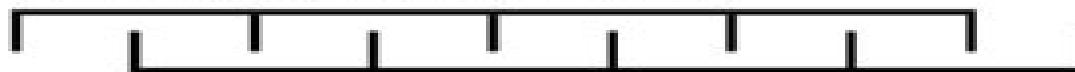
Example:

PD55B004 is a brown housing rated for 50 Amp/240 VAC service with two 5 position stabs and one 15 position neutral bar.

## Stab Configurations

10 Dual (50Amp 240VAC) with one 15 position neutral bar

0



10 Single (30Amp 120VAC) with one 15 position neutral bar

1



5 Single - 5 Single (30Amp 120VAC / 30Amp 120VAC) with two 7 position neutral bars

2



5 Single - 5 Single (50Amp 120VAC) with one 15 position neutral bar

4



6 Dual - 4 Dual (50Amp 240VAC / 50Amp 240VAC) with two 7 position neutral bars

5



7 Dual - 3 Single (50Amp 240VAC / 30Amp 120VAC) with two 7 position neutral bars

6



# Pd5500 Design Guide

**Didier Musso**

## Pd5500 Design Guide:

**Lees' Loss Prevention in the Process Industries** Frank Lees, 2005-01-10 Over the last three decades the process industries have grown very rapidly with corresponding increases in the quantities of hazardous materials in process storage or transport. Plants have become larger and are often situated in or close to densely populated areas. Increased hazard of loss of life or property is continually highlighted with incidents such as Flixborough, Bhopal, Chernobyl, Three Mile Island, the Phillips 66 incident and Piper Alpha to name but a few. The field of Loss Prevention is and continues to be of supreme importance to countless companies, municipalities and governments around the world because of the trend for processing plants to become larger and often be situated in or close to densely populated areas thus increasing the hazard of loss of life or property. This book is a detailed guidebook to defending against these and many other hazards. It could without exaggeration be referred to as the bible for the process industries. This is THE standard reference work for chemical and process engineering safety professionals. For years it has been the most complete collection of information on the theory, practice, design elements, equipment, regulations and laws covering the field of process safety. An entire library of alternative books and cross referencing systems would be needed to replace or improve upon it but everything of importance to safety professionals, engineers and managers can be found in this all encompassing reference instead. Frank Lees' world renowned work has been fully revised and expanded by a team of leading chemical and process engineers working under the guidance of one of the world's chief experts in this field. Sam Mannan is professor of chemical engineering at Texas A&M, principles, practice, codes, standards, data and references needed by those practicing in the field.

### **Companion Guide to the ASME**

**Boiler & Pressure Vessel Code** K. R. Rao, 2006 This is Volume 2 of the fully revised second edition. Organized to provide the technical professional with ready access to practical solutions, this revised three volume 2 100 page second edition brings to life essential ASME Codes with authoritative commentary, examples, explanatory text, tables, graphics, references and annotated bibliographic notes. This new edition has been fully updated to the current 2004 Code except where specifically noted in the text. Gaining insights from the 78 contributors with professional expertise in the full range of pressure vessel and piping technologies, you find answers to your questions concerning the twelve sections of the ASME Boiler and Pressure Vessel Code as well as the B31.1 and B31.3 Piping Codes. In addition, you find useful examinations of special topics including rules for accreditation and certification, perspective on cyclic impact and dynamic loads, functionality and operability criteria, fluids, pipe vibration, stress intensification factors, stress indices and flexibility factors, code design and evaluation for cyclic loading and bolted flange joints and connections.

### **Springer Handbook of Mechanical Engineering** Karl-Heinrich Grote, Erik

K. Antonsson, 2009-01-13 This resource covers all areas of interest for the practicing engineer as well as for the student at various levels and educational institutions. It features the work of authors from all over the world who have contributed their expertise and support the globally working engineer in finding a solution for today's mechanical engineering problems. Each

subject is discussed in detail and supported by numerous figures and tables      Products and Services Catalogue ,2001  
**Chemical Engineering** ,2006      *Hi-fi News & Record Review* ,1991      **Applied Mechanics and Mechanical Engineering II** Hong Hua Tan,2011-11-16 Selected peer reviewed papers from the 2011 2nd International Conference on Applied Mechanics and Mechanical Engineering ICAMME 2011 October 8 9 2011 Sanya China      **Fitness for Service : Evaluations and Non-linear Analysis--2002** James F. McCabe,2002 Annotation Contains 19 papers presented during five of the technical sessions sponsored by the design and analysis committee during the August 2002 conference The researchers present new developments and methods for the evaluation of service induced damage such as cracking or wall thinning Among the topics are fitness for purpose assessment of a full encirclement split tee for hot tapping probabilistic integrity assessment of axial flaw in CANDU pressure tubes non linear analysis of anchored tanks subject to equivalent seismic loading and development of a handbook for the refinery and petrochemical industries No subject index Annotation c Book News Inc Portland OR booknews com      Proceedings of the ... International Conference on Offshore Mechanics and Arctic Engineering ,2004      **Proceedings of the ASME Pressure Vessels and Piping Conference--2006: Codes and standards** ,2007      **RPV Integrity and Fracture Mechanics** Dominique Moinereau,2004      **Proceedings of the ASME Pressure Vessels and Piping Conference--2005: Operations, applications, and components** ,2005      *Kempe's Engineers Year-book* ,2002      *Design Guidelines and Procedures* ,2018      **Design Guide** ,1992      The Design Guide III California Design Publications,1989-04-01      **Official Design Guide** ,2016      Design Guide Palmerston North (N.Z.). City Planning Department,1980      **Design Guide** Strathkelvin (Scotland). District Council,1987      **Interactive TV Design Guide** Pemberton,2005-01-17

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