

# Karakters in *Paljas*

Hendrik –  
stasiemeester –  
Toorwater. Voel  
vasgevang in  
ongelukkige  
verhouding.

Willem – 9-  
jaar oud.  
Ongelukkig  
oor die  
lewe –  
praat al vir  
2 jaar nie.

Nollie –  
jongman wat  
verlief is op  
Emma

Katrien – sy  
vrou. Voel ook  
ongelukkig in  
omgewing en  
verhouding.  
Wil ontsnap.

Emma –  
Willem se  
suster. 19-  
jaar oud,  
onskuldig.

Dorpsmense  
Jan Mol  
Dominee  
Thys  
Briekman  
Piet Benade  
Ouderling  
Bothma

Karakters

Frans  
Lombard –  
boer van  
die  
omgewing  
– het 'n  
oog op  
Katrien

Manuel – nar –  
"toor" Willem  
dat hy weer  
praat.  
"toor"  
MacDonalds  
dat almal weer  
oor die weg kom

# Paljas Notes

**H Kauffman**

## Paljas Notes:

*Sounding the Cape* Denis Martin, 2013 For several centuries Cape Town has accommodated a great variety of musical genres which have usually been associated with specific population groups living in and around the city. Musical styles and genres produced in Cape Town have therefore been assigned an identity which is first and foremost social. This volume tries to question the relationship established between musical styles and genres and social in this case pseudo racial identities. In *Sounding the Cape* Denis Constant Martin recomposes and examines through the theoretical prism of creolisation the history of music in Cape Town deploying analytical tools borrowed from the most recent studies of identity configurations. He demonstrates that musical creation in the Mother City and in South Africa has always been nurtured by contacts, exchanges and innovations whatever the efforts made by racist powers to separate and divide people according to their origin. Musicians interviewed at the dawn of the 21st century confirm that mixture and blending characterise all Cape Town's musics. They also emphasise the importance of a rhythmic pattern particular to Cape Town the ghoema beat whose origins are obviously mixed. The study of music demonstrates that the history of Cape Town and of South Africa as a whole undeniably fostered creole societies. Yet twenty years after the collapse of apartheid these societies are still divided along lines that combine economic factors and racial categorisations. Martin concludes that were music given a greater importance in educational and cultural policies it could contribute to fighting these divisions and promote the notion of a nation that in spite of the violence of racism and apartheid has managed to invent a unique common culture.

**Women Filmmakers** Jacqueline Levitin, Judith Plessis, Valerie Raoul, 2003 What difference does it make when a woman wields the camera? Has the gender issue been eclipsed by questions of race and class? Does feminist theory still make a contribution to practice? This wide ranging volume of new work brings together women filmmakers and critics who speak about what has changed over the past twenty years. Including such filmmakers as Margarethe von Trotta, Deepa Mehta and Pratibha Parmar and such critics as E. Ann Kaplan this comprehensive volume addresses political, artistic and economic questions vital to understanding the relationship of women to the art and business of filmmaking.

Notes on the Life of Noah Webster Emily Ellsworth Ford Skeel, 1912 **Notes et souvenirs** Prosper Claeys, 1904

*The "La Traviata" Affair* Hilde Roos, 2018-10-23 Race politics and opera production during apartheid South Africa intersect in this historiographic work on the Eoan Group a coloured cultural organization that performed opera in the Cape. The La Traviata Affair charts Eoan's opera activities from the group's inception in 1933 until the cessation of their productions by 1980. It explores larger questions of complicity, compromise and compliance of assimilation, appropriation and race and of European art music in situations of non European dispossession and disenfranchisement. Performing under the auspices of apartheid the group's unquestioned acceptance of and commitment to the art of opera could not redeem it from the entanglements that came with the political compromises it made. Uncovering a rich trove of primary source materials Hilde Roos presents here for the first time the story of one of the premier cultural

agencies of apartheid South Africa      *The Jazz Discography* Tom Lord,1992      **Communicationes Instituti Forestalis Fenniae** ,1982      *The Crisp Sommelier* Neil Ridley,2024-10-24 An indispensable guide to finding your perfect crisp and drink pairing from drinks expert and C4 Sunday Brunch presenter Neil Ridley A perfect stocking filler if ever I saw one Nigella Lawson Neil is a one off This book makes me smile makes me happy and makes me want to eat crisps Simon Rimmer Ranging from mocktail to merlot pairings The Crisp Sommelier is sure to excite your tastebuds with unexpected pairings you can pick up at your local shop Claire Dinhut      Crisps and drinks go together like Batman and Robin and with over 130 crisps and 80 drinks to choose from Neil Ridley draws upon his years of expertise to show you how to Find out the perfect crisps to pair with your drink or vice versa be it alcoholic or non alcoholic Design your own snacktravaganza Learn more about the secretive world of crisp flavourings Use a flavour wheel shaped as a Disco crisp no less Divided into sections including Wine Beer and Cider Spirits and Cocktails and Non alcoholic each pairing profile includes tasting notes humorous titbits did you know there used to be hedgehog flavoured crisps and other unique pairings With unlikely combinations like Pickled Onion Monster Munch and a gin based Gibson cocktail to Kombucha and prawn cocktail crisps this is the only guide you ll need for your snacking escapades      **Untying the Knot** Galit Hasan-Rokem,David Dean Shulman,1996 This book collects eighteen previously unpublished essays on the riddle a genre of discourse found in virtually every human culture Hasan Rokem and Shulman have drawn these essays from a variety of cultural perspectives and disciplines linguists anthropologists folklorists and religion and literature scholars consider riddling practices in Hebrew Finnish Indian languages Chinese and classical Greek The authors seek to understand the peculiar expressive power of the riddle and the cultural logic of its particular uses they scrutinize the riddle s logical structure and linguistic strategies as well as its affinity to neighboring genres such as enigmas puzzles oracular prophecy proverbs and dreams In this way they begin to answer how riddles relate to the conceptual structures of a particular culture and how they come to represent a culture s cosmology or cognitive map of the world More importantly these essays reveal the human need for symbolic ordering riddles being one such form of cultural ritual      *The Review of the River Plate* ,1919      Alternation ,1998      **Studia fennica** ,1952      Final Report Royal Commission on Congestion in Ireland,1908      *Chris McGregor and the Brotherhood of Breath* Maxine McGregor,1995 Nonfiction This is not just the biography of a talented jazz musician but a fascinating chronicle of the trials tribulations and triumphs of a few committed individuals who tried to create beauty in a land of hostility and segregation Chris McGregor understood that music is more than an organization of sound it is a measure of human relationships and can be used to inspire and exhilarate as well as heal Maxine McGregor s vivid descriptions of their world and the many passages in Chris s own words give us insight into the mind of a man for whom music was as natural and necessary as the air we breathe Art Lange co editor of Moment s Notice Jazz in Poetry and Prose      *Hospital Abstracts* ,1967      **The Publishers Weekly** ,1966      **Fighting Talk** ,1962      *Media Review Digest* C. Edward Wall,1999      The Washingtonian ,1981

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