

# MECHANICAL ENGINEERS' HANDBOOK

Materials and Engineering  
Mechanics

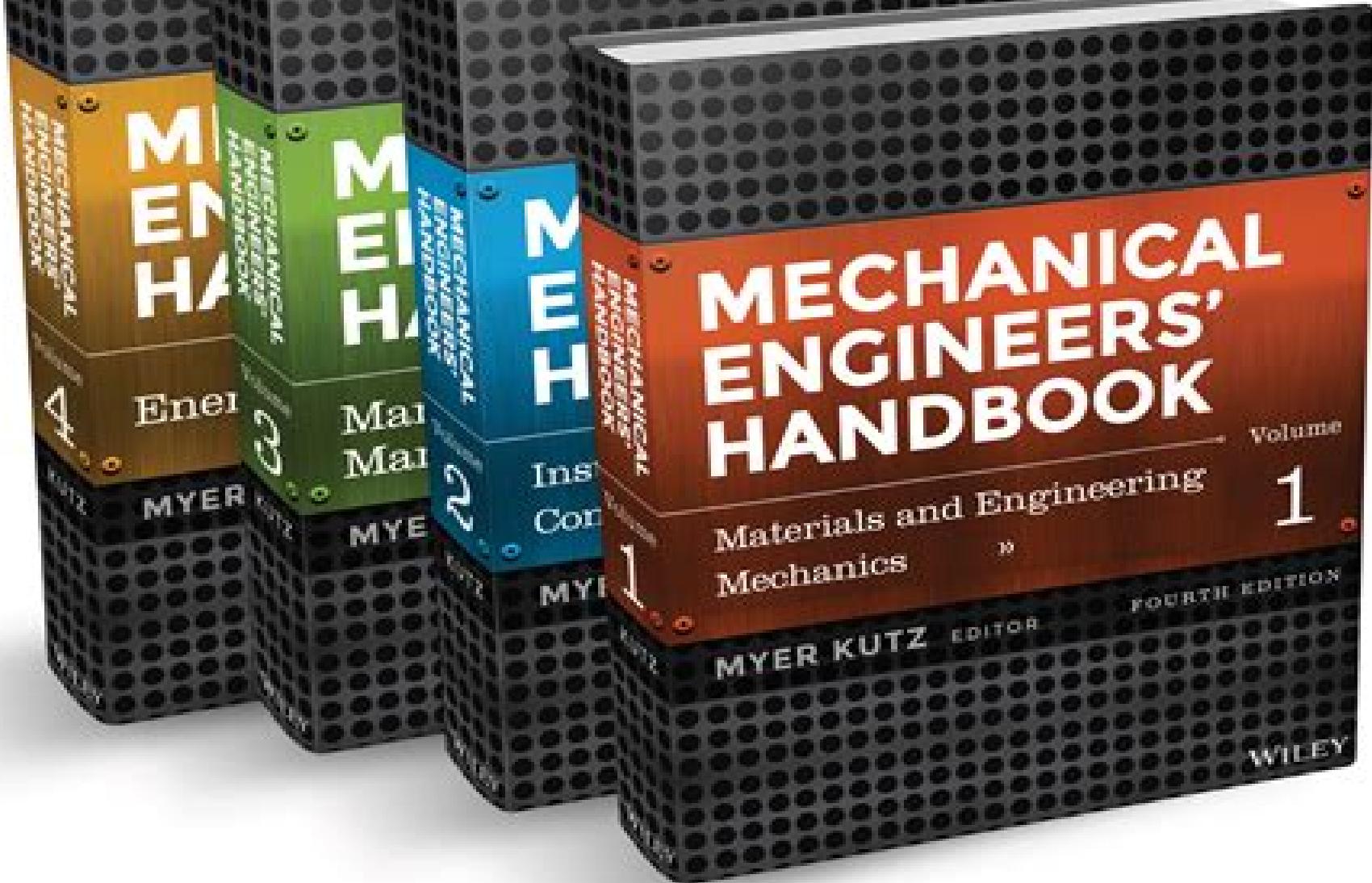
Volume

1

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FOURTH EDITION

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# Mechanical Engineers Handbook 5th Ed Thumb Indexed

**PT Brinkman**

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