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Pierre Borhan, Gilles Mora



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Roman and European Mythologies Yves Bonnefoy,1992-11-15 Collection of ninety five articles on Roman and European mythologies reproduced in full with illustrations from the two volume *Mythologies* **The Freemason and Masonic Illustrated. A Weekly Record of Progress in Freemasonry** ,1887 Reclaiming Archaeology Alfredo González-Ruibal,2013-08-21 Archaeology has been an important source of metaphors for some of the key intellectuals of the 20th century Sigmund Freud Walter Benjamin Alois Riegl and Michel Foucault amongst many others However this power has also turned against archaeology because the discipline has been dealt with perfunctorily as a mere provider of metaphors that other intellectuals have exploited Scholars from different fields continue to explore areas in which archaeologists have been working for over two centuries with little or no reference to the discipline It seems that excavation stratigraphy or ruins only become important at a trans disciplinary level when people from outside archaeology pay attention to them and somehow dematerialize them Meanwhile archaeologists have been usually more interested in borrowing theories from other fields rather than in developing the theoretical potential of the same concepts that other thinkers find so useful The time is ripe for archaeologists to address a wider audience and engage in theoretical debates from a position of equality not of subalternity *Reclaiming Archaeology* explores how archaeology can be useful to rethink modernity's big issues and more specifically late modernity broadly understood as the 20th and 21st centuries The book contains a series of original essays

not necessarily following the conventional academic rules of archaeological writing or thinking allowing rhetoric to have its place in disclosing the archaeological In each of the four sections that constitute this book method time heritage and materiality the contributors deal with different archaeological tropes such as excavation surface depth genealogy ruins fragments repressed memories and traces They criticize their modernist implications and rework them in creative ways in order to show the power of archaeology not just to understand the past but also the present Reclaiming Archaeology includes essays from a diverse array of archaeologists who have dealt in one way or another with modernity including scholars from non Anglophone countries who have approached the issue in original ways during recent years as well as contributors from other fields who engage in a creative dialogue with archaeology and the work of archaeologists The Story of Craft Edward Lucie-Smith,1984 *The Classical Outlook* ,1973 **Reassembling Religion in Roman Italy** Emma-Jayne Graham,2020-11-09 This book examines the ways in which lived religion in Roman Italy involved personal and communal experiences of the religious agency generated when ritualised activities caused human and more than human things to become bundled together into relational assemblages Drawing upon broadly posthumanist and new materialist theories concerning the thingliness of things it sets out to re evaluate the role of the material world within Roman religion and to offer new perspectives on the formation of multi scalar forms of ancient religious knowledge It explores what happens when a materially informed approach is systematically applied to the investigation of typical questions about Roman religion such as What did Romans understand religion to mean What did religious experiences allow people to understand about the material world and their own place within it How were experiences of ritual connected with shared beliefs or concepts about the relationship between the mortal and divine worlds How was divinity constructed and perceived To answer these questions it gathers and evaluates archaeological evidence associated with a series of case studies Each of these focuses on a key component of the ritualised assemblages shown to have produced Roman religious agency place objects bodies and divinity and centres on an examination of experiences of lived religion as it related to the contexts of monumentalised sanctuaries cult instruments used in public sacrifice anatomical votive offerings cult images and the qualities of divinity and magic as a situationally specific form of religious knowledge By breaking down and then reconstructing the ritualised assemblages that generated and sustained Roman religion this book makes the case for adopting a material approach to the study of ancient lived religion

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