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race not to mention any illnesses they may have can also be identified from the sound of that individual's voice. Ultimately not only marketers but also politicians and governments may use voice profiling to infer personal characteristics for selfish interests and not for the benefit of a citizen or of society as a whole. Leading communications scholar Joseph Turow places the voice intelligence industry in historical perspective, explores its contemporary developments, and offers a clarion call for regulating this rising surveillance regime. Africa Today, 1983 **New York Magazine**, 1977-11-07. New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country. With award-winning writing and photography covering everything from politics and food to theater and fashion, the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea. *Reinventing Richard Nixon* Daniel E. Frick, 2008. Examining Nixon's autobiographies and political memorabilia, Frick offers far-reaching perceptions not only of the man but of Nixon's version of himself contrasted with those who would interpret him differently. He cites reinventions of Nixon from the late 1980s, particularly the museum at the Richard Nixon Library and Birthplace, to demonstrate the resilience of certain national mythic narratives in the face of liberal critiques. And he recounts how celebrants at Nixon's state funeral, at which Bob Dole's eulogy depicted a God-fearing American hero, attempted to bury the sources of our divisions over him, rendering in some minds the judgment of redeemed statesman to erase his status as disgraced president. With dozens of illustrations, Nixon posing with Elvis, the National Archives' most requested photo, Nixonian cultural artifacts, classic editorial cartoons, no other book collects in one place such varied images of Nixon from so many diverse media. These reinforce Frick's probing analysis to help us understand why we disagree about Nixon and why it matters how we resolve our disagreements.

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