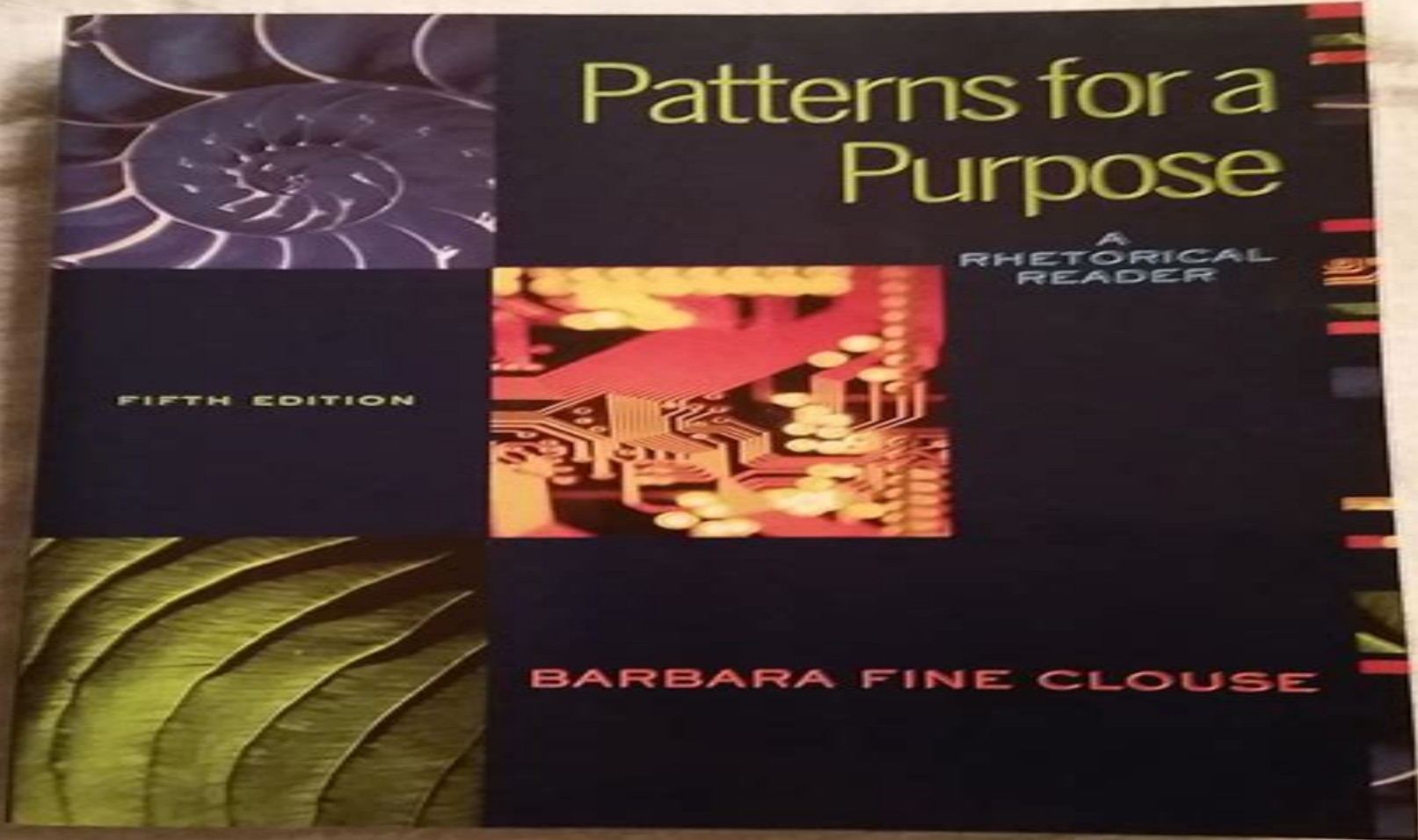




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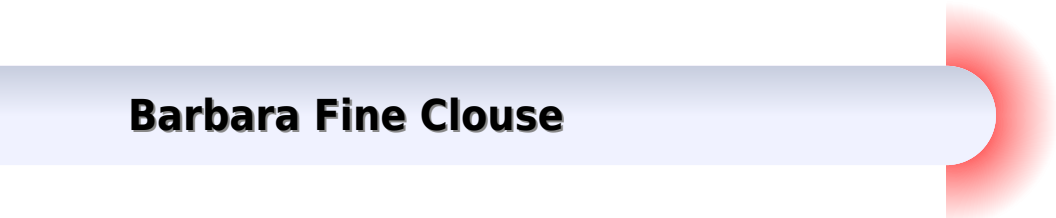
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FIFTH EDITION

BARBARA FINE CLOUSE

# Patterns For A Purpose A Rhetorical Reader Alone

**Barbara Fine Clouse**



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 Watts, 1999-06-01 Watts here argues that conventions of oral rhetoric were adapted to shape the literary form and contents  
 of the Pentateuch The large scale structure stories introducing lists of laws that conclude with divine sanctions reproduces a  
 common ancient strategy for persuasion The laws use of direct address historical motivations and frequent repetitions serve  
 rhetorical ends and even the legal contradictions seem designed to appeal to competing constituencies The instructional  
 speeches of God and Moses reinforce the persuasive appeal by characterizing God as a just ruler and Moses as a faithful  
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