



## Injury Report Form

Date \_\_\_\_\_

Time \_\_\_\_\_

Name \_\_\_\_\_

Age \_\_\_\_\_

Height (cms) \_\_\_\_\_

Weight (kgs) \_\_\_\_\_

Home Club \_\_\_\_\_

Venue \_\_\_\_\_

Indicate site of injury using abbreviations for:

- L Laceration
- B Bleeding
- D Dislocation
- F Fracture
- M Muscle injury
- J Joint injury
- H Head injury
- S Spinal injury
- I Internal injury

Removal from field

Walked \_\_\_\_\_

Assisted \_\_\_\_\_

Stretcher \_\_\_\_\_

Ambulance \_\_\_\_\_

Completed game \_\_\_\_\_



Significant Observations \_\_\_\_\_

Immediate Care

Ice \_\_\_\_\_

Compression \_\_\_\_\_

Immobilisation \_\_\_\_\_

Bleeding controlled \_\_\_\_\_

Wound dressing \_\_\_\_\_

Other \_\_\_\_\_

### Advice for Follow Up

Time off from training or playing \_\_\_\_\_

### EMERGENCY CARE

Ambulance called \_\_\_\_\_

Doctor called \_\_\_\_\_

Referral if above not called; Hospital \_\_\_\_\_

Doctor \_\_\_\_\_

Special Comments \_\_\_\_\_

Sports Trainer signature \_\_\_\_\_

NRL ID No. \_\_\_\_\_

Report Handled over to (signature) \_\_\_\_\_

# Injury Report Guide

**Thomas Bryant**

## **Injury Report Guide:**

**Crisis Management and Sports** Brian E. Menaker,Dale Sheptak,James J. Zhang,2024-12-18 In an increasingly turbulent insecure and fast changing world this book presents case studies of crisis management that help the reader to understand what best practice looks like and how to guide sport organizations through the crises that are an inevitable aspect of commercial life Featuring the work of leading researchers from ten different countries and drawing on work in sport management sport communication and socio cultural sport studies the book includes cases from around the world It explores important themes in contemporary sport management including resilience in sport organizations the use of technology in crisis communication the socio cultural dimensions of crisis management reputation and image management policing and security and the management of sports events It also offers examples from a wide range of different sports including tennis golf soccer gymnastics mountaineering rugby distance running and the Olympic Games This book is an essential addition to the library of anybody with an interest in sport business and management event management crisis communication or public relations

[The JAG Journal ,1961](#) [Guide for Safety in the Chemical Laboratory](#) Manufacturing

Chemists' Association (U.S.),1972 [Clinical Engineering Handbook](#) Joseph F. Dyro,2004-08-27 As the biomedical engineering field expands throughout the world clinical engineers play an ever more important role as the translator between the worlds of the medical engineering and business professionals They influence procedure and policy at research facilities universities and private and government agencies including the Food and Drug Administration and the World Health Organization Clinical engineers were key players in calming the hysteria over electrical safety in the 1970s and Y2K at the turn of the century and continue to work for medical safety This title brings together all the important aspects of Clinical Engineering It provides the reader with prospects for the future of clinical engineering as well as guidelines and standards for best practice around the world

**Employment Safety and Health Guide ,2001** Includes original text of the Occupational safety and health act of 1970

[Swaiman's Pediatric Neurology - E-Book](#) Stephen Ashwal,Phillip L. Pearl,2025-05-09 Selected for 2025 Doody's Core Titles in Pediatrics and with Essential Purchase designation in Neurology For fifty years experienced clinicians and physicians in training have relied on Swaiman's cornerstone text as their 1 source for authoritative guidance in pediatric neurology Swaiman's Pediatric Neurology Principles and Practice Seventh Edition continues this tradition of excellence under the expert editorial direction of Drs Stephen Ashwal and Phillip L Pearl along with a team of key leaders in the field who serve as associate and section editors in their areas of expertise Thorough revisions including new chapters new videos new editors and expanded content bring you up to date with this dynamic field Contains new sections on global child neurology and environment and brain development and a greatly expanded section on neurogenetics in addition to new chapters on autoimmune epilepsies immune mediated movement disorders and more Offers expanded online content including additional figures tables and text as well as new personal introductory videos by many

chapter authors Covers new emerging or controversial topics such as COVID 19 teleneurology environment and brain development immune mediated disorders of the nervous system functional neurological disorders in children nonverbal learning disorders and the pharmacological and future genetic treatment of neurodevelopmental disabilities Provides authoritative coverage of perinatal acquired and congenital disorders neurodevelopmental disabilities extensive sections on pediatric epilepsy and movement disorders nonepileptiform paroxysmal disorders and disorders of sleep Features nearly 3 000 line drawings photographs tables and boxes that highlight the text clarify key concepts and make it easy to find information quickly *The Guide for Irish Medical Practitioners* Richard John Kinkead,1889 **Guide to U.S.**

**Government Publications** Thomson Gale,2005-08 MIOSHA Compliance Guideline ,2002 *Guide to U.S. Government Publications* John L. Andriot,2010 **Personal Injury Annual** ,1962 **A Manual for the practice of surgery** Thomas Bryant,1879 **Ultimate Guide to Incorporating in Any State** Michael Spadaccini,2004-09-08 In this authoritative handbook business legal expert Michael Spadaccini gives the business professional all the tools necessary to plan organize form operate and maintain a basic corporation in any of the 50 states Filled with model documents that can be easily customized using the enclosed CD ROM this easy to use kit also provides information and assistance regarding the ongoing responsibilities of running a corporation to give you a complete package **United States Official Postal Guide** ,1919

The Justice's Manual for the State of Minnesota Walter Sherman Booth,1890 **Manual for Medical Officers** Frank T. Woodbury,1918 **Hazardous Materials Response Handbook** Jerry W. Laughlin,David G. Trebisacci,2002 The supplements to this handbook contains information on lessons learned from terrorist attacks operating safely in hazardous environments fire fighter fatalities propane tank explosions justifying a haz mat team selection of chemical protective ensembles using NFPA guidelines for decontamination of fire fighters and their equipment following a haz mat incident and EMS sector standard operating procedures **A Traffic Engineering Guide for Traffic Technicians** Charles A. Goodwin,Robert R. Roberts,Mark J. Schiffman,1970 Minnesota Reports Minnesota. Supreme Court,1898 Cases argued and determined in the Supreme Court of Minnesota An Introductory Guide to EC Competition Law and Practice Valentine Korah,1994

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