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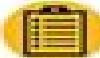
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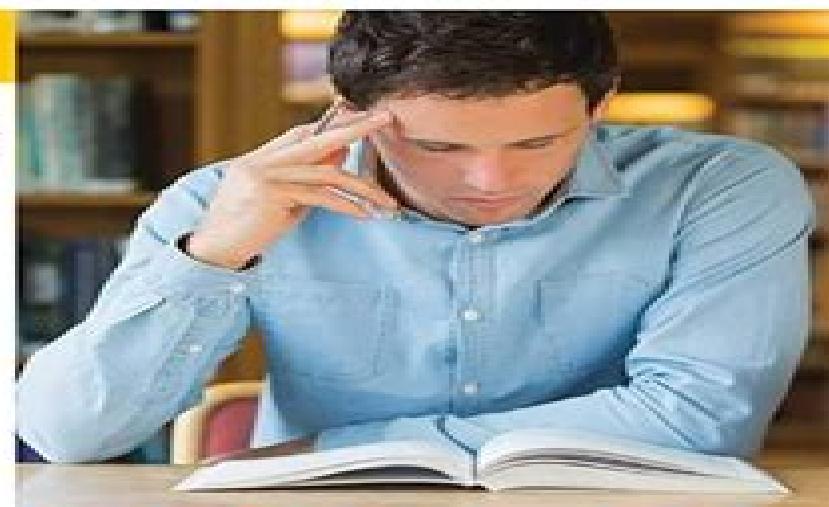


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**A Guide to British and American Novels** Percy Russell,1895

*Votes and Proceedings of the ... General Assembly of the State of New Jersey* New Jersey. Legislature. General Assembly,1888

**Vocational-technical Learning Materials** Bruce Reinhart,1974

**National Union Catalog** ,1982

Includes entries for maps and atlases

**American Book Publishing Record Cumulative, 1950-1977** R.R. Bowker Company. Department of Bibliography,1978

*Fire Engineering's Handbook for Firefighter I and II* Glenn P. Corbett,2009 Corbett technical editor of Fire Engineering magazine has assembled more than 40 accomplished fire service professionals to compile one of the most authoritative comprehensive and up to date basics book for Firefighter I and II classes

**The Police Journal** ,1922

*Subject Guide to Books in Print* ,1991

American Journal of Correction ,1969

**The Police Chief** ,1980

*Library of Congress Catalogs* Library of Congress,1976

**The Publishers Weekly** ,1887

**Stenographer and Phonographic World** ,1900

**The Law of Municipal Corporations** Eugene McQuillin,1934

**New Jersey Review of Charities and Corrections** ,1906

**Subject Catalog** Library of Congress,

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