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OCKHAM'S RAZORS

A User's Manual

ELLIOTT SOBER



Ockhams Razors A Users Manual

Aristotelian Society (Great Britain)

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Ockham's Razors Elliott Sober,2015-07-23 This book uses philosophy science and probability to analyse why simpler theories are better than theories that are more complex **Ockham's Razors** Elliott Sober,2015-07-23 This book uses philosophy science and probability to analyse why simpler theories are better than theories that are more complex The Routledge Handbook of Philosophy of Animal Minds Kristin Andrews,Jacob Beck,2017-07-06 While philosophers have been interested in animals since ancient times in the last few decades the subject of animal minds has emerged as a major topic in philosophy The Routledge Handbook of Philosophy of Animal Minds is an outstanding reference source to the key topics problems and debates in this exciting subject and is the first collection of its kind Comprising nearly fifty chapters by a team of international contributors the Handbook is divided into eight parts Mental representation Reasoning and metacognition Consciousness Mindreading Communication Social cognition and culture Association simplicity and modeling Ethics Within these sections central issues debates and problems are examined including whether and how animals represent and reason about the world how animal cognition differs from human cognition whether animals are conscious whether animals represent their own mental states or those of others how animals communicate the extent to which animals have cultures how to choose among competing models and explanations of animal behavior and whether animals are moral agents and or moral patients The Routledge Handbook of Philosophy of Animal Minds is essential reading for students and researchers in philosophy of mind philosophy of psychology ethics and related disciplines such as ethology biology psychology linguistics and anthropology *The Parmenidean Ascent* Michael Della Rocca,2020-06-19 For the Parmenidean monist there are no distinctions whatsoever indeed distinctions are unintelligible In The Parmenidean Ascent Michael Della Rocca aims to revive this controversial approach on rationalist grounds He not only defends the attribution of such an extreme monism to the pre Socratic philosopher Parmenides but also embraces this extreme monism in its own right and expands these monistic results to many of the most crucial areas of philosophy including being action knowledge meaning truth and metaphysical explanation On Della Rocca s account there is no differentiated being no differentiated action knowledge or meaning rather all is being just as all is action all is knowledge all is meaning Motivating this argument is a detailed survey of the failure of leading positions both historical and contemporary to meet a demand for the explanation of a given phenomenon together with a powerful original version of a Bradleyan argument against the reality of relations The result is a rationalist rejection of all distinctions and a skeptical denial of the intelligibility of ordinary relational notions of being action knowledge and meaning Della Rocca then turns this analysis on the practice of philosophy itself Followed to its conclusion Parmenidean monism rejects any distinction between philosophy and the study of its history Such a conclusion challenges methods popular in the practice of philosophy today including especially the method of relying on intuitions and common sense as the basis of philosophical inquiry The historically minded and rationalist approach used throughout the book aims to demonstrate the

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