

MUMBAI FABLES



Gyan Prakash

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Devotional Spaces of a Global Saint Smriti Srinivas, Neelima Jeychandran, Allen Roberts, 2022-10-28 *Devotional Spaces of a Global Saint* focuses on the presence and contemporaneity of Shirdi Sai Baba d 1918 who has a vast following in postcolonial South Asia and an ever growing global diaspora Essays consider the saint s influence on everyday life and how visual narrative textual sensorial performative political social and spatial practices interpenetrate to produce multiple terrains of devotion Contributions by twelve scholars of several academic disciplines explore eruptions and circulations of sacred materials spatialities of devotional practices visual and digital imaginaries transcultural narrativizations and material affects and effects of Sai Baba The presentation transcends routine scholarly discussions about sainthood cultures of worship religious objects Hinduism and Islam Shirdi Sai Baba s presence conveys inspiration and healing energies and he accepted the entreaties of people of all castes and creeds offering an alternative to communal ideologies of his time and the present Considerations of Shirdi Sai Baba s milieux of devotional praxis situate and localize debates about the meaning of nation and religion past and present urbanization and class identity in transitions from colonial to postcolonial global South Asia The book expands the boundaries of the study of Shirdi Sai Baba and makes important contributions to South Asia Studies Anthropology Religious Studies Global Studies Urban Studies Indian Ocean Studies Inter Asian Studies Visual and Media Studies and Cultural Geography

The Well-Being of the Labor Force in Colonial Bombay Priyanka Srivastava, 2017-12-09 This study draws on extensive archival research to explore the social history of industrial labor in colonial India through the lens of well being Focusing on the cotton millworkers in Bombay in the late nineteenth and early twentieth centuries the book moves beyond trade union politics and examines the complex ways in which the broader colonial society considered the subject of worker well being As the author shows worker well being projects unfolded in the contexts of British Empire Indian nationalism extraordinary infant mortality epidemic diseases and uneven urban development Srivastava emphasizes that worker well being discourses and practices strove to reallocate resources and enhance the productive and reproductive capacities of the nation s labor power She demonstrates how the built urban environment colonial local governance public health policies and deeply gendered local and transnational voluntary reform programs affected worker wellbeing practices and shaped working class lives

Atomic Mumbai Raminder Kaur, 2020-11-29 *Atomic Mumbai* offers an insightful historical and ethnographic account of how nuclear issues are represented in popular culture print media films documentaries advertising and superhero comics driven by perceptions of those based in the city of Mumbai a prime site of nuclear establishments in India since the mid 1940s Based on long term fieldwork and including rare photographs narratives and extensive interviews the volume documents urban nuclear imaginaries along with their terrifying association with genetic mutation and death

Outcaste Bombay Juned Shaikh, 2021-04-25 Caste class and development converge in a booming metropolis Over the course of the twentieth century Bombay s population grew twentyfold as the city became increasingly

industrialized and cosmopolitan Yet beneath a veneer of modernity old prejudices endured including the treatment of the Dalits Even as Indians engaged with aspects of modern life including the Marxist discourse of class caste distinctions played a pivotal role in determining who was excluded from the city s economic transformations Labor historian Juned Shaikh documents the symbiosis between industrial capitalism and the caste system mapping the transformation of the city as urban planners marked Dalit neighborhoods as slums that needed to be demolished in order to build a modern Bombay Drawing from rare sources written by the urban poor and Dalits in the Marathi language including novels poems and manifestos Outcaste Bombay examines how language and literature became a battleground for cultural politics Through careful scrutiny of one city s complex social fabric this study illuminates issues that remain vital for labor activists and urban planners around the world

Dharavi Marie-Caroline Saglio-Yatzimirsky, 2021-01-31 Located in the heart of Mumbai Dharavi is estimated to be the largest slum in Asia Often referred to as Little India it has been home to thousands of migrants from across the country providing opportunities for work and livelihood As such Dharavi presents a fascinating paradox the convergence of stereotypes associated with the slum poverty and misery and an effervescent economic vitality impelled by globalisation and international capital flows Bringing together 20 years of painstaking fieldwork this book reveals the social economic political and urban complexities that define Dharavi beneath the shadow of Mumbai the financial capital of India It provides a rare account of the slum s history with a special focus on the original populace of leather workers who form the backbone of its urban informal economy their work organisation and increasing political awareness Dominated by a population of ex untouchables conventionally stigmatised by poverty and low status Dharavi illustrates how traditional caste based occupational and regional divisions continue to be strong and affect structures of political governance and economy At the same time it testifies to an intimate encounter with consumerism liberalisation and technological innovations and its resultant cultural globalisation under the heady influence of media advertising and cinema transmitted by the city of Mumbai This book traces the mega slum s gradual transformation as a thriving trade centre through an informal economy s successful adaptation to global markets in turn establishing an urban paradigm It will be useful to those in sociology anthropology urban studies politics public policy and governance and to those interested in globalisation transnational migration and town planning

Literary Sentiments in the Vernacular Charu Gupta, Laura Brueck, Hans Harder, Shobna Nijhawan, 2021-12-14 This collection brings together nine essays accompanied by nine short translations that expand the assumptions that have typically framed literary histories and creatively re draws their boundaries both temporally and spatially The essays rooted in the humanities and informed by interdisciplinary area studies explore multiple linkages between forms of print culture linguistic identities and diverse vernacular literary spaces in colonial and post colonial South Asia The accompanying translations from Bengali Hindi Marathi Tamil and Urdu not only round out these scholarly explorations and comparisons but invite readers to recognise the assiduous intimate and critical labour of expanding access to the vernacular archive while

also engaging with the challenges linguistic cultural and political of rendering vernacular articulations of gendered experience and embodiment in English Collectively the essays and translations foreground complex and politicised expressions of gender and genre in fictional and non fictional print materials and thus draw meaningful connections between the vernacular and literature the everyday and the marginals and gender and sentiment They expand vernacular literary archives canons and genealogies and push us to theorise the nature of writing in South Asia Literary Sentiments in the Vernacular is a significant new contribution to South Asian literary history and gender studies and will be a great resource for academics researchers and advanced students of History Literature Cultural Studies Politics and Sociology The chapters in this book were originally published as a special issue of South Asia Journal of South Asian Studies **The Publishers**

Weekly ,2010 **Political Imaginaries in Twentieth-Century India** Mrinalini Sinha,Manu Goswami,2022-01-13 This volume reconsiders India s 20th century though a specific focus on the concepts conjunctures and currency of its distinct political imaginaries Spanning the divide between independence and partition it highlights recent historical debates that have sought to move away from a nation centred mode of political history to a broader history of politics that considers the complex contexts within which different political imaginaries emerged in 20th century India Representing the first attempt to grasp the shifting modes and meanings of the political in India this book explores forms of mass protest radical women s politics civil rights democracy national wealth and mobilization against the indentured labor system amongst other themes In linking the political to shifts in historical temporality Political Imaginaries in 20th century India extends beyond the interdisciplinary arena of South Asian studies to cognate late colonial and post colonial formations in the twentieth century and contribute to the political turn in scholarship **Publishers' International ISBN Directory** Maria Caridia,1997

The Panchatantra and Aesop's Fables Chennabasappa Ishtalingappa Pawate,1986 **Folkloristics and Indian Folklore** Peter J. Claus,Frank J. Korom,1991 *Myths and Symbols in Raja Rao and R.K. Narayan* Rajesh K. Pallan,1994 Study of the fictional works of two Indic writers writing in English Poetry Harriet Monroe,1963 **American Book Publishing Record Cumulative, 1950-1977** R.R. Bowker Company. Department of Bibliography,1978 **Directory of Published Proceedings** ,1996 **American Book Publishing Record Cumulative, 1876-1949: Non-Dewey decimal classified titles** R.R. Bowker Company. Department of Bibliography,1980 **Journal of the Asiatic Society** ,1980

Religious Identity and Political Destiny Deepa S. Reddy,2006 Religious Identity and Political Destiny Hindutva in the Culture of Ethnicism is an ethnography of a contentious ongoing debate about the place of religion in Indian civic life Exploring Hindu nationalism from the varied perspectives of its critics in women s activist and Left intellectual circles as well as its ideologues supporters and sympathizers Deepa Reddy locates Hindutva in a broader culture of critique where identity movements of all kinds compete for recognition representation and rights Her narrative poses two central questions How does religion order the modern social world and How does secular practice order the modern religious world Both are

directed at reading Hindu ethnicity not as a pathology of modernity or a form of extremism itself but as a part religious part secular rationality that challenges the exclusion of religion from public life and secular politics in India Reddy combines theoretical analysis autobiographical narrative and ethnographic reportage to reveal Hindutva as a multifaceted phenomenon that is interpreted and employed opposed and supported in as many ways as it is ideologically produced Hindu ethnicity she argues is best read as a critique illuminating the contradictions of a decaying politics and the struggle to move beyond it and as a rationality for modernity that we can ignore only at our own peril This book will be of interest to anthropologists historians and sociologists as well as readers of ethno nationalist movements religion activism global feminisms and all matters Indian South Asian Documenting Dissent Badri Narayan,2001 Study with special reference to Aurangabad District in Bihar India Life in Ancient India Bandana Mukhopadhyay,1996

Embracing the Beat of Phrase: An Emotional Symphony within **Mumbai Fables Publisher Princeton University Press**

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