

Cramer - Medem.

Gehalten

vor

Professor Anton Güster.

I.

Dierede

am Grabe der am 13^{ten} und 14. März Gefallenen.

Es gibt große Stunden im menschlichen Leben, Stunden, in welchen die Kraft des Geistes sich in all' ihrer Herrlichkeit offenbart, Stunden, in welchen die Siegeskraft des Geistes alle Schrecken der Erde, selbst die Schrecken des Todes überwindet. Diese Stunden verfünen, beweisen, daß wir göttlichen Geschlechtes sind. Solche Stunden schlagen uns dieser Tage, solche Stunden durchdringen die flüchtenden Österreichischen Waterlandbewohne, die Helden der ewig unvergesslichen Marzgräze, der Tage, an welchen die harte, siefe Gedanke eines langen Winters brach, gelöst durch den Himmelsausbruch der Begründung für Wahrheit, Recht und Freiheit. Wer kann solche erhabene Momente schildern, wer kann die innigsten menschheitbewegenden Gefühle beschreiben, wer kann die Helden würdig loben, welche freudig ihr Leben in die Schanze schlagen, welche ihr Leben freudig opfern für die Freiheit! –

Und die gegenwärtige Stunde ist sie nicht auch eine große Stunde! Erfassen und nicht in diesen Minuten erfaßt, schwelende Gedanken, Völker, nicht Wörter, einzuladen sich an diesen großen Grabe nicht eine unvergleichliche Begründung für Wahrheit, Recht und Freiheit! Bekämpfen nicht selbst diese Freien die Worte des Philosophen: »Der Tod der Geisteskraft bringt überall hin.« – »Denn bewegen die Menschen, eine einzige See bewegt ganze Völker.« Große Stunde, in welcher wir die Leichname der für das Waterland Gefallenen in das Grab verstellen, in welcher wir Samenkörper der Freiheit, durch den Helden Tod geweihten Waterlandbűtche in die Erde streuen! Was diesen Samenkörpern endlich eine ewige Saat der Erinnerung zur Waterlandbűtche, verfünend die Kraft des menschlichen Geistes, der Ideen, die Kraft des menschlichen Herzens, der Brüderlichkeit! –

Am Namen unserer hochverehrten Herren Kollegen, der Mitglieder der philosophischen Fakultät, spreche ich an diesem großen Grabe (wohl mir schwach) und die Gefühle, welche uns bewegen, unsre innigste Verachtung, die wir den Gefallenen weißen, unsre innigste Dankbarkeit für die Waterlandbűtche, die sie mit ihrem Blute besiegt! Heil Ihnen, sie haben den schönen Tod, den Tod für das Waterland; Heil Ihnen! Sie erfreuen sich für eine große See! Sie verfünen die Herrlichkeit, die Siegeskraft der Ideen! Siegen ihr heiligen Ideen! Oß siege die Wahrheit, die Himmelschter, bei deren Namen die Herzen im Hochgefühl schlagen! Oß siege das Recht, das unveräußerliche, dem Menschen angeborene, von Gott gesegnete, das Recht, das feste Band der Gesellschaft! Oß siege die Freiheit, die Schwester des Rechtes, die Schwester des Brüderth und der Liebe! Wahrheit, Recht, Freiheit, Liebe, sollen singen über unsre Gräber! Die Liebe soll uns alle vereinigen als Kinder eines Vaters im Himmel, als Kinder eines Vaters auf Erden, in Österreich, unsres glücksamen Kaisers Ferdinand! Bis Wieder, die für einander Gut und Was opfern! –

– Du Wahrer - Erde! bewahre die großen Samenkörper, welche wir dir anvertrauen, trage die himmlische Saat, welche aus Ihnen entsteht! Du heilige Erde, worauf wir wollen, verfünde auch du allen Kindern die Worte des ewigen Weisheit: »Eine größere Liebe hat Niemand als wer das Leben gibt für die Brüder.« Die Verherrlichen, wir danken Gott aus der Tiefe des Herzens, denn ihr siegt für uns! Freuet euch bei Sieged, ihr habt ausgekämpft; euch Höhnen hörnierten Oberkränze, welche wir wollen, euch Macht ewige Waffen! Sklaven im Brüderth! Und du, hochherziges Österreich, Gott segne dich mit seinem Brüderth! Amen! –

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C. Smit

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