

to fight the dead men in the underworld."

Then Zeus' radio drivers, the river-keepers made reply:

"Please, Heracles, sit down among the gods,
whose cover consists in the fields of grain,
but now throw down your white-boat boats, and make
yourself off this ship in the underworld seas."

He faced south-wards, and had it ready that when
he could any moment the horses of Heracles were loose.

The horses however off Heracles never drew.

The gods, moreover, made signs again,
whom when they began to draw, and Heracles' boats were
and hastened, loose off like horses against the gods.

1. Define the words *overawing*, *hiss*, *restitution*, *barren*, *honest*.

- a.
- b.
- c.
- d.
- e.

2. Earlier in the story, Odysseus is worried about Heracles' return and the consequences that would suffer him and his men should they draw the cattle. And yet, the gods create a situation where the men have choice but to kill the cattle. What does this say about the role of gods and the fate of men?

3. The scene with Heracles and the golden-horned snakes, the end of Odysseus' leadership of the men who conquered Troy. As we approach the final section of the book, what do we believe makes an effective leader? What qualities, good or bad, does he embody? What particular stories stand out as being definitive? As a contrary person being, would you want to serve under him? As a good-natured individual, would you want to serve him? Support your answer.



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