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Edited by JAMES BEILBY
(with a response by Alvin Plantinga)

NATURALISM DEFEATED?

ESSAYS ON PLANTINGA'S
EVOLUTIONARY ARGUMENT
AGAINST NATURALISM

Naturalism Defeated

Alvin Plantinga, Michael Tooley



Naturalism Defeated:

Naturalism Defeated? James K. Beilby, 2002 Plantinga's argument is aimed at metaphysical naturalism or roughly the view that no supernatural beings exist. Naturalism is typically conjoined with evolution as an explanation of the existence and diversity of life. Plantinga's claim is that one who holds to the truth of both naturalism and evolution is irrational in doing so. More specifically, because the probability that unguided evolution would have produced reliable cognitive faculties is either low or inscrutable, one who holds both naturalism and evolution acquires a defeater for every belief he/she holds, including the beliefs associated with naturalism and evolution. *The Evolutionary Argument Against Naturalism* Jim

Slagle, 2021-07-15 Intro Half title Page Series Page Dedication Title Page Contents Preface Acknowledgments Part 1 Context 1 The Cartesian Dream 2 Quinean Tonic 3 Naturalized Epistemology Reformed Part 2 Preliminaries 4 Terms of Engagement 5 The Evolution of the Evolutionary Argument 6 Elimination Game Part 3 Argument 7 The Probability Thesis 8 The Defeater Thesis 9 The End of the Argument Part 4 Objections 10 Analogies Coherence and Evolution 11 Expanding the Target 12 Loose Ends Conclusions Notes Bibliography of the EAAN Index Copyright **Naturalism and Darwin's Doubt** Omar Aziz Mirza, 2003

Darwinism Defeated? Phillip E. Johnson, Denis Oswald Lamoureux, Michael J. Behe, 1999 Warrant in Contemporary Epistemology Alvin Plantinga, 1996 Motivated by Plantinga's work, fourteen prominent philosophers have written new essays investigating Plantingian warrant and its contribution to contemporary epistemology. The resulting collection, representing a broad array of views, not only gives readers a critical perspective on Plantinga's landmark work but also provides in one volume a clear statement of the variety of approaches to the nature of warrant within contemporary epistemology and to the connections between epistemology and metaphysics. *Philosophia Christi*, 2006 **The**

Argument from Reason and the Problem of Mental Causation Joseph A. Baltimore, 2007 *Seven*, 2006 **Tayloring Reformed Epistemology** Deane-Peter Baker, 2007 In recent philosophical discourse there has been a proliferation of work in the field of philosophy of religion and in particular at the intersection between epistemology and philosophy of religion. Much of that interest has centred on the emergence of what has come to be known as Reformed Epistemology. The central claim of Reformed epistemologists is that belief in God is properly basic. The purpose of the arguments offered by Reformed epistemologists is to oppose what Plantinga calls the *de jure* objection to theistic belief: the idea that it is somehow irrational, a dereliction of epistemic duty, or in some other sense epistemically unacceptable to believe in God. This objection is distinct from what Plantinga labels the *de facto* objection: the objection that whatever the rational status of belief in God, it is in fact a false belief. The primary goal of Reformed epistemology then is to defend Christian belief against the *de jure* objection, thereby showing that everything really depends on the truth of Christian belief. This book demonstrates the feasibility of combining the Reformed epistemologist's position with an argument for theism that the author draws from Charles Taylor's work. In it, he shows the value that would be added to the Reformed epistemologist's position by such a combination.

Comptes Rendus Philosophiques ,2009 *Knowledge of God* Alvin Plantinga,Michael Tooley,2008-04-28 Against naturalism Alvin Plantinga Opening statement Michael Tooley Reply to Tooley s opening statement Reply to Plantinga s opening statement Can Robots think reply to Tooley s second statement Closing statement and reply to Plantinga s comments

Science and the Spirit James K. A. Smith,Amos Yong,2010 What might be described as a Pentecostal worldview has become a powerful cultural phenomenon but it is often at odds with modernity and globalization Science and the Spirit confronts questions of spirituality in the face of contemporary science The essays in this volume illustrate how Pentecostalism can usefully engage with technology and scientific discovery and consider what might be distinctive about a Pentecostal dialogue with the sciences The authors conclude that Pentecostals with their unique perspectives on spirituality can contribute new insights for a productive interaction between theology and science The A Priori Joshua C. Thurow,2007 **Bibliografisch Repertorium Van de Wijsbegeerte** ,2007 **New Dictionary of Christian Apologetics** Gavin McGrath,2006-04-18 Editors Gavin McGrath and W C Campbell Jack with consulting editor C Stephen Evans offer this one volume resource packed with hundreds of articles on key topics historic figures and contemporary global issues relating to the study and practice of Christian apologetics *Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur* ,2004 *The Philosophical Review* Jacob Gould Schurman,James Edwin Creighton,Frank Thilly,Gustavus Watts Cunningham,2002 **Religious Studies** ,2003 **The New Scholasticism** ,2002 Includes section Book Reviews *American Catholic Philosophical Quarterly* ,2002

Unveiling the Power of Verbal Artistry: An Psychological Sojourn through **Naturalism Defeated**

In a world inundated with monitors and the cacophony of instantaneous transmission, the profound energy and emotional resonance of verbal art often disappear into obscurity, eclipsed by the regular onslaught of sound and distractions. Yet, located within the lyrical pages of **Naturalism Defeated**, a fascinating work of fictional splendor that impulses with organic thoughts, lies an unforgettable journey waiting to be embarked upon. Composed with a virtuoso wordsmith, this exciting opus instructions readers on a mental odyssey, lightly revealing the latent potential and profound influence stuck within the delicate web of language. Within the heart-wrenching expanse of this evocative analysis, we shall embark upon an introspective exploration of the book is key subjects, dissect its captivating publishing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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