

# Muslims IN BRITAIN

Race, Place and Identities



Edited by Peter Hopkins and Richard Gale

# Muslims In Britain Race Place And Identities

**Peter E. Hopkins**



## **Muslims In Britain Race Place And Identities:**

*Muslims in Britain* Peter Hopkins, 2009-03-31 Following the events of 11th September 2001 in the USA and more especially the bombings on the London underground on 7th July 2005 and the incident at Glasgow Airport on 30th June 2007 an increasing amount of public attention has been focused upon Muslims in Britain Against the backdrop of this debate this book sets out a series of innovative insights into the everyday lives of Muslims living in contemporary Britain in an attempt to move beyond prevalent stereotypes concerning what it means to be Muslim Combining original empirical research with theoretical interventions this collection offers a range of reflections on how Muslims in Britain negotiate their everyday lives manage experiences of racism and exclusion and develop local networks and global connections The authors explore a broad range of themes including gender relations educational and economic issues migration and mobility religion and politics racism and Islamophobia and the construction and contestation of Muslim identities Threaded through the treatment of these themes is a unifying concern with the ways in which geography matters to how Muslims negotiate their daily experiences as well as their racialised gendered and religious identities Above all attention is focused upon the role of the home and local community the influence of the economy and the nation and the power of transnational connections and mobilities in the everyday lives of Muslims in Britain Includes contributions from Louise Archer Yahya Birt Sophie Bowlby Claire Dwyer Richard Gale Peter Hopkins Lily Kong Sally Lloyd Evans Sean McLoughlin Sharmina Mawani Tariq Modood Anjoom Mukadam Caroline Nagel Deborah Phillips Bindi Shah and Lynn Staeheli

*Muslims in the Bulgarian and the British Press* Desislava Cheshmedzhieva-Stoycheva, 2024-09-28 This book compares the ways in which the national media in two different countries construct frame and develop the image of the religious other in this case Muslims in all their variety Although it introduces concepts such as race and racism otherness Orientalism and Islamophobia which may be familiar to the majority of readers in this manuscript they serve the purpose of a comparative analysis which has not been done on the subject to date The manuscript analyzes the thematic distribution of the articles as well as the definitions metaphors and stereotypes used thus presenting a complete and diverse image of Muslims along with the similarities and differences in the thinking patterns employed by Bulgarians and British on the subject and expressed in the respective mainstream media In this respect the manuscript fills a void in the scholarly literature on the ways the media discourses in two very different countries present the image of a religious group Here we can even talk about the existing divide between East and West and the changing perception of the religious Other fostered by the general digitalization and free flow of information As English is an international language it undeniably makes access to information easier however there are not many culture specific studies presenting the current state of a problem or the analyses on that particular topic the image of Muslims in that international medium Therefore the manuscript aims at introducing English speaking scholars students media people and generally everyone interested in the topic to the Bulgarian way of seeing depicting and talking about Muslims As stated above the

manuscript draws parallels between the language used by the Bulgarian and the British media thus providing a similar starting point as the majority of the potential readers are probably more familiar with the latter In addition scholars working extensively with other local cultures and or media and resorting to English as a medium for the popularization of their research can use the presented analytical frame to their specific analyses and contribute even further to the enrichment of the global data base on the topic

*Understanding Religion* Ulrich Riegel, Stefan Heil, Boris Kalbheim, Alexander Unser, 2019-10-14 Today religion is a complex issue In Western Europe the so called Christian heritage is challenged by both other religious traditions and secular worldviews It is therefore essential to understand the complexity of religion in different contexts This volume addresses four questions in this regard How can we assess religion and religiosity appropriately What are important markers of religiosity How does religion affect recent society How can religion be taught in modern society By dealing with these questions the contributions to this volume offer an insight into the recent state of the art of research on religion and religiosity within the field of religious education on an international level

**Young British Muslims** Nahid Afrose Kabir, 2012-03-14 In Britain s highly politicised social climate in the aftermath of the 7 7 London bombings this book provides an in depth understanding of British Muslim identity Nahid Kabir has carried out over 200 in depth semi structured interviews with young Muslims in five British cities London Leicester Bradford Leeds and Cardiff By emphasising the importance of biculturalism Kabir conveys a realistic and hopeful vision for their successful integration into British society

*Religion and Atheism in Dialogue* Anthony Carroll, Richard Norman, 2025-06-23 The divide in our societies between those who are religious and those who are not is becoming increasingly apparent in many areas of contemporary life This fascinating book based on conversations between religious and nonreligious participants asks if societies divided on such fundamental questions can nonetheless find some common ground A rich array of topics is explored including the linguistic complexities of using the concept of God the relation between science and religion the ethics of altruistic concern sexuality and gender roles and the possibility of shedding light on important positions often taken to be intractable or nonnegotiable In addition topics of a more reflective nature but also prone to polarise are also examined such as spiritual experience and practice mindfulness the arts and the nature of human consciousness Religion and Atheism in Dialogue will interest anyone who is concerned about the current tensions and even conflicts exhibited between religious and secular positions on a range of key issues and how it might be possible to move beyond them It will also be of interest to students of ethics philosophy of religion and religious studies and all those who are concerned to explore how better dialogue across differences might be possible

**Everyday Islamophobia** Peter Hopkins, 2025-09-17 Available open access digitally under CC BY NC ND licence Everyday experiences of anti Muslim racism include accounts of Islamophobia in public spaces in the school playground on social media and on public transport This book explores how Islamophobia pervades the daily lives of Muslims and those perceived to be Muslim drawing upon work by the author and leading researchers Everyday Islamophobia tends to be

regarded as low level or trivial This book considers the influence of organisations agencies and individuals on those who find themselves negotiating its significant harms in education the community and online It concludes by exploring strategies to challenge and resist Islamophobia

**Muslims in Britain** Peter E. Hopkins, Richard Gale, Richard T. Gale, 2009 A major new exploration of the construction and contestation of Muslim identities places and landscapes in Britain

Scotland's Muslims Peter Hopkins, 2017-09-14 No detailed description available for Scotland s Muslims

**Race, Religion & Muslim Identity in Britain** Muhammad Abdul Bari, 2004 This timely book offers incisive and comprehensive analysis of faith as a cornerstone of identity With the rapid transformation within the Muslim community over the last few decades many young people are now finding it difficult to navigate between the demands of their religion on one side and social pressure on the other Working with them and addressing the issues pertinent to their daily life is challenging to say the least This book is the outcome of Dr Bari s long term involvement with the young Muslims of London through his voluntary and professional work This has put him on a continuous learning curve in assessing his personal situation as well The foremost issue facing a young Muslim is of course one of identity which the author has tried to address through the lens of Islamic principles

**The Muslim World Book Review** , 2010

Britain's First Muslims Fred Halliday, 2010-01-30 First published in hardback in 1992 as Arabs in exile T p verso

*The Issue of Masculine Identities for British Muslims After 9/11* Peter E. Hopkins, 2008 In the aftermath of the events of September 11 2001 followed by the bombings in London on July 7 2005 much attention has been drawn to the everyday experiences behaviors and attitudes of young Muslim men Drawing upon original research this work offers a series of innovative and critical insights into the ordinary lives of Muslim young men Overall the message is that although young Muslim men might engage with factors deemed to be national or global the experiences that matter most are local the marking on the body the placing of the home and the character of the street are all very significant sites for the futures of young Muslim men living in Scotland

*Debating Islam* Samuel M. Behloul, Susanne Leuenberger, Andreas Tunger-Zanetti, 2013 Conspicuously Islam has become a key concern in most European societies with respect to issues of immigration integration identity values and inland security As the mere presence of Muslim minorities fails to explain these debates convincingly new questions need to be asked How did Islam become a topic Who takes part in the debates How do these debates influence both individual as well as collective self images and image of others Introducing Switzerland as an under researched object of study to the academic discourse on Islam in Europe this volume offers a fresh perspective on the objective by putting recent case studies from diverse national contexts into comparative perspective

**Contested Bodies of Childhood and Youth** Kathrin Hörschelmann, Rachel Colls, 2009-10-22 Demonstrating the contested and differentiated nature of childhood embodiment this book responds to media discourses that stigmatize unruly youthful bodies by combining the critical analysis of imagined and disciplined youthful bodies with a focus on young people s lived and performed embodied subjectivities

**Muslim Fashion** Reina Lewis, 2015-10-15 In the shops of London s Oxford Street girls wear

patterned scarves over their hair as they cluster around makeup counters. Alongside them, hip twenty somethings style their head wraps in high black topknots to match their black boot cut trousers. Participating in the world of popular mainstream fashion, often thought to be the domain of the West, these young Muslim women are part of an emergent cross faith transnational youth subculture of modest fashion. In treating hijab and other forms of modest clothing as fashion, Reina Lewis counters the overuse of images of veiled women as evidence in the prevalent suggestion that Muslims and Islam are incompatible with Western modernity. *Muslim Fashion* contextualizes modest wardrobe styling within Islamic and global consumer cultures, interviewing key players including designers, bloggers, shoppers, store clerks, and shop owners. Focusing on Britain, North America, and Turkey, Lewis provides insights into the ways young Muslim women use multiple fashion systems to negotiate religion, identity, and ethnicity. *Arab TV-audiences* Ehab Galal, 2014. Today the relations between Arab audiences and Arab media are characterised by pluralism and fragmentation. More than a thousand Arab satellite TV channels, alongside other new media platforms, are offering all kinds of programming. Religion has also found a vital place as a topic in mainstream media or in one of the approximately 135 religious satellite channels that broadcast guidance and entertainment with an Islamic frame of reference. How do Arab audiences make use of mediated religion in negotiations of identity and belonging? The empirical based case studies in this interdisciplinary volume explore audience media relations with a focus on religious identity in different countries such as Egypt, Tunisia, Algeria, Morocco, Great Britain, Germany, Denmark, and the United States. **IBSS: Sociology: 2009 Vol. 59** Compiled by the British Library of Politics, 2010-11. First published in 2010, Routledge is an imprint of Taylor & Francis, an informa company. **Telling Young Lives** Craig Jeffrey, Jane Dyson, 2008-09-15. *Telling Young Lives* presents more than a dozen fascinating ethnographically informed portraits of young people facing rapid changes in society and politics from different parts of the world. From a young woman engaged in agricultural labor in the High Himalayas to a youth activist based in Tanzania, the distinctive voices from the U.K., India, Germany, Sierra Leone, South Africa, and Bosnia Herzegovina provide insights into the active and creative ways these youths are addressing social and political challenges such as war, hunger, and homelessness. *Telling Young Lives* has great appeal for classroom use in geography courses and makes a welcome contribution to the growing field of young geographies as well as to politics and political geography. Its focus on individual portraits gives readers a fuller, more vivid picture of the ways in which global changes are reshaping the actual experiences and strategies of young people around the world. **JCAS Symposium Series**, 2002. 2010 Redaktion Osnabrück, 2011-06-16.

This book delves into Muslims In Britain Race Place And Identities. Muslims In Britain Race Place And Identities is a vital topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Muslims In Britain Race Place And Identities, encompassing both the fundamentals and more intricate discussions.

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  6. In chapter 5, this book will draw a conclusion about Muslims In Britain Race Place And Identities. This chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Muslims In Britain Race Place And Identities.

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