



NATIVE AMERICAN VERBAL ART

TEXTS AND CONTEXTS
William M. Clements

Native American Verbal Art Texts And Contexts

Gretchen M. Bataille



Native American Verbal Art Texts And Contexts:

Native American Verbal Art William M. Clements, 1996-10 For more than four centuries Europeans and Euroamericans have been making written records of the spoken words of American Indians While some commentators have assumed that these records provide absolutely reliable information about the nature of Native American oral expression even its esthetic qualities others have dismissed them as inherently unreliable In *Native American Verbal Art Texts and Contexts* William Clements offers a comprehensive treatment of the intellectual and cultural constructs that have colored the textualization of Native American verbal art Clements presents six case studies of important moments individuals and movements in this history He recounts the work of the Jesuits who missionized in New France during the seventeenth and eighteenth centuries and textualized and theorized about the verbal expressions of the Iroquoians and Algonquians to whom they were spreading Christianity He examines in depth Henry Timberlake's 1765 translation of a Cherokee war song that was probably the first printed English rendering of a Native American poem He discusses early nineteenth century textualizers and translators who saw in Native American verbal art a literature manqué that they could transform into a fully realized literature with particular attention to the work of Henry Rowe Schoolcraft an Indian agent and pioneer field collector who developed this approach to its fullest He discusses the scientific textualizers of the late nineteenth century who viewed Native American discourse as a data source for historical ethnographic and linguistic information and he examines the work of Natalie Curtis whose field research among the Hopis helped to launch a wave of interest in Native Americans and their verbal art that continues to the present In addition Clements addresses theoretical issues in the textualization translation and anthologizing of American Indian oral expression In many cases the past records of Native American expression represent all we have left of an entire verbal heritage in most cases they are all that we have of a particular heritage at a particular point in history Covering a broad range of materials and their historical contexts *Native American Verbal Art* identifies the agendas that have informed these records and helps the reader to determine what remains useful in them It will be a welcome addition to the fields of Native American studies and folklore

Oratory in Native North America William M. Clements, 2002-07 In Euroamerican annals of contact with Native Americans Indians have consistently been portrayed as master orators who demonstrate natural eloquence during treaty negotiations councils and religious ceremonies Esteemed by early European commentators more than indigenous storytelling oratory was in fact a way of establishing self worth among Native Americans and might even be viewed as their supreme literary achievement William Clements now explores the reasons for the acclaim given to Native oratory He examines in detail a wide range of source material representing cultures throughout North America analyzing speeches made by Natives as recorded by whites such as observations of treaty negotiations accounts by travelers missionaries reports captivity narratives and soldiers memoirs Here is a rich documentation of oratory dating from the earliest records Benjamin Franklin's publication of treaty proceedings with the Six Nations of the Iroquois the travel

narratives of John Lawson who visited Carolina Indians in the early 1700s accounts of Jesuit missionary Pierre De Smet who evangelized to Northern Plains Indians in the nineteenth century and much more The book also includes full texts of several orations These texts are comprehensive documents that report not only the contents of the speeches but the entirety of the delivery the textures situations and contexts that constitute oratorical events While there are valid concerns about the reliability of early recorded oratory given the prejudices of those recording them Clements points out that we must learn what we can from that record He extends the thread unwoven in his earlier study *Native American Verbal Art* to show that the long history of textualization of American Indian oral performance offers much that can reward the reader willing to scrutinize the entirety of the texts By focusing on this one genre of verbal art he shows us ways in which the sources are and are not valuable and what we must do to ascertain their value *Oratory in Native North America* is a panoramic work that introduces readers to a vast history of Native speech while recognizing the limitations in premodern reporting By guiding us through this labyrinth Clements shows that with understanding we can gain significant insight not only into Native American culture but also into a rich storehouse of language and performance art *American Indian Culture and Research Journal*, 1999

The Companion to Southern Literature Joseph M. Flora, Lucinda Hardwick MacKethan, 2001-11-01 Selected as an Outstanding Academic Title by Choice Selected as an Outstanding Reference Source by the Reference and User Services Association of the American Library Association There are many anthologies of southern literature but this is the first companion Neither a survey of masterpieces nor a biographical sourcebook *The Companion to Southern Literature* treats every conceivable topic found in southern writing from the pre Columbian era to the present referencing specific works of all periods and genres Top scholars in their fields offer original definitions and examples of the concepts they know best identifying the themes burning issues historical personalities beloved icons and common or uncommon stereotypes that have shaped the most significant regional literature in memory Read the copious offerings straight through in alphabetical order Ancestor Worship Blue Collar Literature Caves or skip randomly at whim Guilt The Grotesque William Jefferson Clinton Whatever approach you take *The Companion's* authority scope and variety in tone and interpretation will prove a boon and a delight Explored here are literary embodiments of the Old South New South Solid South Savage South Lazy South and Sahara of the Bozart As up to date as grit lit K Mart fiction and postmodernism and as old fashioned as Puritanism mules and the tall tale these five hundred entries span a reach from Lady to Lesbian Literature The volume includes an overview of every southern state's belletristic heritage while making it clear that the southern mind extends beyond geographical boundaries to form an essential component of the American psyche The South's lavishly rich literature provides the best means of understanding the region's deepest nature and *The Companion to Southern Literature* will be an invaluable tool for those who take on that exciting challenge Description of Contents 500 lively succinct articles on topics ranging from Abolition to Yoknapatawpha 250 contributors including scholars writers and poets 2 tables of contents alphabetical and

subject and a complete index A separate bibliography for most entries *Oshkaabewis Native Journal* ,1996 *Native American Representations* Gretchen M. Bataille,2001 Leading national and international critics of Native literature and culture examine images in a wide range of media from a variety of perspectives to show how depictions and distortions have reflected and shaped cross cultural exchanges from the arrival of Europeans to today Focusing on issues of translation European and American perceptions of land and landscape teaching approaches and transatlantic encounters the authors explore problems of appropriation and advocacy of cultural sovereignty and respect for the authentic text Most significantly they ask the reader to consider the question Who controls the representation Back cover **The Heath Anthology of American Literature** CENGAGE Learning,2004 Journal of the West Lorrin L. Morrison,Carroll Spear Morrison,1999 **European Review of Native American Studies** ,1997 American Indian Quarterly ,2003 **North Dakota History** ,1997 **Oral Tradition** ,2002 **American Musical Traditions: Native American music** Jeff Todd Titon,Bob Carlin,2002 A study of American vernacular musical traditions featuring essays on communities and examples of their music as well as interviews or profiles of specific musicians and musical groups Volume one covers Native American music and dance organized by tribe Western American Literature ,2004 **Encyclopedia of American Folklife** Simon J Bronner,2015-03-04 American folklife is steeped in world cultures or invented as new culture always evolving yet often practiced as it was created many years or even centuries ago This fascinating encyclopedia explores the rich and varied cultural traditions of folklife in America from barn raisings to the Internet tattoos and Zydeco through expressions that include ritual custom crafts architecture food clothing and art Featuring more than 350 A Z entries Encyclopedia of American Folklife is wide ranging and inclusive Entries cover major cities and urban centers new and established immigrant groups as well as native Americans American territories such as Guam and Samoa major issues such as education and intellectual property and expressions of material culture such as homes dress food and crafts This encyclopedia covers notable folklife areas as well as general regional categories It addresses religious groups reflecting diversity within groups such as the Amish and the Jews age groups both old age and youth gangs and contemporary folk groups skateboarders and psychobillies placing all of them in the vivid tapestry of folklife in America In addition this resource offers useful insights on folklife concepts through entries such as community and group and tradition and culture The set also features complete indexes in each volume as well as a bibliography for further research **Bibliographic Index** ,1997 Comparing Cross-cultural Histories Anne Burnett Keary,2002 *Native North America* Renée Hulan,1999 Working against the conventional idea that Native North American literatures are primarily of anthropological and sociological value they emphasize the importance of artistic expression in the life of native communities **Chinnubie and the Owl** Alexander Lawrence Posey,2005 Though he died at the age of thirty four the Muscogee Creek poet journalist and humorist Alexander Posey 1873 1908 was one of the most prolific and influential American Indian writers of his time This volume of nine stories five orations and nine works of

oral tradition is the first to collect these entertaining and important works of Muscogee literature. Many of Posey's stories reflect trickster themes; his orations demonstrate both his rhetorical prowess and his political stance as a Progressive Muscogee. And his works of oral tradition reveal his deep cultural roots. Most of these pieces, which first appeared between 1892 and 1907 in Indian Territory newspapers and magazines, have since become rarities; many of the original pieces surviving only as single clippings in a few archives. While Muscogee oral tradition greatly influenced Posey's prose, his work was also infused with the Euro American influences that formed much of his literary education. As this collection demonstrates, Posey used his knowledge of Euro American literature and history to help write works that championed his own people at a time of profound oppression at the hands of the United States government. Posey's vivid literary style merges rich regional humor with Muscogee oral tradition in a way that makes him a unique figure in American Indian literature and politics. *Chinnubbie and the Owl* brings these works of great literary, cultural, and historical value to a new generation of readers.

Reference: Encyclopedia of the American Indian Barry T. Klein, 2005

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