

TOTEMTAG



PARALLEL LIVES Vol 2

Parallel Lives Vol 2

John H. Elliott

Parallel Lives Vol 2:

Parallel Lives - Vol. 2 Plutarch, 2012-12-17 Ever since my fortunate or shall I say unfortunate connection with that famous case of murder in Gramercy Park I have had it intimated to me by many of my friends and by some who were not my friends that no woman who had met with such success as myself in detective work would ever be satisfied with a single display of her powers and that sooner or later I would find myself again at work upon some other case of striking peculiarities As vanity has never been my foible and as moreover I never have forsaken and never am likely to forsake the plain path marked out for my sex at any other call than that of duty I invariably responded to these insinuations by an affable but incredulous smile striving to excuse the presumption of my friends by remembering their ignorance of my nature and the very excellent reasons I had for my one notable interference in the police affairs of New York City Besides though I appeared to be resting quietly if not in entire contentment on my laurels I was not so utterly removed from the old atmosphere of crime and its detection as the world in general considered me to be Mr Gryce still visited me not on business of course but as a friend for whom I had some regard and naturally our conversation was not always confined to the weather or even to city politics provocative as the latter subject is of wholesome controversy

Jean Bodin and Biopolitics Before the Biopolitical Era Samuel Lindholm, 2023-09-05

This book offers fresh perspectives on the history of biopolitics and the connection between this and the technology of sovereign power which disregards or eliminates life By analyzing Jean Bodin's political thought which acts as a prime example of early modern biopolitics and proves that the two technologies can coexist while maintaining their conceptual distinction the author combines Foucauldian genealogy with political theory and intellectual history to argue that Michel Foucault is mistaken in presuming that biopolitics is an explicitly modern occurrence The book examines Bodin's work on areas such as populationism censors climates humors and temperaments and witch hunts This pioneering book is the first English language volume to focus on the biopolitical aspects of Bodin's work with a Foucauldian reading of his political thought It will appeal to students and scholars of political theory sovereignty and governance

Time in Antiquity Robert

Hannah, 2008-11-26 Time in Antiquity offers a detailed survey of the science of time and its measurement in the Greek and Roman worlds including Babylon and Egypt where many of the first advances were made Robert Hannah focuses on the physical aspects of time measurement locating the means of measurement and the astronomers who developed these mechanisms within their scientific context for the first time This is a unique contribution to the understanding of the ancient world and its thinking and is of interest to classicists historians of the ancient world and of science philosophers and anthropologists

Beware the Evil Eye Volume 3 John H. Elliott, 2016-07-26 The Evil Eye is mentioned repeatedly throughout the Old Testament Israel's parabiblical writings and New Testament with a variety of terms and expressions The Old Testament Greek Septuagint contains no less than fourteen text segments involving some twenty explicit references to the Evil Eye Deut 15 9 28 54 56 Prov 23 6 28 22 Tob 4 7 16 Sir 14 3 6 8 9 10 18 18 31 13 37 11 Wis 4 12 4 Macc 1 26 2 15 Ep

Jer 69 70 At least three further texts are also likely implied references to an Evil Eye 1 Sam 2 29 32 18 9 with some other texts as more distant possibilities The Evil Eye is mentioned also in the Old Testament Pseudepigrapha the Dead Sea Scrolls and the writings of Philo and Josephus all of which are discussed in the following pages Evil Eye belief and practice continued in the early Jesus movement Jesus mentions the Evil Eye on more than one occasion Matt 6 22 23 Luke 11 33 36 Mark 7 22 Paul makes explicit and implicit mention of the Evil Eye in his letter to the Galatians 3 1 4 12 20 Possible implicit references to the Evil Eye are also examined Both the common and the distinctive features of biblical Evil Eye belief are identified along with its operation on multiple levels biological physiological psychological economic social and moral and its serving a variety of purposes The numerous references to the Evil Eye in Israel's rabbinic writings and those of postbiblical Christianity second sixth centuries CE together with the material evidence from this period are examined in volume 4

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