

Michel Foucault el 25 de enero de 1978, en la cual aborda la temática de los dispositivos de seguridad y su relación con la normalización en contraste con los mecanismos disciplinarios.

Los puntos más importantes del texto son los siguientes:

1. Distinción entre seguridad y disciplina: Foucault quiere enfatizar la oposición o distinción entre seguridad y disciplina. Mientras que en años anteriores se había centrado en los mecanismos disciplinarios en comparación con el sistema de la ley, en esta ocasión se propone destacar lo específico de los dispositivos de seguridad en relación con los mecanismos disciplinarios.

2. Normalización: Foucault discute el concepto de normalización y su diferencia con la norma. Mientras que la ley se refiere a una norma y codifica su imperativo, las técnicas de normalización se desarrollan por debajo y en los márgenes del sistema de la ley. La disciplina, por su parte, normaliza a través de la descomposición, clasificación, establecimiento de secuencias óptimas, adiestramiento y control permanente, buscando que los individuos y actos se ajusten a un modelo óptimo establecido en función de un resultado determinado.

3. La norma en la normalización disciplinaria: Foucault destaca que en la normalización disciplinaria, lo fundamental es la norma y su carácter primariamente prescriptivo. La diferenciación de lo normal y lo anormal se establece con respecto a esta norma postulada, y el proceso puede ser más bien visto como una normación que como una normalización.

En general, Foucault examina cómo los dispositivos de seguridad operan de manera diferente a los mecanismos disciplinarios y cómo la normalización es un elemento clave en este proceso. Su análisis abarca conceptos como caso, riesgo, peligro, crisis y cómo estos influyen en la nueva tecnología política del gobierno de las poblaciones. Además, explora cómo la población se convierte en una operadora de transformaciones en diversos campos del conocimiento, desde la economía política hasta la filología histórica.

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