

# NUCLEAR DETERRENCE, MORALITY *and* REALISM

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over the ethics of nuclear deterrence."

*New York Review of Books*

*John Finnis  
Joseph Boyle  
Germain Grisez*

# Nuclear Deterrence Morality And Realism

**Todd A. Salzman**



## **Nuclear Deterrence Morality And Realism:**

*Nuclear Deterrence, Morality and Realism* John Finnis, Joseph M. Boyle, Germain Gabriel Grisez, 1987 Nuclear deterrence requires objective ethical analysis In providing it the authors face realities the Soviet threat possible nuclear holocaust strategic imperatives but they also unmask moral evasions deterrence cannot be bluff pure counterforce the lesser or greater evil or a step towards disarmament They conclude that the deterrent is unjustifiable and examine the new question of conscience that this raises for everyone

*Nuclear Deterrence, Morality and Realism* John Finnis, Joseph M. Boyle, Germain Grisez, 1989

**Political Realism And International Morality** Kenneth Kipnis, Diana T Meyers, 2019-06-26 It is always appropriate to ask whether an expedient foreign policy is morally justifiable just as it is always appropriate to ask whether a morally defensible policy is consistent with the national interest The ongoing dialogue between morality and realpolitik gives much of foreign policy debate its characteristic bite In this collection of essays a distinguished group of philosophers political theorists and lawyers including Russell Hardin and Marshall Cohen explore these contrasting themes In essays that are at once insightful and accessible noted political thinkers examine the tension of the conflicting demands of morality and national self interest in the context of the foundations of international order the possession and use of nuclear weapons recourse to war and the prospects for peace A final postscript addresses the question of the responsibility of intellectuals in the national foreign policy debate This book will appeal to scholars and students in any discipline dealing with international affairs as well as to lay readers who wish to explore the implications of taking morality and reason seriously in foreign policy

*Justice and Morality* Dr Amanda Russell Beattie, 2013-03-28 Bridging the contending theories of natural law and international relations this book proposes a relational ontology as the basis for rethinking our approach to international politics Amanda Beattie challenges both the conventional interpretation of natural law as necessarily and intractably theological and the dominant conception of international relations as structurally distinct from the ends of human good in order to recover the centrality of other directed agency to the promotion of human development Offering an important contribution to the study of international political thought the book contains a number of challenging and controversial ideas which should provoke constructive debate within international relations theory political theory and philosophical ethics

**The Contribution of Natural Law Theory to Moral and Legal Debate Concerning Suicide, Assisted Suicide, and Euthanasia** Craig Paterson, 2010-05-13

*The Contribution of Natural Law Theory to Moral and Legal Debate Concerning Suicide, Assisted Suicide, and Voluntary Euthanasia* Craig Paterson, 2001

**Natural Law Ethics in Theory and Practice** Joseph Boyle, 2020-08-07 Natural Law Ethics in Theory and Practice brings together a selection of essays of the late Joseph Boyle Boyle was with Germain Grisez and John Finnis a founder and developer of the New Classical Natural Law Theory arguably the most important development in Catholic moral philosophy of the twentieth century While this theory is indebted to the work of St Thomas Aquinas it incorporates an understanding and assessment of that work that is different from that

found in other statements of natural law Boyle made crucial contributions to a wide variety of aspects of this theory and the volume is divided into two parts Part One Articulating a Theory of Natural Law contains three sections in which Boyle defends the reality of free choice and the view that the basic reasons for action or first principles of natural law are incommensurable in goodness Boyle identifies the basic moral standard for choice and action and develops an account of human action that elucidates the important role played by intention and double effect in their moral evaluation The essays in Part Two Natural Law Theory and Contemporary Moral Problems demonstrate the strength and scope of Boyle's natural law account as he brings it to bear upon just war theory property and welfare rights and issues in bioethics The essays in bioethics address the difficult question of whether it is appropriate to tube feed patients in persistent vegetative state and include an unpublished essay Against Assisted Death which he delivered as the Anscombe Lecture at The Anscombe Bioethics Centre in Oxford about a year before he died This volume also includes a Foreword by Princeton's Robert P George an Introduction by the editors that highlights Boyle's contribution to the development of the new classical natural law theory and a bibliography of Boyle's publications

**The Ethics of War and Peace** Terry Nardin, 2020-12-08 A superb introduction to the ethical aspects of war and peace this collection of tightly integrated essays explores the reasons for waging war and for fighting with restraint as formulated in a diversity of ethical traditions religious and secular Beginning with the classic debate between political realism and natural law this book seeks to expand the conversation by bringing in the voices of Judaism Islam Christian pacifism and contemporary feminism In so doing it addresses a set of questions How do the adherents to each viewpoint understand the ideas of war and peace What attitudes toward war and peace are reflected in these understandings What grounds for war if any are recognized within each perspective What constraints apply to the conduct of war Can these constraints be set aside in situations of extremity Each contributor responds to this set of questions on behalf of the ethical perspective he or she is presenting The concluding chapters compare and contrast the perspectives presented without seeking to adjudicate their differences Because of its inclusive objective comparative and dialogic approach the book serves as a valuable resource for scholars journalists policymakers and anyone else who wants to acquire a better understanding of the range of moral viewpoints that shape current discussion of war and peace In addition to the editor the contributors are Joseph Boyle Michael G Cartwright Jean Bethke Elshtain John Finnis Sohail H Hashmi Theodore J Koontz David R Mapel Jeff McMahan Richard B Miller Aviezer Ravitzky Bassam Tibi Sarah Tobias and Michael Walzer

**Just War, Nonviolence, and Nuclear Deterrence** Duane L. Cady, Richard Werner, 1991 What are They Saying about Catholic Ethical Method? Todd A. Salzman, 2003 This book introduces readers to the current debate concerning the two predominant Roman Catholic ethical methods that have emerged since Vatican II The two methods investigated are both grounded in the Catholic natural law tradition and are designated as the Basic Goods Theory BGT also known as the New Natural Law Theory and revisionism

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Reserved      **Christian Political Ethics** John A. Coleman, 2009-01-10 Christian Political Ethics brings together leading Christian scholars of diverse theological and ethical perspectives Catholic Lutheran Calvinist and Anabaptist to address fundamental questions of state and civil society international law and relations the role of the nation and issues of violence and its containment Representing a unique fusion of faith centered ethics and social science the contributors bring into dialogue their own varying Christian understandings with a range of both secular ethical thought and other religious viewpoints from Judaism Islam and Confucianism They explore divergent Christian views of state and society and the limits of each They grapple with the tensions that can arise within Christianity over questions of patriotism civic duty and loyalty to one's nation and they examine Christian responses to pluralism and relativism globalization and war and peace Revealing the striking pluralism inherent to Christianity itself this pioneering volume recasts the meanings of Christian citizenship and civic responsibility and raises compelling new questions about civil disobedience global justice and Christian justifications for waging war as well as spreading world peace It brings Christian political ethics out of the churches and seminaries to engage with today's most vexing and complex social issues The contributors are Michael Banner Nigel Biggar Joseph Boyle Michael G Cartwright John A Coleman S J John Finnis Theodore J Koontz David Little Richard B Miller James W Skillen and Max L Stackhouse

**Ethics, Religion, and the Good Society** Joseph Runzo, 1992-01-01 People living in a pluralistic age are aware of diversity among themselves and consider it both natural and enriching for humankind However there are many disagreements that create ethical questions on the nature of human good religion and public morality and more Joseph Runzo with the help of a diverse group of contributors skillfully deals with these ethical issues

**Justice Among Nations** Thomas L. Pangle, Peter J. Ahrens Dorf, 1999 This text provides an introduction to conceptions of international justice spanning 2500 years of intellectual history from Thucydides and Plato to Morgenthau and Waltz It shows how older traditions of political philosophy remain relevant to contemporary debates in international relations

*The Making of a Nuclear Peace* Marcia Sichel, 1990

**Church and State in Historical Perspective** James E. Wood, 2005-05-30 The subject of church and state is one intimately associated with the history of Christianity and Western civilization However the subject is one that is by no means limited to any one religious tradition civilization or period of history Rather it is a subject that has historical and universal significance to all cultures and religious traditions throughout the world It is simply undeniable that religion has been and remains a powerful force in the making and shaping of cultures civilizations nations and empires For this reason this volume addresses the broader perspectives of religion and the state in the ancient world as well as in the biblical world of Judaism and Christianity and in other religious traditions than Christianity Attention is given to general works on church and state that treat the subject broadly not limited to any particular nation religious tradition or single aspect of church state relations Additionally there is material on major topics integrally related to church and state such as civil disobedience civil religion liberation theology patriotism and nationalism Finally sources are included on religion in international affairs and

interfaith relations both necessarily linked to the subject of church and state as well as religion and the economic order religion and human rights and the effect of religion on war and peace      **Book Review Digest** ,1988      **New Thinking about Strategy and International Security** Ken Booth,1991      **Encyclopedia of Catholic Social Thought, Social Science, and Social Policy** Michael L. Coulter,Richard S. Myers,2007 With more than 800 topics from over 300 contributors Encyclopedia of Catholic Social Thought Social Science and Social Policy is a comprehensive introduction to the Catholic vision of society social relations and the human being It combines theoretical work on important topics and scholarly disciplines e g economics moral theology natural law philosophy psychology social science perspectives on a variety of topics e g alcoholism and drug abuse forgiveness and mercy globalization and treatment of practical policy implications that flow from applying the Catholic religious moral and intellectual tradition to contemporary issues e g abortion assisted suicide immigration policy school choice torture The book reflects a broad range of Catholic thought that is international in scope but with an emphasis on the American situation Its interdisciplinary approach offers insights from a variety of perspectives theological philosophical historical economical sociological political psychological and legal The work will appeal to individuals who want a clear and accurate introduction to Catholic social thought and a Catholic informed social science and social policy One certainly need not be a devotee and advocate for Catholic social thinking to find this encyclopedia of good use as a handy reference tool      **The Politics of War** Charles Reynolds,1989      **Waterstone's Guide to Books** Waterstone & Co,1989

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