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Cinta Dua Jiwa Rania Firdaus, 2009 HARIZ arkitek muda yang gemar berchatting dengan rakan sibernya Aisya Humayra Menggunakan nama Archyhis Hariz tidak pernah membongkarkan identitinya meskipun dia mengenali gadis itu yang juga bekas juniornya ketika di **Biography of the Early Malay Doctors 1900-1957 Malaya and Singapore** Faridah Abdul Rashid, 2012-11-21 I really applaud your efforts It s really difficult to do a book like that WAZIR Thanks again for your immense work my family and I are indeed extremely grateful AZLAN Your effort in writing about the early Muslim doctors is very commendable and would be good for present and future generations to read about TAHIR You are doing valuable work by filling in the gaps in our history I wish more of our retirees would impart their memories to repositories of knowledge such as the USM TAWFIK **Translating Chinese in Malaysia** Riccardo Moratto, Lay Hoon Ang, 2024-11-29 Shedding light on the nuances of cross cultural communication this edited volume offers insights into how Chinese Malaysians a major ethnic group navigate the complexities of translating across diverse languages This book unveils the unique landscape of translation from Chinese in Malaysia where the emphasis lies not just in theoretical nuances but in the practical application of bridging linguistic divides The narrative unfolds the dedicated efforts of the local Chinese community passionately engaged in translating literary gems and unraveling language intricacies It provides a platform to explore how Chinese Malaysians use translation as a tool to maintain and transmit their linguistic and cultural legacy By highlighting specific works and creative endeavours the authors showcase the unique contributions of the Chinese community to the broader field of translation fostering an appreciation for the cultural and artistic dimensions embedded in the translated texts This book serves as an educational tool for students scholars and researchers interested in translation studies and multiculturalism It also provides a comprehensive exploration of the challenges and opportunities faced by Chinese translators in Malaysia encouraging further research and fostering a deeper understanding of the field **Becoming a Malaysian Trans Man** Joseph N. Goh, 2020-06-23 This book explores the fluid mutable and contingent ways in which transgender men in Malaysia construct their subjectivities Against the dearth of academic resources on Malaysian trans men this ground breaking monograph is rooted in the lived experiences of Malaysian trans men whose vicissitudes have mostly been hidden silenced and overlooked Comprising diverse age groups ethnicities socio economic status educational backgrounds and religious persuasions these trans men reveal how they navigate life in a country with secular and religious laws that criminalise their embodiments and the strategies they deploy to achieve self determination and self actualisation despite being perceived as aberrant and sinful This book demonstrates how negotiations with constitutive elements such as gender identity social interaction citizenship legality bodily struggle medical transitioning and personal spiritual validation condition the becomings of Malaysian trans men Translation in Asia Ronit Ricci, Jan van der Putten, 2014-04-08 The field of translation studies was largely formed on the basis of modern Western notions of monolingual nations with print literate societies and monochrome cultures A

significant number of societies in Asia and their translation traditions have diverged markedly from this model. With their often multilingual populations and maintaining a highly oral orientation in the transmission of cultural knowledge, many Asian societies have sustained alternative notions of what text, original and translation, may mean and have often emphasized performance and change rather than simple copying or transference. The contributions in *Translation in Asia* present exciting new windows into South and Southeast Asian translation traditions and their vast array of shared, inter-connected and overlapping ideas about and practices of translation transmitted between these two regions over centuries of contact and exchange. Drawing on translation traditions rarely acknowledged within translation studies debates including Tagalog, Tamil, Kannada, Malay, Hindi, Javanese, Telugu and Malayalam, the essays in this volume engage with myriad interactions of translation and religion, colonialism and performance, and provide insight into alternative conceptualizations of translation across periods and locales. The understanding gained from these diverse perspectives will contribute to complicate and expand the conversations unfolding in an emerging international translation studies.

Seminar Serantau Pendokumentasian Bahasa dan Kesusasteraan Melayu, 1991. Developing the documentation system of Malay language and literature: proceedings of a seminar. **Ilmu kemasyarakatan dan kemanusiaan menjana peradaban insan**. Shahidi A. Hamid, Ali Salman, 2016. On social science research and the humanities in Malaysia: papers of a conference. **Islamic Modernities in Southeast Asia**. Leonie Schmidt, 2017-05-25. What does it mean to be a modern Muslim today? In contemporary discourse, Islam and modernity are often presented as each other's opposites in media and popular culture. Southeast Asia has a large Muslim population, especially in Indonesia, Malaysia and Singapore, but Islamic culture in these states is conspicuously absent from the wider global discourse on Islam. With a focus on popular culture in Indonesia, a country that houses the world's largest Muslim population and that is also undergoing modernisation, *Islamic Modernities in Southeast Asia* will demonstrate how Islamic modernities are being negotiated and constructed through popular and visual culture from a trans-regional perspective. Looking at a variety of Islamic-themed popular and visual culture, including rock music, cinema, art, visual decorations in shopping malls, self-help books and fashion blogs, the book explores how Islamic modernities are imagined, negotiated, contested and shared in Southeast Asia. **Gender dalam sastera Melayu**. Maimunah Mohd. Tahir (Ungku), 2013. Issues on feminism and literature in Malaysia: collection of articles. *Proceedings of the International Conference on Learning and Advanced Education (ICOLAE 2022)*. Mauliy Halwat Hikmat, Yasir Sidiq, Naufal Ishartono, Yunus Sulistyono, Patmisari, Susiati, 2023-08-29. This is an open access book. The COVID-19 pandemic in the last two years has influenced how educational systems work. Online learning became the primal policy taken by all institutions in the world to lower the risk of the virus spread. Despite the drawbacks of the online learning, teachers and students were accustomed with the distant learning through web meetings. Learning Management Systems (LMS) and other online learning platforms. In that time, topics under digital learning and education 5.0 were the main stakes in academic disseminations. This

year some institutions start to conduct their teaching and learning process classically as before the pandemic others are still continuing online and not few are in hybrid This leaves a question what learning reform should be made in post pandemic era This conference invites researchers experts teachers and students to discuss the coping solutions of the question It is important for them to contribute to the understanding of re imaging online education for better futures innovative learning design new skills for living and working in new times global challenge of education learning and teaching with blended learning flipped learning integrating life skills for students in the curriculum developing educators for the future distance learning humanities learning in the digital era assessment and measurement in education challenges and transformations in education technology in teaching and learning new learning and teaching models Not limited to these scholars may add another interesting topic related to learning reform in post pandemic era to present Islam feminisme barat dan sastra Melayu Ungku Maimunah Mohd. Tahir,Zulkarnain Mohamed,2013 On Malay literature in the perspectives of feminism and Islam *Pelita bahasa* ,2012 **Novel dan puisi dalam kritikan sastra** Sohaimi Abdul Aziz,2017 History and criticism of Malay literature **Sastra kita** Resti Nurfaidah,2015 On history of Indonesian literature papers of a seminar **Jentera** ,2013 **Dewan sastra** ,2017 **Ikon kesusasteraan** Mohd. Yusof Hasan,2013 Collective biography of Malaysian authors and their works *Bahasa Melayu dalam pembinaan sahsiah dan jati diri negara bangsa* ,2009 Social aspects and usage of Malay language for national and cultural identity of Malaysia **Berita** ,2003 Kedudukan ilmu dalam kesusasteraan ,2010 Issues on textual criticism of Malay literature collection of articles

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