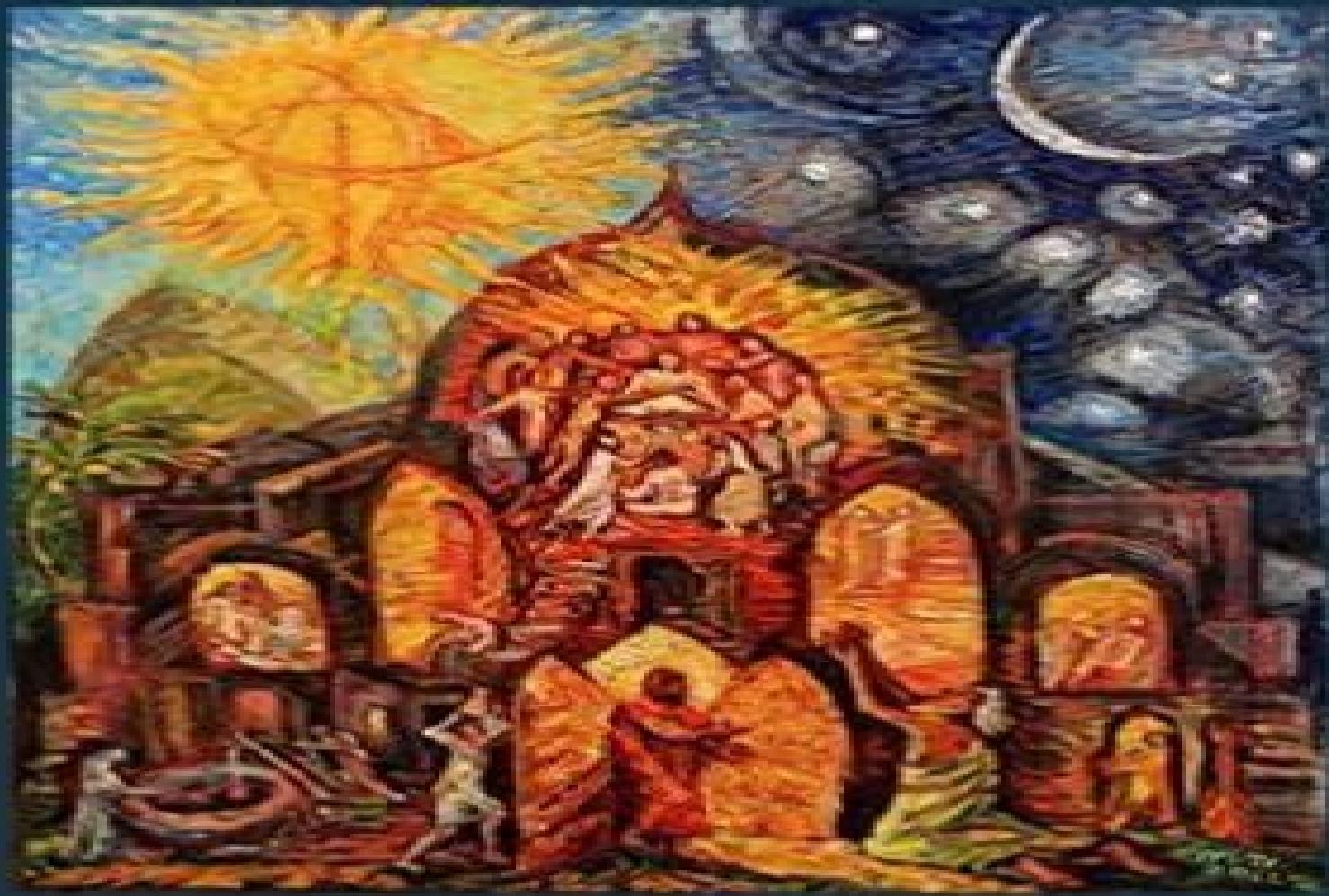


# Mediating Peace

*Reconciliation through  
Visual Art, Music and Film*



Edited by  
Sebastian Kim, Pauline Kollontai and Sue Yore

# Mediating Peace Reconciliation Through Visual

**Bettina Jansen**

## **Mediating Peace Reconciliation Through Visual:**

**Mediating Peace** Sebastian Kim, Pauline Kollontai, Sue Yore, 2016-01-14 This volume examines the role and contributions of art music and film in peace building and reconciliation offering a distinctive approach in various forms of art in peace building in a wide range of conflict situations particularly in religiously plural contexts. As such it provides readers with a comprehensive perspective on the subject. The contributors are composed of prominent scholars and artists who examine theoretical, professional and practical perspectives and debates and address three central research questions which form the theoretical basis of this project namely: In what way have particular forms of art enhanced peace building in conflict situations? How do artistic forms become a public demonstration and expression of a particular socio political context and In what way have the arts played the role of catalyst for peace building and if not why not? This volume demonstrates that art contributes in conflict and post conflict situations in three main ways: transformation at an individual level, peace building between communities and bridging justice and peace for sustainable reconciliation.

*Art-Based Research in the Context of a Global Pandemic* Usva Seregina, Astrid Van den Bossche, 2022-09-30 Living through the Covid 19 global pandemic has changed the way that we experience our lives, the way that we relate to one another and the way that we engage with the world. Focusing contextually on the initial lockdowns of the pandemic in 2020 this book proposes that art based research has a central illuminative role to play in our understanding of unfolding crises. The changes brought on by the global event may not be readily accessible or expressible through traditional academic research. Art based research offers the opportunity to explore, document and reflect on the emerging and often ineffable qualities of transformed lives by drawing on emotional, bodily and interactive aspects of experience. Such an approach allows for meaning making that makes room for reflexive, interpersonal and dialogical engagement. The contributions aim to capture and explore lived experiences of the pandemic as well as begin a discussion about how meaning making is changing through and beyond the pandemic. This book further explores how the nature and practice of art based research in itself has been challenged and transformed. The book will be of interest to scholars working in art education, art, psychotherapy, consumer research, visual studies, cultural studies and sociology.

*Rethinking Community through Transdisciplinary Research* Bettina Jansen, 2019-12-31 This book offers the first interdisciplinary survey of community research in the humanities and social sciences to consider such diverse disciplines as philosophy, religious studies, anthropology, sociology, disabilities studies, linguistics, communication studies and film studies. Bringing together leading international experts, the collection of essays critically maps and explores the state of the art in community research while also developing future perspectives for a cross disciplinary rethinking of community. Pursuing such a critical transdisciplinary approach to community the book argues can counteract reductive appropriations of the term 'community' and instead pave the way for a novel assessment of the concept's complexity. Since community is above all a lived practice that shapes people's everyday lives the essays also suggest ways of redoing community they discuss concrete

examples of community practice thereby bridging the gap between scholars and activists working in the field

*Peacebuilding and the Arts* Jolyon Mitchell, Giselle Vincett, Theodora Hawksley, Hal Culbertson, 2019-11-19 Ending violent conflict requires societies to take leaps of political imagination. Artistic communities are often uniquely placed to help promote new thinking by enabling people to see things differently. In place of conflict's binary divisions, artists are often charged with exploring the ambiguities and possibilities of the excluded middle. Yet their role in peacebuilding remains little explored. This excellent and agenda setting volume provides a ground breaking look at a range of artistic practices and the ways in which they have attempted to support peacebuilding. A must read for all practitioners and policy makers and indeed other peacemakers looking for inspiration.

Professor Christine Bell FBA Professor of Constitutional Law, Assistant Principal Global Justice and co director of the Global Justice Academy, The University of Edinburgh UK. Peacebuilding and the Arts offers an impressive and impressively comprehensive engagement with the role that visual art, music, literature, film and theatre play in building peaceful and just societies. Without idealizing the role of the arts, the authors explore their potential and limits in a wide range of cases from Korea, Cambodia, Colombia and Northern Ireland to Uganda, Rwanda, South Africa and Israel/Palestine.

Roland Bleiker Professor of International Relations, University of Queensland Australia and author of *Aesthetics and World Politics* and *Visual Global Politics*. Peacebuilding and the Arts is the first publication to focus critically and comprehensively on the relations between the creative arts and peacebuilding, expanding the conventional boundaries of peacebuilding and conflict transformation to include the artist, actor, poet, novelist, dramatist, musician, dancer and film director. The sections on the visual arts, music, literature, film and theatre include case studies from very different cultures, contexts and settings but a central theme is that the creative arts can play a unique and crucial role in the building of peaceful and just societies with the power to transform relationships, heal wounds and nurture compassion and empathy.

Peacebuilding and the Arts is a vital and unique resource which will stimulate critical discussion and further research but it will also help to refine and reframe our understanding of peacebuilding. While it will undoubtedly become mandatory reading for students of peacebuilding and the arts, its original approach and dynamic exploratory style should attract a much wider interdisciplinary audience.

Professor Anna King Professor of Religious Studies and Social Anthropology and Director of Research Centre of Religion, Reconciliation and Peace, WCRRP, University of Winchester UK. This volume explores the relationship between peacebuilding and the arts. Through a series of original essays, authors consider some of the ways that different art forms, including film, theatre, music, literature, dance and other forms of visual art, can contribute to the processes and practices of building peace. This book breaks new ground by setting out fresh ways of analysing the relationship between peacebuilding and the arts. Divided into five sections on the Visual Arts, Music, Literature, Film and Theatre, Dance, over 20 authors offer conceptual overviews of each art form as well as new case studies from around the globe and critical reflections on how the arts can contribute to peacebuilding. As interest in the topic increases, no other book approaches this complex

relationship in the way that Peacebuilding and the Arts does By bringing together the insights of scholars and practitioners working at the intersection of the arts and peacebuilding this book develops a series of unique critical perspectives on the interaction of diverse art forms with a range of peacebuilding endeavours *Mediating Peace* ,2012 **Communication**

**in Peacebuilding** Stefanie Pukallus,2021-11-17 This book is concerned with the role that communication understood as including both the factual and fictional mass media as well as the performative and visual arts can play in post civil war peacebuilding It engages with questions of how a society can move from the civil war conditions of discursive dehumanisation to peaceful cooperation in post civil war settings and how peacebuilders can help communities utilise the transformative capacity of communication to encourage the reimagining of and engagement with former enemies as co citizens Ultimately civil and peaceful cooperation depends on the observance of discursive civility and the building of safe discursive spaces in which civil engagement between different groups of society including former combatants and survivors can safely take place This book argues that understanding communicative peacebuilding in this way is fundamental to the achievement of self sustainable everyday peace *The Role of Religion in Peacebuilding* Pauline Kollontai,Sue

Yore,Sebastian Kim,2017-12-14 The question who is my neighbour challenges the way we see ourselves as well as the way we see others Especially in situations where we feel conflicted between our own self identity and common identity within a wider society Historically religion has contributed to this inner conflict by creating us versus them mentalities Challenging this traditional view this volume examines how religions and religious communities can use their resources methodology and praxis to encourage peace making The book is divided into two parts the first includes sources theories and methodologies of crossing boundaries of prejudice and distrust from the perspectives of theology and religious studies The second includes case studies of theory and practice to challenge prejudice and distrust in a conflict or post conflict situation The chapters are written by scholars religious leaders and faith motivated peace practitioners from various global contexts to create a diverse academic study of religious peace building **TephroArchaeology in the North Pacific** Gina Lee Barnes,Tsutomu

Soda,2019 TephroArchaeology from the Japanese kazanbai kokogaku lit volcanic ash archaeology refers to a sub discipline of archaeology developed in Japan in the last few decades This book brings into the English speaking world

tephroarchaeological investigations by archaeologists in Japan whose results are usually only accessible in *Mediating Across Difference* Morgan J. Brigg,Roland Bleiker,2011-01-31 Mediating Across Difference is based on a fundamental premise to deal adequately with conflict and particularly with conflict stemming from cultural and other differences requires genuine openness to different cultural practices and dialogue between different ways of knowing and being Equally essential is a shift away from understanding cultural difference as an inevitable source of conflict and the development of a more critical attitude toward previously under examined Western assumptions about conflict and its resolution To address the ensuing challenges this book introduces and explores some of the rich insights into conflict resolution emanating from Asia

and Oceania Although often overlooked these local traditions offer a range of useful ways of thinking about and dealing with difference and conflict in a globalizing world To bring these traditions into exchange with mainstream Western conflict resolution the editors present the results of collaborative work between experienced scholars and culturally knowledgeable practitioners from numerous parts of Asia and Oceania The result is a series of interventions that challenge conventional Western notions of conflict resolution and provide academics policy makers diplomats mediators and local conflict workers with new possibilities to approach prevent and resolve conflict Contributors Roland Bleiker Volker Boege Morgan Brigg Stephen Chan Frans de Jalong Sr Lorraine Garasu Mary Graham Hoang Young ju Carwyn Jones Joy Kere Debra McDougall Norifumi Namatame Chengxin Pan Oliver Richmond Deborah Bird Rose Muhadi Sugiono Tarja V yrynen Polly O Walker Jacqueline Wasilewski *The Kingdom (Basileia)* George Dana Boardman,1899 **Mediating Eternity** Erica Reyna Robles,2009 This dissertation provides an empirical account of the connection between megachurch aesthetics and the broader cultural movement towards mediated social life It takes as its object a pioneering and influential megachurch and media ministry the Crystal Cathedral in Garden Grove California 1955 present By tracing the ministry s formation through three distinct iterations drive in church 1955 1961 walk in drive in television church 1962 1980 and monumental media space 1980 present I will show how the production of the megachurch helped legitimate the conditions of increasingly networked social life by structuring experience from a sacred point of view Leaf 3 **Journal of Peace Research** ,2010-03

**From Ecumenism to Community Relations** Maria Power,2007 This volume focuses on the ways in which the Protestant and Catholic Churches have worked together to promote peace and reconciliation and improve community relations in Northern Ireland It also examines the various contacts which have taken place sinceVatican II **The Self-revealing Jehovah of the Old Testament** Sarah Matilda Barclay,1885 **Peace in Troubled Cities** Dafne Sabanes Plou,1998 Nowhere in the world today are the forces of violence more evident than in cities Pain fear despair and cynicism are the everyday experience of millions Countless lives are destroyed Yet it is also in cities that individuals and organizations of various kinds many initiated and supported by churches are finding creative ways to rebuild community amidst violence By highlighting the courageous and imaginative work of local communities and action groups seeking to overcome violence in seven cities this book is a rich resource of ideas encouragement and hope for those determined to confront the violence in their own contexts **World Vision Magazine** ,1966 **Mediation and Other ADR** ,2003 **Women Building Peace** Sanam Naraghi Anderlini,2007 How and why do women s contributions matter in peace and security processes Why should women s activities in this sphere be explored separately from peacebuilding efforts in general Decisively answering these questions Sanam Anderlini offers a comprehensive cross regional analysis of women s peacebuilding initiatives around the world and highlights the endemic problems that stunt progress Her astute analysis based on extensive research and field experience demonstrates how gender sensitivity in programming can be a catalytic component in the complex task of

building sustainable peace and provides concrete examples of how to draw on women's untapped potential [Towards a Women's Agenda for a Culture of Peace](#) Ingeborg Breines, Dorota Gierycz, Betty Reardon, Unesco, United Nations. Division for the Advancement of Women, 1999 Issues and problems of women's roles in times of war and in times of peace and a review of peace and security policies and practices from the feminine point of view as well as women's actions and initiatives for peace It combines the visionary and the practical that has infused the ongoing flow through the years of the International Women's Decade and the Beijing Process **Building Sustainable Peace** Ada van der Linde, Rachel Naylor, 1999 Intense fighting in the Northern Region of Ghana in 1994 and 1995 led to the loss of 15 000 lives and the displacement of 200 000 people A formal peace treaty negotiated by the government ended the fighting but did not address the underlying causes of the conflict which was a complex mix of economic political and ethnic factors An informal consortium of NGOs initially involved in delivering humanitarian aid set up a parallel peace process seeking to build up trust through a series of peace education workshops and the creation of a multi ethnic Youth and Development Association The success of the process was symbolized by the signing of the Kumasi Peace Accord in 1996 This report commissioned by the Northern Ghana Inter NGO Consortium demonstrates how a network of NGOs sharing skills and building up local capacities can play an invaluable role in promoting a sustainable peace after conflict

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