



MEISTER-ECKHART-JAHRBUCH

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Meister Eckhart Jahrbuch Band 9 2015 German

Meister Eckhart

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Archiv für Begriffsgeschichte. Band 60/61 Christian Bermes, Hubertus Busche, Michael Erler, 2020-04-03 ABSTRACTS
Simon Noriega Olmos Not Being Nothing and Contradiction in Plato's Sophist 236D 239C At 236D 239C Sophist presents three arguments to the conclusions that the expression not being does not say or express anything that we cannot even conceive of the alleged entity of not being and that we contradict ourselves when claiming that not being is not and that the expression not being does not express anything at all I intend to answer five questions concerning these arguments Question 1 What does Plato mean when he says that the expression not being does not say any thing at all Q2 What sort of semantic relation does he think the expression not being involves Q3 How could he possibly explain that not being is after all an expression Q4 What does he think we are to learn about the contradictions ensued by our talk of not being Q5 And what does he think is the ontological status of not being My motivation for considering these questions is that the arguments against not being in Sophist 236D 239C have not been charitably discussed and therefore have not been fully explored Manuel C Ortiz de Landzuri Plato's Concept of Power in Republic I In this paper I try to explore Plato's concept of power in the first book of the Republic as opposed to Thrasymachus I argue that the core of Thrasymachus position is not to be found in his definitions of justice but in his concept of power and in this sense he has a coherent philosophical position I also claim that although Plato does not explicitly develop a concept of power it is possible to find it in his arguments throughout the dialogue Moreover the link Plato establishes between power and knowledge is going to play a big role in the entirety of his political philosophy Alessandro Stavru Phainesthai dokein und al theia in Platons Politeia Der Bezug zwischen Erscheinung phainesthai Schein dokein und Wahrheit al theia spielt in Platons Politeia eine wichtige Rolle An mehreren Stellen im II VI und X Buch wird die Wahrheit im Gegensatz zu einer Unwahrheit definiert die in einem irreflrenden Erscheinen phainesthai bzw dokein von Gegenständen besteht Die aus dem Erscheinen hervor gehende Sichtbarkeit der Gegenst nde ist zugleich tr gerisch und erkenntnisstiftend Einerseits trgt n mlich das Erscheinen dazu bei die Wahrheit zu verbergen andererseits kann nur durch dieses verbergende Erscheinen die Wahrheit hervortreten Diese Ambivalenz wird im vorliegenden Aufsatz in Bezug auf das irrt mliche Erscheinen des Gottes II 378a 383c die Mimesis X 596d 601b und die Manifestation der al theia VI 510a VII 532c untersucht Klaus Hedwig Mons aureus Transformationen einer philosophischen Metapher Das Bild des goldenen Berges mons aureus geht zurück auf geographische Angaben und Beschreibungen die in der Antike als glaubw rdig angesehen wurden In der Literatur illustriert die Metapher das Bedeutungsspektrum von Reichtum Wohlergehen Berfluss und Glück spricht aber auch Warnungen aus Dagegen werden in den philosophischen Interpretationen im Rahmen der griechisch lateinisch arabischen Rezeptionen der Aristotelica vor allem Konstitutionsprobleme des Fiktiven auch der Entartationis thematisiert Die Metapher exemplifiziert Objekte die logisch möglich sind aber nicht wirklich existieren In der Philosophiegeschichte bis in die aktuellen Analysen der non existent objects hinein wurde das Bild des goldenen Berges

daher stets mit der Frage verbunden welche Instanzen wir als wirklich möglich oder unmöglich rechtfertigen können. Als Beispiel spiegelt die Metapher die Transformationen in denen sich das Wirklichkeitsverständnis der philosophischen Tradition wie in einem Prisma gebrochen hat. Damian J. Rosanovich Civil Religion **Meister Eckhart; Selected Treatises and Sermons Translated from Latin and German.**, Meister Eckhart, 1958 [Meister Eckhart; Selected Treatises and Sermons Translated From Latin and German, With an Introd. and Notes, by James M. Clark and John V. Skinner](#) Meister Eckhart, 1958 [German Sermons & Treatises](#) Meister Eckhart, 1979 [Meister Eckhart](#) Meister Eckhart, 1958 The name of Meister Eckhart the great Dominican friar of the early fourteenth century is well known to all serious students of mysticism but he is as much thinker as visionary. In his works we can hear the inspired preacher whose fame spread from the North Sea to the Alps from the Rhine to Bohemia whose sermons attracted vast audiences in Cologne and Strasbourg and we can also hear the Doctor of Paris the philosopher and theologian who explored the profoundest mysteries of human experience. This selection contains translations from both his Latin and German works forming a balanced whole and covering every aspect of Eckhart's thought **Meister Eckhart** Meister Eckhart, 1957 **Meister Eckhart, Sermons & Treatises** Meister Eckhart, 1987 **The works of Meister Eckhart** Meister Eckhart, 1952 **Complete Work of Meister Eckhart** Meister Eckhart, 2020 **Meister Eckhart's German Writings** Marshall W. Taylor, 1965 **The Wisdom of Meister Eckhart** Meister Eckhart, 2003

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