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Paths in Utopia

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Paths In Utopia Martin Buber Library

Yuval Jobani



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Paths in Utopia Martin Buber, 1996-11-01 Originally published New York Macmillan 1950 **The First Jewish Environmentalist** Yuval Jobani, 2023 Aharon David Gordon 1856 1922 is increasingly being recognized as the first Jewish environmentalist Long before global warming became a major threat Gordon warned against the mounting dangers of human assault on nature and urged us to open ourselves to nature and re attune with it The First Jewish Environmentalist introduces Gordon s ideas and sets them in their historical context shedding new light on the interconnections between religion culture education and the environment The book expands Gordon s canonical status beyond the realm of Hebrew culture and extracts from Gordon s philosophy empowerment and inspiration for seekers advocating the protection of our planet

Dictionary Catalog of the Klau Library, Cincinnati Hebrew Union College-Jewish Institute of Religion. Library, 1964

Union Catalog of the Graduate Theological Union Graduate Theological Union. Library, 1972 **The Challenge to Friendship in Modernity** Heather Devere, Preston King, 2013-11-05 In antiquity it was not only Aristotle who assumed the people are more to be understood in relation to one another than as individual or solitary constructs This examination considers the changing attitudes to friendship since antiquity **Nietzsche & Anarchism: An Elective Affinity and a Nietzschean reading of the December '08 revolt in Athens** Christos Iliopoulos, 2019-10-15 This book aims to establish the bond between Friedrich Nietzsche and the anarchists through the apparatus of elective affinity and to challenge the boundaries of several anarchist trends especially classical and post anarchism and ideologies like anarchism and libertarian Marxism Moreover it highlights the importance of reading Nietzsche politically in a radical way to understand his utility for the contemporary anarchist movement The review of the literature concerning the Nietzsche anarchy relationship shows the previously limited bibliography and stresses the possibility of exploring this connection with the methodological help of Michael L wy s concept of elective affinity The significance of this finding is that the relevant affinity may contribute to an alternative to the dominant perception of anarchism as an ideology It may also designate its special features together with its weaknesses meaning the objections of Nietzsche to certain aspects of the anarchist practices and worldview violence resentment bad conscience thus opening a whole new road of self criticism for the anarchists of the twenty first century In addition the location and analysis of the elective affinity serves the debunking of the Nietzschean concepts used by conservative and right wing readings in order to appropriate Nietzsche and of the accusations that the German philosopher had unleashed against anarchists which reveals his misunderstanding of anarchist politics The final part of this book applies the whole analysis above on a Nietzschean reading of the December 08 revolt in Athens based on the Of the Three Metamorphoses discourse from Thus Spoke Zarathustra offering an alternative view of the events that shook Greece and also had an important global impact **The Existential Philosophy of Etty Hillesum** Meins G. S. Coetsier, 2014-01-09 In The Existential Philosophy of Etty Hillesum Meins G S Coetsier breaks new ground by demonstrating the Jewish existential nature

of Etty Hillesum's spiritual and cultural life in light of the writings of Martin Buber Emmanuel Levinas and Dietrich Bonhoeffer Hillesum's diaries and letters written between 1941 and 1943 illustrate her struggle to come to terms with her personal life in the context of the Second World War and the Shoah By finding God under the rubble of the horrors she rediscovers the divine presence between humankind while taking up responsibility for the Other as a way to embrace justice and compassion In a fascinating accessible and thorough study Coetsier dispels much of the confusion that assails readers when they are exposed to the bewildering range of Christian and Jewish influences and other cultural interpretations of her writings The result is a convincing and profound picture of Etty Hillesum's path to spiritual freedom

Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries,1979

Catalogue of the Library of the Graduate School of Design, Harvard University Harvard University. Graduate School of Design. Library,1968

Anarchist Portraits Paul Avrich,2020-11-10 From the celebrated Russian intellectuals Michael Bakunin and Peter Kropotkin to the little known Australian bootmaker and radical speaker J W Fleming this book probes the lives and personalities of representative anarchists

Martin Buber, a Centenary Volume Hayim Gordon,Jochanan Bloch,1984

Library of Congress Catalogs Library of Congress,1960

The War on Terrorism and the Terror of God Lee Griffith,2002 Uniquely relevant in a world shaken by recent acts of terror this title calls people of faith to the way of peace the Christian response to evil and violence

Rorty, Buber and the Revival of Social Hope Akiba Jeremiah Lerner,2007

The National Union Catalogs, 1963- ,1964

The "central Person" in Martin Buber's Political Theory Dan Avnon,1990

National Union Catalog ,1968

Pacifism and the Jews Evelyn Wilcock,1994 An account of Jewish pacifism in the 20th century including in the World War I period Mandate Palestine the Vietnam war the State of Israel Ch 6 p 118 143 The Loss of Innocence Abraham Cronbach and Jewish Pacifism in the Second World War relates the motivations of Jews in Britain and the USA who opposed their countries participation in the war despite their knowledge of what the Nazis were doing to the Jews In part they were reacting to antisemitic allegations that the Jews had a vested interest in the war against Germany and were the main warmongers Ch 7 p 144 165 Conscience or Compliance Non Violence and the Holocaust reflects on the nature of the largely non violent Jewish reaction to the Nazi genocide Jewish tradition does not approve of violence or raising arms in reaction to persecution and prescribes non retaliation The non violent pattern of behavior deeply ingrained in the Jewish psyche and having manifested itself during the Holocaust is dictated both by expediency i e not to offer resistance when it is likely to claim many victims and there is no chance for victory and by the pacifism of Jewish tradition

American Book Publishing Record ,1996

International Journal on World Peace ,1984

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