



On What Matters

On What Matters Volume One The Berkeley Tanner Lectures

Dean L. May, Reid L. Neilson

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On What Matters Derek Parfit,2011-05-26 On What Matters is a major work in moral philosophy It is the long awaited follow up to Derek Parfit s 1984 book Reasons and Persons one of the landmarks of twentieth century philosophy In this first volume Parfit presents a powerful new treatment of reasons and rationality and a critical examination of three systematic moral theories Kant s ethics contractualism and consequentialism leading to his own ground breaking synthetic conclusion Along the way he discusses a wide range of moral issues such as the significance of consent treating people as a means rather than an end and free will and responsibility On What Matters is already the most discussed work in moral philosophy its publication is likely to establish it as a modern classic which everyone working on moral philosophy will have to read and which many others will turn to for stimulation and illumination

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On What Matters Derek Parfit,2011-05-26 This is the first volume of a major work in moral philosophy the long awaited follow up to Parfit s classic Reasons and Persons a landmark of 20th century philosophy Parfit presents a powerful new treatment of reasons and a critical examination of the most prominent systematic moral theories leading to his own ground breaking conclusion

The Birth of Ethics Philip Pettit,2018 To know the nature of any phenomenon or practice it is often a good idea to learn about how it might have emerged or might have been constructed The Birth of Ethics offers an account of how morality might have emerged without any planning in a society with language but without any properly ethical concepts or practices The conjectural history that it documents serves a philosophical purpose for it directs us the role that morality plays in human life and the nature of morality that enables it to play that role

The Weight of All Flesh Bonnie Honig,Peter Eli Gordon,Hent de Vries,2016 Eric Santner offers a radically new interpretation of Marx s labor theory of value as one concerned with the afterlife of political theology in secular modernity What Marx characterized as the dual character of the labor embodied in the commodity he argues is the doctrine of the King s Two Bodies transferred from the political

theology of sovereignty to the realm of political economy. This genealogy leading from the fetishism of the royal body to the fetishism of the commodity also suggests a new understanding of the irrational core at the center of economic busyness today. Its 24/7 pace. The frenetic negotiations of our busy bodies continue and translate into the doxology of everyday life the liturgical labor that once sustained the sovereign's glory. Maintaining that an effective critique of capitalist political economy must engage this liturgical dimension. Santner proposes a counter activity which he calls paradoxological. With commentaries by Bonnie Honig, Peter Gordon and Hent de Vries, an introduction by Kevin Goodman and a response from Santner, this important new book by a leading cultural theorist and scholar of German literature, cinema and history will interest readers of political theory, literature and literary theory and religious studies.

The Will to Punish Didier Fassin, 2018

Over the last few decades most societies have become more repressive, their laws more relentless, their magistrates more inflexible independently of the evolution of crime. In *The Will to Punish* using an approach both genealogical and ethnographic, distinguished anthropologist Didier Fassin addresses the major issues raised by this punitive moment through an inquiry into the very foundations of punishment. What is punishment? Why punish? Who is punished? Through these three questions he initiates a critical dialogue with moral philosophy and legal theory on the definition, the justification and the distribution of punishment. Discussing various historical and national contexts, mobilizing a ten year research program on police, justice and prison and taking up the legacy of Friedrich Nietzsche and Michel Foucault, he shows that the link between crime and punishment is an historical artifact that the response to crime has not always been the infliction of pain that punishment does not only proceed from rational logics used to legitimize it that more severity in sentencing often means increasing social inequality before the law and that the question What should be punished always comes down to the questions Whom do we deem punishable and Whom do we want to be spared? Going against a triumphant penal populism, this investigation proposes a salutary revision of the presuppositions that nourish the passion for punishing and invites to rethink the place of punishment in the contemporary world. The theses developed in the volume are discussed by criminologist David Garland, historian Rebecca McLennan and sociologist Bruce Western to whom Didier Fassin responds in a short essay.

Rules for Wrongdoers Arthur Ripstein, 2021

Arthur Ripstein's lectures focus on the two bodies of rules governing war: the *ius ad bellum* which regulates resort to armed force and the *ius in bello* which sets forth rules governing the conduct of armed force and applies equally to all parties. Ripstein argues that recognizing both sets of rules as distinctive prohibitions rather than as permissions can reconcile the supposed tension between them. In his first lecture, *Rules for Wrongdoers*, he explains how moral principles governing an activity apply even to those who are not permitted to engage in them. In his second lecture, *Combatants and Civilians*, he develops a parallel account of the distinction between combatants and civilians. The book includes subsequent essays by commentators Oona A. Hathaway, Christopher Kutz and Jeff McMahan followed by a response from Ripstein.

Proceedings and Addresses of the American Philosophical Association American Philosophical

Association,2011 List of members in v 1 On what Matters: Part 4: Commentaries. Hiking the range Derek Parfit,2011 On What Matters is a major work in moral philosophy It is the long awaited follow up to Derek Parfit s 1984 book Reasons and Persons one of the landmarks of twentieth century philosophy Parfit now presents a powerful new treatment of reasons rationality and normativity and a critical examination of three systematic moral theories Kant s ethics contractualism and consequentialism leading to his own ground breaking synthetic conclusion Along the way he discusses a wide range of moral issues such as the significance of consent treating people as a means rather than an end and free will and responsibility On What Matters is already the most discussed work in moral philosophy its publication is likely to establish it as a modern classic which everyone working on moral philosophy will have to read and which many others will turn to for stimulation and illumination *On What Matters* Derek Parfit,2011 This is the follow up to Derek Parfit s 1984 book Reasons and Persons Parfit presents a powerful new treatment of reasons rationality and normativity and a critical examination of three systematic moral theories Kant s ethics contractualism and consequentialism leading to his own ground breaking synthetic conclusion

The Mormon History Association's Tanner Lectures Dean L. May,Reid L. Neilson,2006 The Tanner lectures an institution at the annual Mormon History Association meetings were established to provide scholars of Mormonism with a perspective for their historical record This volume includes the lectures for the last two decades of the twentieth century a general introduction and specialized introductions **Writing on the Edge** ,2005 **Confucian-Christian Encounters in Historical and Contemporary Perspective** ,1991 Jurgen Habermas (III) Joan Nordquist,1998 **Technical Book Review** ,1958 *Matters of Conscience* Sterling M. McMurrin,L. Jackson Newell,1996 For more than fifty years Sterling M McMurrin served as one of the preeminent intellectual voices of the LDS community From his beginnings as an Institute of Religion instructor to U S Commissioner of Education and from a professor of philosophy to U S Envoy to Iran he showed by example how personal and institutional morality can be defended In a series of candid discussions with Jack Newell McMurrin reveals his ability to reconcile freedom and conscience In a spirit of repartee and friendship writes Boyer Jarvis in the foreword Newell probes challenges and constantly draws McMurrin out as he reflects upon his wide ranging ideas and experiences Rich in insight and humor this remarkable dialogue captures the sweep and depth of McMurrin s thoughts as Newell engages him in discussing his approaches to philosophy education and religion Among the qualities that characterized McMurrin s life and mind explains Newell perhaps the most notable is the freedom with which he has spoken his views on both the sacred and the profane His intellectual integrity coupled as it almost always is with his humane instincts and innate fairness has simultaneously confounded and earned the respect of critics **Ethics in Business and Economics** Thomas Donaldson,Thomas W. Dunfee,1997 As part of The International Library of Management series this two volume set investigates ethics in business and economics **The Philosophical Review** ,1989 Jurgen Habermas (II) Joan Nordquist,1991

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