

CASPAR HARE



ON  
PASSE

and Other, Less Important Subjects

# On Myself And Other Less Important Subjects

**Tao Wei**

## **On Myself And Other Less Important Subjects:**

*On Myself, and Other, Less Important Subjects* Caspar Hare, 2009-08-02 The author makes a case for egocentric presentism a view about the nature of first person experience A natural thought about the first person experience is that all and only the things of which I am aware are present to me He goes even further and claims that the thought should instead be that all and only the things of which I am aware are present That there is something unique about me and the things of which I am aware This book represents a new take on an old view known as solipsism which maintains that people's experiences give them grounds for believing that they have a special distinguished place in the world for example believing that only they exist or that other people do not have conscious minds like their own The author maintains that the version of solipsism he argues for is capable of resolving some seemingly intractable philosophical problems both in metaphysics and ethics concerning personal identity over time as well as the tension between self interest and the greater good

*On Myself, and Other, Less Important Subjects* Caspar Hare, 2017-11-21 Caspar Hare makes an original and compelling case for egocentric presentism a view about the nature of first person experience about what happens when we see things from our own particular point of view A natural thought about our first person experience is that all and only the things of which I am aware are present to me Hare however goes one step further and claims counterintuitively that the thought should instead be that all and only the things of which I am aware are present There is in other words something unique about me and the things of which I am aware On Myself and Other Less Important Subjects represents a new take on an old view known as solipsism which maintains that people's experiences give them grounds for believing that they have a special distinguished place in the world for example believing that only they exist or that other people do not have conscious minds like their own Few contemporary thinkers have taken solipsism seriously But Hare maintains that the version of solipsism he argues for is in indeed defensible and that it is uniquely capable of resolving some seemingly intractable philosophical problems both in metaphysics and ethics concerning personal identity over time as well as the tension between self interest and the greater good This formidable and tightly argued defense of a seemingly absurd view is certain to provoke debate

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