



## **OFFICIAL TRAINING MANUAL**

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### **CODE OF ETHICS**

**1.1 WILL ALWAYS SHOW RESPECT FOR KYOSHI AND THE INSTRUCTORS OF BUDOSHINKAI KARATE AND MY LOYALTY WILL ALWAYS BE BOUND TO THE ORGANISATION.**

**2.1 WILL ALWAYS ABIDE BY THE RULES AND REGULATIONS AND WILL SET A FINE EXAMPLE FOR ALL JUNIOR RANKS TO FOLLOW.**

**3.1 WILL ALWAYS STRIVE FOR TECHNICAL PERFECTION AND WILL TRAIN BUDOSHINKAI KARATE IN THE TRUE MEANING OF SELF DEFENCE.**

**4.1 WILL SHOW MY DEDICATION TO THE ORGANISATION BY CONTRIBUTING MY OWN IDEAS AND SERVICES THAT WOULD FURTHER ENHANCE THE ORGANISATION'S PROGRESS.**

**5.1 WILL NEVER DISGRACE BUDOSHINKAI KARATE AUSTRALIA AND WILL PURSUE THE HIGHEST LEVEL OF INTEGRITY AT ALL TIMES.**

# Official Training Manual

**Mike Buckle, Stephen Thomas, Institute  
of Chartered Financial Analysts**

## **Official Training Manual:**

*Investment Management Certificate* Mike Buckle, Stephen Thomas, Institute of Chartered Financial Analysts, 2009

Official Training Manual CFA Society of the UK., Michael J. Buckle, Mike Buckle, 2010 The aim of the OTM is to provide guidance to those undertaking study for the Investment Management Certificate IMC examination This edition is valid for IMC examinations taken from December 1 2017 The examination is made up of two units Volume 1 of this book covers the Investment Environment Volume 2 covers Investment Practice

### **Manual of Training for Use of Executive Officials**

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**Personnelman 3 & 2** Richard W. Sheely, 1981 *Aquatics Guide* , 1973 Equipment Operator 3 & 2 United States. Bureau of Naval Personnel, 1970 *Official Training Manual (Imc)* M. J. Buckle, 1997-08-01 *Gunner's Mate G 3 & 2*

United States. Bureau of Naval Personnel, 1970 **Storekeeper 3 & 2** United States. Bureau of Naval Personnel, 1971

**Hull Maintenance Tech 3 & 2** , 1982 *Instrumentman 3 & 2* United States. Bureau of Naval Personnel, 1971

**Steward 3 & 2** United States. Bureau of Naval Personnel, 1971 *Air Raid Precautions Training Manual* , 1942

**Official Manual of the State of Missouri** , 1957 **Dental Technician 3 & 2** United States. Bureau of Naval Personnel, 1970 **Engineering Aid 3 & 2** United States. Bureau of Naval Personnel, 1970 **Engineer Training**

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