



# OPEN SOURCE CHURCH

*Making Room for the Wisdom of All*

Landon Whitsitt

*Foreword by Carol Howard Merritt*

# Open Source Church Making Room For The Wisdom Of All

**Landon Whitsitt**

## **Open Source Church Making Room For The Wisdom Of All:**

The Church Transforming Michael Jinkins,2012-01-01 Theologian and author Michael Jinkins probes the present state and future of the Reformed faith    **Open Source Church** Landon Whitsitt,2011 Open source software makes the basic program instructions available for anyone to see and edit An open source church likewise is one in which the basic functions of mission and ministry are open to anyone Members feel free to pursue their callings from God that are consistent with what God has called the congregation to be and do But what does open source church look like In Open Source Church Making Room for the Wisdom of All Landon Whitsitt argues that Wikipedia the encyclopedia that anyone can see and edit might be the most instructive model available to help congregations develop leaders and structures that can meet the challenges presented by our changing world Its success depends he demonstrates not on the views of select experts but on the collective wisdom of crowds Then turning to the work of James Surowiecki in The Wisdom of Crowds he explores the idea that the body of Christ itself when it is intentionally diverse encourages independence of thought values decentralization and effectively captures and aggregates the group s collective wisdom is an open source church Together these phenomena show us what an open source church looks like It is the body of Christ at its best and effectively captures and aggregates the group s collective wisdom is an open source church Together these phenomena show us what an open source church looks like It is the body of Christ at its best and effectively captures and aggregates the group s collective wisdom is an open source church Together these phenomena show us what an open source church looks like It is the body of Christ at its best and effectively captures and aggregates the group s collective wisdom is an open source church Together these phenomena show us what an open source church looks like It is the body of Christ at its best and effectively captures and aggregates the group s collective wisdom is an open source church Together these phenomena show us what an open source church looks like It is the body of Christ at its best and effectively captures and aggregates the group s collective wisdom is an open source church Together these phenomena show us what an open source church looks like It is the body of Christ at its best and effectively captures and aggregates the group s collective wisdom is an open source church

**The Calling of Congregational Leadership** Larry L. McSwain,2013-05-30 Leading is a calling from God but that doesn t mean it is easy There are choices to be made about what your congregation believes how your church organizes for effective ministry and how your church serves the settings of which you are a part The good news is that others have gone before you Author Larry L McSwain s forty years of experience can help guide you through these choices Rooted in research The Calling of Congregational Leadership teaches a three pronged approach to congregational leadership being a good leader the knowledge needed by the leader and the managing of ministry leadership By using this practical holistic approach to leading congregations McSwain shows you how to use your church s potential for conveying the power of God in the lives you touch The Calling of Congregational Leadership is for those who seek to enlarge the understanding of their leadership to make their communities of faith more vital and more reflective of the mission of God in the world    **Here I Am, Lord, Send Me** Neal D. Presa,2012-10-03 Church leadership and authority have been perennial theological issues facing Protestant churches of the Reformed tradition since the sixteenth century What is ordination and what occurs when the Church ordains women and men to offices are questions that Reformed churches have attempted to answer for over five hundred years In Here I Am Lord Send Me Neal Presa combs the rich

confessional constitutional and theological tradition of the Reformed churches He critiques previous methods that have tried to answer questions of the meaning of ordination and then proposes a new methodology that focuses on the ritual and stories of ordination the shape and content of an assembly s worship This work provides pathways for deeper and helpful engagement with present church debates and ecumenical discussions on ordination and ecclesiastical authority

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