



# MY CALLING TO FULFILL

*The Orie O. Miller Story*

BY JOHN E. SHARP

# My Calling To Fulfill The Orie O Miller Story

**Kathleen Armour**

## **My Calling To Fulfill The Orie O Miller Story:**

My Calling to Fulfill John E. Sharp,2015-05-05 In a century marked by two devastating world wars the fractious fundamentalist modernist debate and growing diversity in the church Orie O Miller helped to lead Mennonites from rural isolation to global engagement In this engaging narrative My Calling to Fulfill describes how Miller led Mennonite work in education missions peacemaking postwar reconstruction and mental health and how he helped to mold every major Mennonite agency from Mennonite Central Committee to Mennonite Economic Development Agency Filled with previously untold stories of Miller s personal life his childhood college years marriage and internal conflict between his commitment to his family and commitment to his beloved church this inspiring and comprehensive biography traces the contours of twentieth century Anabaptism through the theology and vocation of one of its most influential leaders Free downloadable study guide available here

Sketches From Siberia Werner Toews,Anna Sudermann,2018-10-04 A poignant biography of Jacob Davidovitch Sudermann a teacher and artist from a Russian Mennonite community who like so many others fell victim to the bloodthirsty paranoia of the Stalinist purges and died in a Siberian gulag in 1937 Sketches from Siberia is pieced together from letters sketches and paintings done by Sudermann himself during his imprisonment as well as the unpublished memoir of his sister Anna It was Anna and other family members that brought these documents with them when they immigrated to Canada in the late forties This important biography also serves as a valuable cultural history of the plight of the Russian Mennonite community At once moving and chilling it is a story that shows the strength that lies at the heart of kindness the light that outlives the darkness A timely story even eighty years after Sudermann s death it reminds us of the plight of displaced communities around the world today that are struggling to survive

## **Eastern Mennonite University**

Donald B. Kraybill,2017-09-12 In this unique educational history Donald B Kraybill traces the sociocultural transformation of Eastern Mennonite University from a fledgling separatist school founded by white rural Germanic Mennonites into a world engaged institution populated by many faith traditions cultures and nationalities The founding of Eastern Mennonite School later Eastern Mennonite University in 1917 came at a pivotal time for the Mennonite community Industrialization and scientific discovery were rapidly changing the world and the increasing availability of secular education offered tempting alternatives that threatened the Mennonite way of life In response the Eastern Mennonites founded a school that would uphold the principles of plainness and simplicity where youth could learn the Bible and develop skills that would help advance the church In the latter half of the twentieth century the university s identity evolved from separatism to social engagement in the face of churning moral tides and accelerating technology EMU now defines its mission in terms of service peacebuilding and community Comprehensive and well told by a leading scholar of Anabaptist and Pietist studies this social history of Eastern Mennonite University reveals how the school has mediated modernity while remaining consistently Mennonite A must have for anyone affiliated with EMU it will appeal especially to sociologists and historians of Anabaptist

and Pietist studies and higher education     **Nes Ammim** Gert van Klinken,2021 Today Europe is a favoured destination for refugees from all over the world We might have forgotten an earlier exodus during the aftermath of the Second World War in the opposite direction Jewish survivors of the Holocaust aimed for Palestine and after 1948 the State of Israel Protestants from the Netherlands Switzerland America and Germany intended to join the Jewish people in their new homeland by building the village Nes Ammim The Netherlands had been occupied during the war Switzerland had remained neutral Germany carried the taints of guilt and defeat the United States the laurels of the victor What made them work together And why did the Americans and the Swiss withdraw in 1967 the year of the Six Day War The many questions surrounding this village do not end here Nes Ammim was founded near Akko in 1962 Just fourteen years earlier a majority of the local population had been Druze or Arab Most of the Arabs ended up as refugees and their land was repurposed for the kibbutzim How did Protestants relate to these events It is not the intention of the author to impose present day views onto the Christian founders of Nes Ammim The challenge of understanding their mindset within the context of their time is exactly what makes them so fascinating

**Opposition to War** Mitchell K. Hall,2018-01-04 How have Americans sought peaceful rather than destructive solutions to domestic and world conflict This two volume set documents peace and antiwar movements in the United States from the colonial era to the present Although national leaders often claim to be fighting to achieve peace the real peace seekers struggle against enormous resistance to their message and have often faced persecution for their efforts Despite a well established pattern of being involved in wars the United States also has a long tradition of citizens who made extensive efforts to build and maintain peaceful societies and prevent the destructive human and material costs of war Unarmed activists have most consistently upheld American values at home Opposition to War An Encyclopedia of U S Peace and Antiwar Movements investigates this historical tradition of resistance to involvement in armed conflict an especially important and relevant topic today as the nation has been mired in numerous military conflicts throughout most of the current century The book examines a largely misunderstood and underappreciated minority of Americans who have committed themselves to finding peaceful resolutions to domestic and international conflicts individuals who have proposed and conducted an array of practical and creative methods for peaceful change from the transformation of individual behavior to the development of international governing and legal systems for more than 250 years Readers will learn how individuals working alone or organized into societies of various size have steadfastly campaigned to stop war end the arms race eliminate the underlying causes of war and defend the civil liberties of Americans when wartime nationalism most threatens them     **The Protestant Settlers of Israel** Joseph B. Yudin,2023-03-06 When conjuring an image of settlers in the Holy Land one hardly envisions vast numbers of European and North American Evangelical Protestants Yet this is precisely the picture set forth in this book The region has witnessed settlement conquest destruction and resettlement from time immemorial But the story of Protestants settling in the Land and staking their own claim while missionizing among the

population has yet to be told in its fullness The Protestant Settlers of Israel tells that tale including a discussion of the present day whereabouts of some 100 000 Protestant individuals living in the State of Israel with a steady rate of expansion and growth in some circles *The Service of Faith* Philip Fountain,2024-09-15 Founded over a century ago the Mennonite Central Committee MCC is regarded as one of the most important institutional carriers of Canadian and American Mennonite identity Generations of Mennonites and others have served with the organization carrying out development disaster relief and peacebuilding work in over fifty countries globally The Service of Faith offers an ethnography of MCC's Christian development work in Indonesia exploring the challenges conundrums theologies and ethical commitments that shape Mennonite service The success of religious based development work depends on effectively bridging very different cultural and religious worlds Braiding together extensive ethnographic and archival research Philip Fountain analyzes MCC's practices of cultural translation in the Indonesian context While the particularities of Mennonite religious values are deeply influential for MCC's work in practice its humanitarian project involves collaboration with a range of actors who come from widely varied religious positions In taking a nuanced case specific approach to understanding how faith shapes moral projects Fountain challenges mainstream claims to secular neutrality and the tendency to dismiss or disapprove of religious motivations in development work Exploring the diverse ways in which Mennonite convictions permeate MCC's work in Indonesia The Service of Faith confronts the question of whether religion has a legitimate place in international development work *Christian Living* ,1974 *Orie O. Miller* Paul Erb,1969 *The Mennonite* ,1959 **Mennonite Life** ,1994

**The River of Time** Arnold Crohn,1983 Charles Crohn 1833 1852 1939 immigrated from Norway to work on Mississippi riverboats in 1870 and later settled in Manistee Michigan where he married Bertha Rasmussen in 1885 moving in 1891 to Minneapolis Minnesota and in 1893 moving to land in Anoka County Minnesota Descendants lived in Michigan Minnesota Wisconsin Arkansas California and elsewhere *Gospel Herald* ,1947 **Weekly Western Livestock Journal** ,1936

*Books Out-of-print* ,1980 *The Century Dictionary* ,1889 *American Miller* ,1928 *New York Court of Appeals. Records and Briefs.* New York (State)., **Proceedings of the Mennonite World Conference** Mennonite World Conference,1963 *Children's Books in Print* R R Bowker Publishing,Bowker,1999-12

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