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**SA Adler**



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*Mining Manual*, 1894

Resources in Education, 1998

**Department of Energy Office of Science--issues and Opportunities** United States. Congress. House. Committee on Science. Subcommittee on Energy, 2002

**A handbook for travellers in southern Germany [by J. Murray. 1st, 2nd] 3rd, 5th, 7th-9th, 11th, 12th, 14th, 15th ed. [2 issues of the 7th ed. The 15th ed. is in 2pt.].** John Murray, 1879

Hand-book for travellers in France [by J. Murray. 1st] 3rd-14th, 16th, 18th ed John Murray, 1843

**Handbook for travellers in Sweden. 4th, 5th ed** John Murray (publishers.), 1875

**A Handbook for Travellers in France** John Murray (Firm), 1875

*The Commercial directory of Liverpool, and shipping guide [afterw.] The Commercial directory and shippers' guide [afterw.] Fulton's commercial directory and shippers' guide*, 1879

*Fortran Library Manual*, 1988

*Matriculation guide* London univ. corresp. coll, 1887

**The student's manual of English literature. A history of English literature, ed. with notes by W. Smith** Thomas Budd Shaw, 1887

*Monthly Catalog of United States Government Publications* United States. Superintendent of Documents, 1995 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index

*Official Manual for the Use of the Courts, State and County Officials and General Assembly of the State of Kentucky* Kentucky State Library, 1894

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