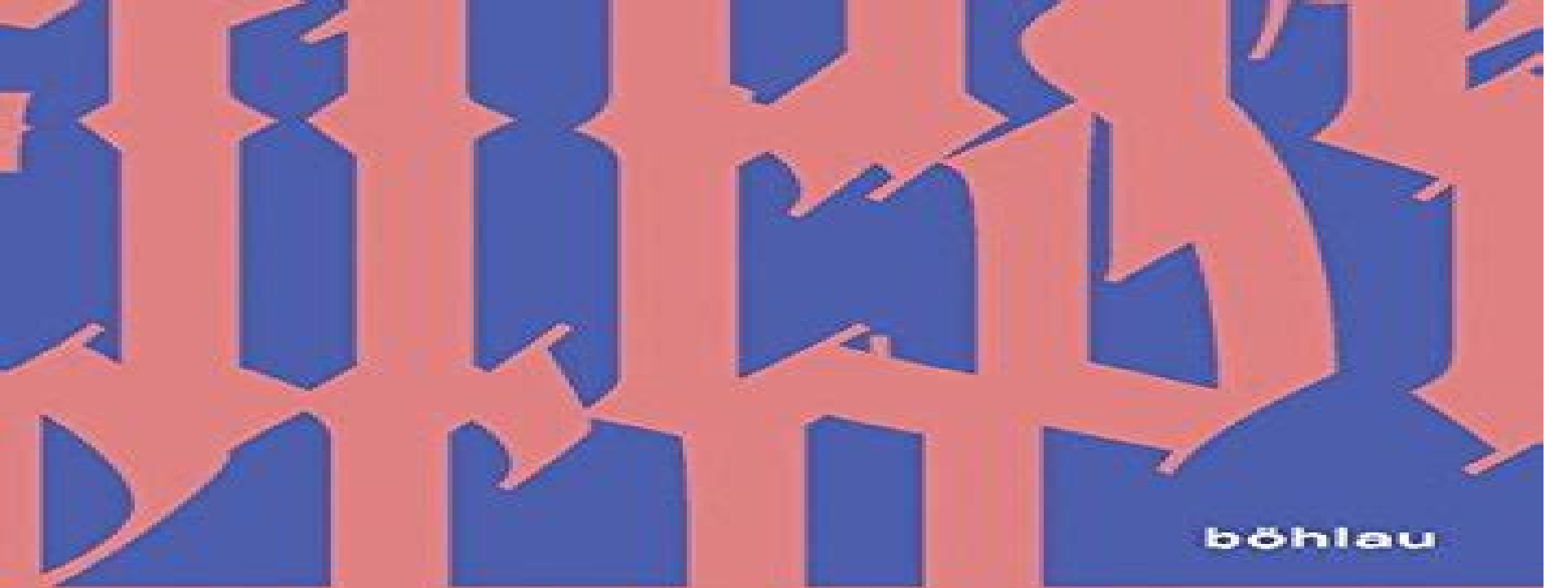




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MUSTER IM TRANSFER

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Muster Transfer Modell Transkultureller Verflechtung

Annette Tietenberg



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Das Ornament als Denkfigur Susanne Winder, 2021-07-02 Das Ornament ist in der gegenwärtigen Kunst weltweit vermehrt präsent. Doch klassische Begriffe der westlichen Bildtradition können die künstlerischen Praxen im Umgang mit Ornamenten nicht erschließen. Susanne Winder sucht in ihrer kunstwissenschaftlichen Analyse nach einem tragfähigen Ornamentbegriff für die Gegenwartskunst, der exemplarisch am Werk der iranisch-deutschen Künstlerin Parastou Forouhar entfaltet und im Vergleich zu anderen Arbeitsweisen z.B. von Imran Qureshi vertieft wird. Unter Bezugnahme auf Michel Foucaults Schriften untersucht sie die Zusammenhänge von Ornament, Ordnung und Macht. **Transkulturelle**

Verflechtungen Georg Christ, 2016 Having elicited much attention in the humanities in recent years, transcultural phenomena will in all probability remain a topic of debate in the near future. Being the product of a collaborative act of writing involving nine authors with different specializations, this study is an introduction to the study of phenomena of transcultural entanglement as well as an effort at systematically exploring this field of research from different medievalist perspectives. *Der hörende Mensch in der Moderne* Frauke Fitzner, 2021-11-29 Um 1900 entsteht ein neues Hören von der Medialisierung durch die phonographische Technik bis zu Arnold Schönbbergs Emanzipation der Dissonanz. Wie hören wir Musik? Am Beginn des 20. Jahrhunderts treffen mehrere Entwicklungen aufeinander, die dazu führen, dass diese Frage neu beantwortet wird: die Technisierung des Hörens durch den Phonographen und das Grammophon, die Verwissenschaftlichung durch Psychologie und Ethnologie und die Umbrüche in der Kompositionspraxis und -theorie. Es entsteht ein selbstreflexives Hören: der hörende Mensch in der Moderne hört in der Musik auch die Bedingungen seines eigenen Hörens. Zugleich öffnet sich das Hören bis hin zur musikalischen Wahrnehmung von Klängen, die zuvor als unmusikalisch galten, etwa von Dissonanzen oder ethnographischen Tonaufnahmen von Musik aus dem Hörer unbekannten Kulturen. Damit werden vermeintliche Gewissheiten über Musik in Frage gestellt, und das europäische bildungsbürgerliche Ohr wird herausgefordert. Diese epistemischen Verschiebungen verfolgt Frauke Fitzner quer durch den deutschsprachigen Musikdiskurs zwischen 1880 und 1930 und entwickelt aus ihnen eine Medientheorie des Musikhörens in der Moderne. **Physiologus- und**

Bestiarienrezeption in Nordeuropa Sophie Fendel, 2024-07-22 Die Bedeutung der Physiologus- und Bestiariendrucke im nordeuropäischen Mittelalter wurde bislang vorwiegend an zwei Artefakten des frühen 13. Jahrhunderts bemessen: den isländischen Physiologus-Fragmenten AM 673 a I II 4to. Die allegorischen Tiernarrative dieser produktiven und variationsreichen Text- und Bildtradition hinterlassen jedoch darüber hinaus an vielen weiteren Stellen ihre Spuren. Ziel dieses Bandes ist, dem nordeuropäischen Kulturraum einen Platz im Forschungskomplex um Physiologus und Bestiarien zuzuweisen. Im Zentrum steht die Analyse der von Lateineuropa ausgehenden Transferwege des Texts und Bildmaterials und seiner Niederschläge in unterschiedlichen Medien und literarischen Gattungen des Nordens. Neben den isländischen Physiologi mit ihrem engen Bezug zur englischen Bestiariendrucke demonstrieren Beispiele aus Enzyklopädischer religiöser Literatur und den originalen

riddaras gur des Sp tmittelalters das breite Spektrum der nordischen Physiologus und Bestiarienrezeption Das Buch untersucht die Modalit ten und Resultate solcher kulturellen Transfers und pr sentiert damit zugleich einen ausf hrlichen berblick ber Ber hrungspunkte des Nordens mit der lateineurop ischen Physiologus und Bestiariendtradition **Clothing Sacred Scriptures** David Ganz, Barbara Schellewald, 2018-12-03 According to a longstanding interpretation book religions are agents of textuality and logocentrism This volume inverts the traditional perspective its focus is on the strong dependency between scripture and aesthetics holy books and material artworks sacred texts and ritual performances The contributions written by a group of international specialists in Western Byzantine Islamic and Jewish Art are committed to a comparative and transcultural approach The authors reflect upon the different strategies of clothing sacred texts with precious materials and elaborate forms They show how the pretypographic cultures of the Middle Ages used book ornaments as media for building a close relation between the divine words and their human audience By exploring how art shapes the religious practice of books and how the religious use of books shapes the evolution of artistic practices this book contributes to a new understanding of the deep nexus between sacred scripture and art *Muster im Transfer* Annette Tietenberg, 2015-06 Tragen Muster und Ornament das Potenzial zur non verbalen transkulturellen Verst ndigung in sich Handelt es sich um Aufzeichnungssysteme die von lokal verbreiteten Kulturtechniken Gebr uchen und Erz hlweisen zeugen Oder werden Muster fremder Kulturen in ein Anderes verwandelt um ein alternatives Modell zur westlichen Text und Autorschaftsfixierung zu erzeugen Vor dem Hintergrund einer k nstlerischen und gestalterischen Praxis der Gegenwart die vorgefundene Muster transferiert und transformiert um das eigene Tun zu verorten identit tsstiftend zu wirken und kulturelle Festschreibungen zu subvertieren reflektieren Autoren und Autorinnen aus Kunstwissenschaft und Kunst Fototheorie Arch ologie Afrikanistik und Architekturgeschichte in diesem Buch die Weitergabe von Mustern **Der Historiker ohne Eigenschaften** Joseph Lemberg, 2015-10-08 Der Mittelalterhistoriker Friedrich Baethgen absolvierte eine gl nzende Hochschulkarriere in drei politischen Systemen In der Weimarer Republik im Nationalsozialismus und in der fr hen Bundesrepublik kam er zu h chsten Ehren so zuletzt als Pr sident der Monumenta Germaniae Historica Joseph Lemberg deutet Baethgens Erfolg als Resultat der Anschlussf higkeit eines konservativen Geschichtsdenkens das die politischen Br che des 20 Jahrhunderts fast unbeschadet berdauerte Durch das Prisma seines Historikers ohne Eigenschaften l sst diese Problemgeschichte eine Welt von Eigenschaften ohne Mann Robert Musil entstehen einen unheroischen Ausschnitt der deutschen Mittelalterhistorie zwischen 1920 und 1960 F r diese Dissertation erhielt Joseph Lemberg den Humboldt Preis der HU Berlin 2015 und den Hedwig Hintze Preis des Verbands der Historikerinnen und Historiker Deutschlands 2016 Handbuch Frieden im Europa der Fr hen Neuzeit / Handbook of Peace in Early Modern Europe Irene Dingel, Michael Rohrschneider, Inken Schmidt-Voges, Siegrid Westphal, Joachim Whaley, Volker Arnke, 2020-12-07 Die Entwicklung europ ischer Friedensprozesse ist f r die Fr he Neuzeit ebenso bezeichnend wie die Allgegenw rtigkeit kriegiger Konflikte ber

2000 zwischen bzw binnenstaatliche Friedensverträge wurden vereinbart Das Handbuch präsentiert neueste und internationale Forschungsergebnisse über politische und gesellschaftliche Friedensordnungen Friedenskonzepte und praktiken sowie Kulturen des Friedens in der Frühen Neuzeit

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