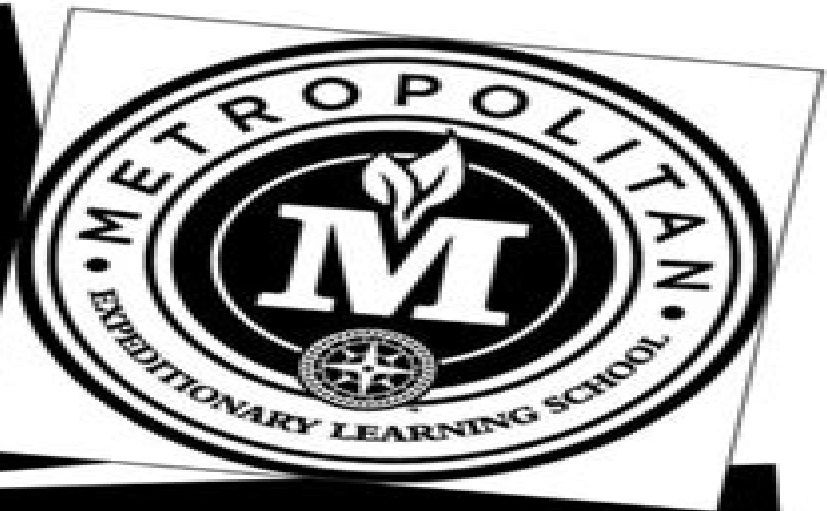


Open Houses for Incoming 6th Graders at MELS!



Who can attend?

5th grade Students and Parents / Guardians who live in District 28 or are zoned for a D28 middle school

Why should I attend?

To meet the school leaders and get information about the school

What is the application process?

Students should complete the regular middle school application in myschools. We are an open enrollment school, so there are no screens

Does it matter which open house I attend?

No, the same information will be covered at all the open houses. There is no advantage of attending one over the other.

OPEN HOUSE DATES FOR 2023-2024 ADMISSION:

- November 5, 10AM
- November 14, 6PM
- November 29, 6PM

All open houses will be held at the school:

91-30 Metropolitan Ave.
(yellow door)
Queens, NY 11375

If you would like more information about the school, please visit:

Website—www.metropolitanelsonline.com

Facebook—search for “Metropolitan Expeditionary Learning School”

Email: metropolitanelsonline@gmail.com

Phone: 718-286-3500



MELS

A NYC Outward Bound School

Mels Guide To Middle School

Albert A Gayle



Mels Guide To Middle School:

Mel's Guide to Middle School Jamilah Yusef, 2017-02-20 Melissa Grainer has just entered her first year of middle school and it is going to be one crazy year Join her as she guides her fellow students through the world of middle school and beyond Whether it s a warning of the dangers of eating blue snow or creating a secret language this hilarious guide to middle school has it all **Resources in Education** ,2001-10 **Index Scholasticus. Sons and Daughters. A guide to parents in the choice of educational institutions preparatory to professional or other occupation of their children, etc** Robert Kemp Philp, 1872 Video Rating Guide for Libraries ,1990 **A Resource Guide to Elementary Science Programs** ,1991 The Kovacs Guide to Electronic Library Collection Development Diane Kaye Kovacs, Kara L. Robinson, 2004 Covers how to build an electronic library and how to update and expand it Each chapter addresses selecting and evaluating web based resources in subject areas such as business social science health medicine and law and offers guidelines for an electronic library collection development plan **List of Outstanding Teaching and Learning Materials** Association for Supervision and Curriculum Development, 1973 **Resources in Education** ,1996 *TV Guide* ,1998 El-Hi Textbooks and Serials in Print ,2006 School and Community ,1999 **Book Review Index** ,2006 Every 3rd issue is a quarterly cumulation Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1975 **AV Guide** ,1998 **Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office, 1974 Best Books for Children, Preschool Through Grade 6 ,2006 Audio-visual Guide ,1945 **Catalog of Copyright Entries, Third Series** Library of Congress. Copyright Office, 1978 Includes index **American Bookseller** ,1993 Channel ,1999

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