

The Medieval Christian Church Test with answers in bold

3. The tax required of Christians which is one tenth of their income is known as **Tithe**.
4. Name the three important sacraments performed at the church in the Middle Ages: **Baptism, marriage and baptism**.
5. Larger churches that are managed by bishops are called **Canterburies**.
6. Monks that do not live in monasteries but wander the countryside and towns preaching and helping the poor are known as **Friars**.
7. When an individual is excommunicated from the church and excluded from receiving sacraments and Christian burial, it is known as **excommunication**.
8. The punishment that excludes the entire town, region or kingdom from church and sacrament, is referred to as **banishment**.
9. A set of laws and regulations established by the church authorities for governing the church and its members is referred to as **Church Law**.
10. To limit feudal warfare, the church introduced a measure to suspend war on Fridays, Sundays and religious holidays known as **Truce of God**.
11. The practice of selling church land, appointed offices, holy relics, or sacred property is known as **Simony**.
12. Hostility towards Jews which is often regarded as history's earliest hatred is known as **anti-Semitism**.
13. The middle Ages were highly influenced by religion, and as a result were regarded as Europe's **age of faith**.
14. Crusades were series of wars over control of land in the Middle East between Christians and Muslims. (True or False)
15. The 4th Crusade further weakened the Byzantine Empire which finally fell in 1453 to Ottoman Turks led by Mehmed II.
16. The campaign to drive Muslims from medieval Spain by Christian rulers is known as **Reconquest**.
17. The 9th wave from North Africa who conquered most of the peninsula during the 700s were called what by Christian Europeans? **Moros**.
18. What is the most important charter or agreement in European history? **Magna Carta**.
19. Who expelled Jews who did not convert to Christianity from Spain in 1492? **Queen Isabella**.
20. Who conquered the English army at the battle of Hastings to become the King of England in 1066? **William, the Duke of Normandy** also known as **William the Conqueror**.
21. A detailed survey and valuation of land and livestock in England ordered by William the Conqueror in 1086 was recorded in what book? **Domesday Book**.
22. Grand jury used by the United States to review criminal indictments is originated from medieval England under whose rule? **King Henry II**.
23. The United States Congress is not for specific class of people. (True or False)
24. The principle that no person can be tried in court without being charged with a specific offence is known as **Habeas Corpus**.

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Corradini,2006 For seven years a collaboration between the Institute for Medieval Studies of the Austrian Academy of Sciences and the Universities of Utrecht Cambridge Leeds and Paris I Sorbonne provided the opportunity for young researchers to discuss and coordinate their work The title of the project and of this volume Texts and identities provides the framework for case studies in different fields of early medieval history They include apparently disparate topics such as historiography and hagiography monastic spaces and memories lay and ecclesiastic legislation as well as liturgy and penance Rather than defining a common field of research the meetings from which these papers have emerged derived their coherence from their common methodological framework This approach combines two elements on the one hand emphasis has been laid on the careful analysis of the transmission of texts and of the manuscript evidence on the other research has focused on the problem of identity or rather of processes of identification including the perception of differences between specific social political and religious communities In the combination of these two approaches the extant texts from the early medieval period are not only seen as mere reflections of ethnic social and cultural identities but also as media that gave meaning to social practices and were often intended to inspire guide change or prevent action directly or indirectly The written texts that have been transmitted to us can be seen as part of a cultural effort to shape the present by means of restructuring the past The often discordant voices of medieval authors allow modern historians to grasp something of the multiplicity of the early medieval world and of the disagreements conflicts idiosyncrasies and individual perceptions among the people who lived in that period Many contributions in this volume propose specific methods for studying changing identities They analyse differences between similar texts over time or specifically changes in texts in the course of their transmission The papers collected in this volume illustrate that texts were integral parts of a world in transformation

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