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**Early Medieval Sculpture in Britain and Ireland** John Higgitt, 1986 BAR 152 1986 [The Haskins Society Journal 34](#) Person William North, Contributor Laura E Wangerin, 2024-10-08 Essays illuminating a wide range of topics from Cistercian preachers and the geography of purgatory to royal and ecclesiastical justice and power This volume continues the Society's commitment to historical and interdisciplinary research from the early and central Middle Ages and demonstrates its belief that the close interrogation of primary documents yields new insights into or important recalibrations of our understanding of the past It begins by surveying the works of the Greek Fathers rendered into Latin in late antiquity exploring their reception and deployment in England before the conquest The twelfth century occupies a central place in this volume Four papers offer close readings or re-readings of key authors or sources one reconstructs William of Malmesbury's journeys in the mid 1130s another offers a new reading of two of Aelred of Rievaulx's royal biographies a third considers the influence of Henry of

Marcy on Herbert of Clairvaux's *Liber visionum et miraculorum Clarevallensium* and a fourth examines the *Historia Gaufredi Ducis* and its outsized impact on the history of the ritual of dubbing. Two papers address royal and ecclesiastical justice in mid-thirteenth century France through meticulous work with archival sources; they respectively consider the case of Geoffroy de Milly and limits of sovereign authority and enquetes as a technique of power. Further topics include the emerging geography of purgatory in the imagination of the twelfth and thirteenth centuries; the different dimensions of medieval institutional culture as seen in the intersection of earthly and angelic power in Angevin England; placed in dialogue with American medieval historiography and the evolving historiographical treatment of men of the Church employed as trusted administrators by Italian communes. The volume concludes with two essays on significant moments in the history of American medieval studies: examinations of the publication history of Evelyn Faye Wilson's *Stella Maris* of John of Garland and of the life scholarship and legacy of Bennett David Hill round out the volume.

**The Esoteric Codex: Demons and Deities of Wind and Sky** Rocco Granvil, 2017-04-21. The *Esoteric Codex: Demons and Deities of Wind and Sky* collects curated articles regarding demons and deities, gods and goddesses of the wind and the sky. *Classical and Medieval Literary Criticism: Translations and Interpretations* Alex Preminger, Osborne Bennett Hardison (Jr.), Kevin Kerrane, 1974. *Interim Main Report of the Safety Assessment SR-Can* Svensk kärnbränslehantering AB., 2004.

**The Religious Reuse of Roman Structures in Early Medieval England** Tyler Bell, 2005. This work examines how and why Roman structures commonly villas, forts, and bathhouses were reinvented as religious centres in the Post Roman period. Two principal lines of enquiry are pursued: the relationship of post-Roman burials with Roman buildings and the relationship between early churches and Roman buildings. The aims of this research were to establish a unified corpus around which the study of these type sites may be pursued to present a balanced, judicious and informed consideration of the problem of continuity and to critically assess various models for the progress from secular structures to sacred sites and to demonstrate that the physical remains of Roman structures had a significant impact on the religious landscape of Early Medieval England sites. *The Building news and engineering journal*, 1884. *The Unabridged Crossword Puzzle Dictionary* Albert Franklin Sisson, 1963.

**The Seventies in America** John C. Super, Tracy Irons-Georges, 2006. Presents volume three of a three-volume encyclopedia that describes the events, movements, trends, people, sports, science, music, politics, and more of the 1970s listed in alphabetical order. *The Publishers Weekly*, 1969. *Cut and Make a Knight's Helmet* A. G. Smith, 1994-01-01. Only scissors and glue are needed to assemble this authentic full-size silver and gold replica of an armet, a type of closed visor helmet worn in the late Middle Ages c. 1450-1500. Ideal for school plays, costume parties, Halloween, more. Clear instructions with diagrams make assembly easy.

**A Late Medieval Helmet (sallet)** Stephen V. Grancsay, 1950. **Armor Making Book for Beginners** THANDI. MOKOENA, 2025-07-02. Master the Art of 15th Century Armour Making: A Complete Hands-On Guide for Modern Craftsmen, Reenactors, and History Enthusiasts. Step into the forge and recreate the legendary armor of the 15th century.

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