

GEORGE MACDONALD

*The Miracles  
of our  
LORD*



# Miracles Of Our Lord

**Richard Chenevix 1807-1886 Trench**

## Miracles Of Our Lord:

**"The" Miracles of Our Lord** ,1848    Notes on the Miracles of Our Lord Richard Chenevix Trench,1855    *Miracles of Our Lord* ,    Notes on The Miracles of Our Lord Trench,1847    Miracles of Our Lord George MacDonald,2025-08-23

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Notes on the miracles of Our Lord ... Fourth edition, revised Richard Chenevix TRENCH (Archbishop of Dublin.),1856

**Notes on the Miracles of Our Lord** Richard Chenevix Trench,1908    *Miracles Of Our Lord Jesus Christ* Jimmy Swaggart,2024-12-20 Raising the dead calming the storm healing the sick miracles performed by Jesus Christ were marveled at by multitudes Unfortunately most in the masses followed Jesus for what He could do rather than who he was But aside from seeing the power of God in action which must have been wonderful to witness what was the purpose of Christ's miracles In this compelling book Evangelist Jimmy Swaggart presents the evidence left behind by each miraculous event faith in the lord Jesus Christ    Notes on the Miracles of our Lord ... Second edition Richard Chenevix TRENCH (Archbishop of Dublin.),1847

**Notes on the Miracles of Our Lord ... Sixth edition** Richard Chenevix TRENCH (Archbishop of Dublin.),1858    **The Miracles of Our Lord** George MacDonald,2013-01-04 Jesus performs many miracles demonstrating his power over nature and spirits and thus confirming that the Kingdom of God is at hand Mark 1 15 In a physical miracle such as making the blind see or walking on water or calming a storm the laws of the universe are suspended through divine intervention In a moral miracle such as forgiveness of sins or driving out demons the blessing of Jesus purifies the soul In Mark 2 1 12 Jesus performed a physical miracle healing the paralytic to demonstrate a moral miracle the forgiveness of sins Only two miracles appear in all four Gospels his own Resurrection Matthew 28 Mark 16 Luke 24 and John 20 the greatest miracle of them all and the feeding of the 5000 through the multiplication of the loaves found in Matthew 14 13 21 Mark 6 30 44 Luke 9 10 17 and John 6 1 14 What is striking is that Jesus performs those miracles that referring to Isaiah 35 3 6 were signs of the Messiah Jesus not only heals the leper Matthew 8 1 4 Luke 5 12 16 but also instructs the leper to show himself to the priest in observance of Leviticus 13 14 in the Torah He heals a man born blind John 9 and perhaps the most dramatic of all raises Lazarus on the fourth day John 11 John the Baptist sent his disciples to ask Jesus or Yeshua Are you the one who is to come or should we expect another Jesus reassures John by naming the miracles of the Messiah The blind receive their sight the lame walk the lepers are cleansed the deaf hear the dead are raised and the poor have good news preached to them Matthew 11 3 5 The miracle stories are an integral part of the Gospel narrative as in Mark where nearly half of Mark's account of the public ministry Chapters 1 10 describes miracles The ministry of Jesus is centered on the establishment of God's imminent Kingdom which ended the dominion of the evil one over the world present ever since sin and death entered mankind The miracles were Jesus chief weapon in the struggle with evil Mark 3 22 27 the most direct being the exorcism of

demons which defeated the power of evil and liberated humanity That is why a miracle is an act of power in the Synoptic Gospels In the Greek New Testament the Synoptic word for miracle is act of power the origin of our English words dynamic and dynamite John in his Gospel utilizes the word sign The word wonder is found in the works of the Apostles in the Book of Acts The symbolic element of the miracle becomes primary in John For example in John 9 the interest in giving sight to the man born blind is not just the gift of sight but in his coming to the spiritual insight of faith an insight made possible by Jesus the light of the world The Gospel of John enumerates seven signs of Jesus he turns water into wine at the wedding feast of Cana 2 1 12 the healing of an official s son in Capernaum 4 43 54 the healing of a paralytic on the sabbath by the pool in Bethesda 5 1 47 the feeding of the five thousand 6 1 14 walking on water 6 16 21 the healing of a man born blind 9 1 41 and the resurrection of Lazarus 11 1 57 John also records three appearances of Christ to his disciples following his Resurrection The Gospels record twelve miracles in Capernaum more than anywhere else in the Holy Land The third millennium is more receptive to miracles as compared to the skepticism of the post Enlightenment Case records of inexplicable cures from cancer the healings at Lourdes France and Fatima Portugal and reports of near death experiences have produced an openness to the miraculous

**The Miracles of Our Lord (Classic Reprint)** George Macdonald,2018-01-17 Excerpt from The Miracles of Our Lord Mere yielding There are far harder things to believe than the miracles For a man is not required to believe in them save as believing in Jesus If a man can believe that there is a God he may well believe that having made creatures capable of hungering and thirsting for him he must be capable of speaking a word to guide them in their feeling after him And if he is a grand God a God worthy of being God yea his metaphysics even may Show the seeker if he is a God capable Of being God he will speak the clearest grandest word Of guidance About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections

successfully any imperfections that remain are intentionally left to preserve the state of such historical works [Miracles of Our Lord](#) George MacDonald,2020-05-31 I have been requested to write some papers on our Lord s miracles I venture the attempt in the belief that seeing they are one of the modes in which his unseen life found expression we are bound through them to arrive at some knowledge of that life For he has come The Word of God that we may know God every word of his then as needful to the knowing of himself is needful to the knowing of God and we must understand as far as we may every one of his words and every one of his actions which with him were only another form of word I believe this the immediate end of our creation And I believe that this will at length result in the unravelling for us of what must now more or less appear to every man the knotted and twisted coil of the universe It seems to me that it needs no great power of faith to believe in the

miracles for true faith is a power not a mere yielding There are far harder things to believe than the miracles For a man is not required to believe in them save as believing in Jesus If a man can believe that there is a God he may well believe that having made creatures capable of hungering and thirsting for him he must be capable of speaking a word to guide them in their feeling after him And if he is a grand God a God worthy of being God yea his metaphysics even may show the seeker if he is a God capable of being God he will speak the clearest grandest word of guidance which he can utter intelligible to his creatures For us that word must simply be the gathering of all the expressions of his visible works into an infinite human face lighted up by an infinite human soul behind it namely that potential essence of man if I may use a word of my own which was in the beginning with God If God should thus hear the cry of the noblest of his creatures for such are all they who do cry after him and in very deed show them his face it is but natural to expect that the deeds of the great messenger should be just the works of the Father done in little If he came to reveal his Father in miniature as it were for in these unspeakable things we can but use figures and the homeliest may be the holiest to tone down his great voice which too loud for men to hear it aright could but sound to them as an inarticulate thundering into such a still small voice as might enter their human ears in welcome human speech then the works that his Father does so widely so grandly that they transcend the vision of men the Son must do briefly and sharply before their very eyes *Discourses on the principal Miracles of Our Lord* James KNIGHT (Incumbent of St. Paul's, Sheffield.),1831

**On the Miracles of Our Lord** George MacDonald,1871 **The Miracles of**

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**Miracles of Our Lord in Relation to Modern Criticism** Franz Ludwig Steinmeyer,Leonard Abercrombie Wheatley,1875

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