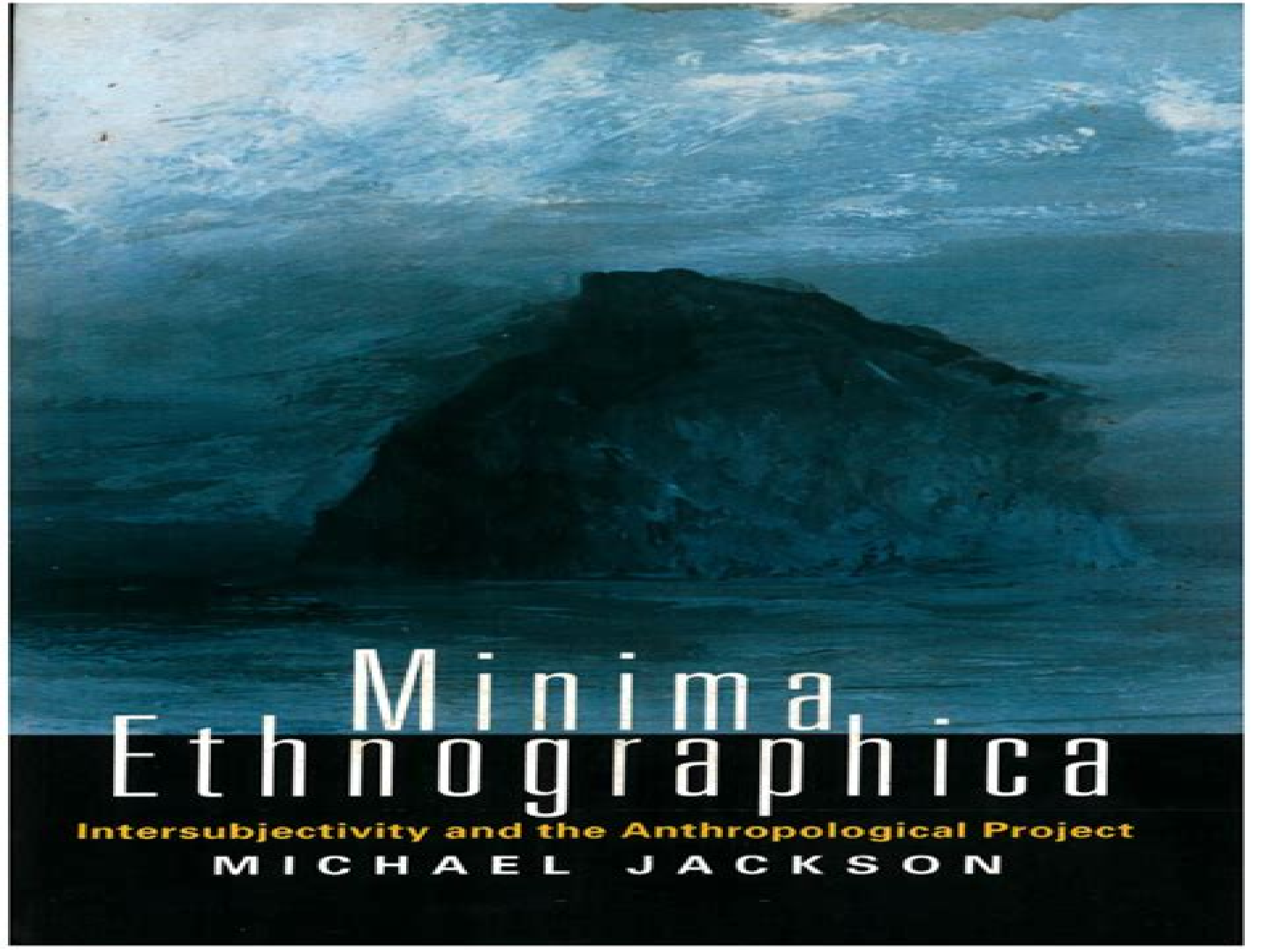




Minima Ethnographica

Intersubjectivity and the Anthropological Project

MICHAEL JACKSON

Minima Ethnographica Minima Ethnographica

Ann L. Appleton



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Minima Ethnographica Michael Jackson, 1998-08 The postmodern opposition between theory and lived reality has led in part to an anthropological turn to dialogic or reflexive approaches Michael Jackson claims these approaches are hardly radical as they still drift into such abstractions as society or culture His *Minima Ethnographica* proposes an existential anthropology that recognizes even abstract relationships as modalities of interpersonal life Written in the style of Theodor Adorno's *Minima Moralia* Jackson's work shows how general ideas are always anchored in particular social events and critical concerns Emphasizing the intersubjective encounter over objective descriptions of the whole historical and contemporary situation of a given people he illustrates the power and originality of existential anthropology through a series of vignettes from his fieldwork in Sierra Leone and Australia An award winning poet novelist and anthropologist Jackson offers a timely critique of conventions that dull our sense of the links between academic study and lived experience

When Art Disrupts Religion Philip Salim Francis, Randall Herbert Balmer, 2017 *When Art Disrupts Religion* lays bare the power of encounters with the arts to unsettle and overturn deeply ingrained religious beliefs and practices Grounded in the accounts of more than 80 Evangelicals who experienced such a sea change of religious identity the book bridges the gap between aesthetic theory and lived religion while exploring the interrelationship of religion and art in the modern West

Being Ethnographic Raymond Madden, 2022-11-23 *Being Ethnographic* is a fundamental introductory guidebook to process and utilization of doing fieldwork within real world settings It explores our understanding of identities the future of ethnography and the advancing role of technology in a global networked society The third edition of *Being Ethnographic* highlights the challenges introduced by the ethnographers own interests biases and ideologies and demonstrates the importance of methodological reflexivity This fully updated third edition includes Discussions on technology and multimodality as hands on tools for the field Helpful insights into making thoughtful choices around a research design Aid in engaging ethically and effectively within the field Lasting tips for finalising and conducting research Raymond Madden provides invaluable guidance for applying fundamental ethnographic principles within the field and gives students and researchers everything they need to walk a mile in someone else's shoes *The "intersubjective Turn" in Contemporary Anthropology* Aleksandar Bošković, 2000 *The Journal of the Royal Anthropological Institute*, 2002 Articles on all aspects of anthropology **The Turnbull Library Record**, 1997 **African Studies Bulletin**, 1999 *Belizean Studies*, 2004

The Palm at the End of the Mind Michael Jackson, 2009-02-20 Through sixty one beautifully crafted concise essays the anthropologist Michael Jackson reflects on life situations where we are sometimes thrown open to new ways of understanding ourselves and connecting with others **'Now My Daughter is Alone'** Krista E. Van Vleet, 1999

Ethnographic Survey of Africa: West Central Africa ... Daryll Forde, 1951 *Ethnography: Ethnographic fieldwork practice* Alan Bryman, 2001 **Learning Capoeira** Greg Downey, 2005 *Learning Capoeira* is an ethnographic study of a

African Brazilian martial art that combines dance acrobatics in a bid to control space knock down an opponent This book takes an experience centred approach to explore how the art affects the perceptions social interactions of participants outside the ring

An Ethnographic Study of an Off-campus Physical Education Program Charles Theodore Ramsby,1988

QUALITATIVE INQUIRY UNDER FIRE Norman K Denzin,2009-07-15 This collection of recent works by Norman K Denzin provides a history of the field of qualitative inquiry over the past two decades As perhaps the leading proponent of this style of research Denzin has led the way toward more performative writing toward conceptualizing research in terms of social justice toward inclusion of indigenous voices and toward new models of interpretation and representation In these 13 essays which originally appeared in a wide variety of sources and are edited and updated here the author traces how these changes have transformed qualitative practice in recent years In an era when qualitative inquiry is under fire from conservative governmental and academic bodies he points the way toward the future including a renewed dialogue on paradigmatic pluralism

The Cinema of Robert Gardner Lucien Taylor,Ilisa Barbash,2007-12-01 The most artistic of ethnographic filmmakers and the most ethnographic of artistic filmmakers Robert Gardner is one of the most original as well as controversial filmmakers of the last half century This is the first volume of essays dedicated to his work a corpus of aesthetically arresting films which includes the classic *Dead Birds* 1963 a lyric depiction of ritual warfare among the Dugum Dani in the Highlands of New Guinea *Rivers of Sand* 1974 a provocative portrayal of relations between the sexes among the Hamar in southwestern Ethiopia and *Forest of Bliss* 1986 a sublime city symphony about death and life in Benares India Eminent anthropologists philosophers film theorists and fellow artists assess the innovations of Gardner s films as well as the controversies they have spawned Contributors Ilisa BarbashMarcus BanksStanley CavellRoderick CooverElizabeth EdwardsAnna GrimshawKarl G HeiderPaul HenleySusan HoweDavid MacDougallDusan Makavejev kos st rWilliam RothmanSean ScullyLucien TaylorCharles Warren

Acts of Integration, Expressions of Faith Ann L. Appleton,2006

Travelogue of a Multi-nation Nation Elizabeth Delores Tunstall,1999 Novelistic ethnography Philosophia Africana ,2001

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