

MESOPOTAMIA

Review/Study Guide

Mesopotamia: People & Cities

Answer the following questions. You may use outside resources to help you.

Answer the following questions:

- Mesopotamia
- Sumerians
- Babylonians
- Assyrians
- Akkadians
- Hittites
- Assyrians
- Babylonians

Answer the following questions:

1. What were the main reasons that caused the Sumerians to settle in Mesopotamia?
 - a.
 - b.
 - c.
 - d.
2. Mesopotamia is known as where civilization began.
 - a. Why did people settle along the Tigris and Euphrates Rivers?
 - b. Describe the location of the cities described in the table made for the Sumerians. Why do you think these areas were chosen?
 - c. How did Mesopotamians deal with many kinds of natural disasters?
 - d. What were some of the first forms of writing developed?
 - e. What are the advantages of living in a city state?
 - f. Describe the social classes of Mesopotamians. They may be based on gender, education, social status, or wealth.

ANSWER: Use an internet search to answer the next question. You may also draw a map of Mesopotamia.

- Mesopotamia

- Sumerians

- Babylonians

- Assyrians

- Hittites

- Akkadians

- Ziggurats

- Tigris

- Euphrates

- Canals

- Irrigation

- Agriculture

- Cities

- Kings

- Gods

- Temples

- Kings

- Priests

- Merchants

- Farmers

- Merchants

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- Priests

- Merchants

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Peter O. Muller, Elizabeth Muller-Hames

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Lenzi,2008 Secrecy and the Gods is a comparative mythological study of the human reception and treatment of divine secret knowledge in ancient Mesopotamia and biblical Israel The human royal council was the social model for ancient ideas about divine knowledge being secret just as human kings had secrets so too did the gods Diviners who received this knowledge from the gods in an on going ad hoc manner were an essential link between the divine assembly and the human royal council for whom such knowledge was intended Scribes eventually adapted the ad hoc divinatory means of receiving divine communications to their culturally significant texts By discursively asserting a historical connection between themselves and unique mediators with a close divine affiliation the apkallus and Moses the scribes constructed myths that legitimated their texts as divine revelation and claimed these were received in history through normal scribal channels In this manner scribes fixed the secret of the gods permanently among humans in textualized form that valorized their own position within society Although the origin of divine secret knowledge was rooted in a common mythological idea of the divine assembly its treatment was quite distinct The Mesopotamians guarded divine secret knowledge through various scribal means including the attachment of a Geheimwissen colophon to certain tablets treated exhaustively whereas biblical Israel published it openly The contrast in treatment of divine secret knowledge was directly related to different mytho political self understandings

Mesopotamia's imperial aspirations versus biblical Israel's vassalage As vassals to Yahweh the divine imperial king the kings of Judah and Israel as presented in the biblical material were not to formulate secret orders they were only to obey them

Ancient Mesopotamian Materials and Industries Peter Roger Stuart Moorey, 1994 This is the first systematic attempt to survey in detail the archaeological evidence for the crafts and craftsmanship of the Sumerians Babylonians and Assyrians in Ancient Mesopotamia covering the period c 8000-300 BC As creators of some of the earliest farming and urban communities known to us these people were among the first pioneers of many crafts and skills that remain fundamental to modern ways of life Many of the raw materials for crafts had to be imported from outside the river valley of the Tigris and Euphrates providing an unusually sensitive indicator of the commercial and cultural contacts of Mesopotamia In this book Dr Moorey reviews briefly the textual evidence and then goes on to examine in detail the material evidence for a wide range of crafts using stones both common and ornamental animal products from hippopotamus ivory to ostrich egg shells ceramics glazed materials and glass metals and building materials With a comprehensive bibliography this will be a key work of reference for archaeologists and those interested in the early history of crafts and technology as well as for specialist historians of the ancient near east

Geography, Study Guide Peter O. Muller, Elizabeth Muller-Hames, 2005-11-29 Study Guide to accompany Geography Realms Regions and Concepts 12th Edition provides readers with a spatial understanding of the human and physical characteristics of the earth and is by nature an integrative discipline that challenges readers to consider the relationships between natural and human variables They will learn to think critically about the interdependency of the earth's systems and make informed decisions about a variety of highly relevant environmental cultural and economic topics such as globalization global warming deforestation economic development and resource use

Teaching about Society Problems and Possibilities D. M. Bennett, 1970 **Human Heritage** Miriam Greenblatt, Peter S. Lemmo, 2001 A world history textbook chronicling the rise of Western and Eastern civilizations Includes photos art illustrated charts vocabulary exercises and review questions

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Sociology : a Down-to-earth Approach, Second Canadian Edition. Study Guide Plus Mark Thomas, Gwendolyn E. Nyden, 2001 **Geography, Study Guide** Harm J. de Blij, Peter O. Muller, 2001-08-07 Physical geography is presented more consistently from chapter to chapter with major revisions to several chapters A foldout map of the world in 1900 is included so that comparisons can be made from the beginning to the end of the 20th century Website highlights approximately 13 Virtual Field Trips which provide the opportunity for readers to travel virtually to other areas of the world while also developing analytical skills

Mesopotamian Planetary Astronomy-astrology David Brown, 2000 Pliny wrote of Babylon that here the creator of the science of astronomy was Excavations have shown this statement to be true This book argues that the earliest attempts at the accurate prediction

of celestial phenomena are indeed to be found in clay tablets dating to the 8th and 7th centuries BC from both Babylon and from Nineveh. The author carefully situates this astronomy within its cultural context treating all available material from the relevant period and also analysing the earlier astrological material and the later well known ephemerides and related texts. A wholly new approach to cuneiform astral concerns emerges one in which both celestial divination and the later astronomy are shown to be embedded in a prevailing philosophy dealing with the ideal nature of the early universe and in which the dynamics of the celestial divination industry that surrounded the last Assyrian monarchs account for no less than the first recorded scientific revolution. This work closely adheres to the original textual sources and argues for the evolution on the basis of the needs of the ancient scholars and the internal logic of the divinatory and predictive systems employed. To this end it offers for the first time a Mesopotamian contribution to the philosophy and not only the history of science. **Western Civilization** Marvin B. Perry, 1996-08

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