

E. HARRIS HARRISON

**Christianity  
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*Muhammad in the Seminary* David D. Grafton, 2024-09-10 Uncovers what Christian seminaries taught about Islam in their formative years. Throughout the nineteenth century Islam appeared regularly in the curricula of American Protestant seminaries. Islam was not only the focus of Christian missions but was studied as part of the history of the Church as well as in the new field of comparative religions. Moreover, Arabic was taught as a cognate biblical language to help students better understand biblical Hebrew. Passages from the Qur'an were sometimes read as part of language instruction. Christian seminaries were themselves new institutions in the nineteenth century. Though Islam had already been present in the Americas since the beginning of the slave trade, it was only in the nineteenth century that the American public became more aware of Islam and had increasing contact with Muslims. It was during this period that extensive trade with the Ottoman empire emerged and more feasible travel opportunities to the Middle East became available due to the development of the steamship. Providing an in-depth look at the information about Islam that was available in seminaries throughout the nineteenth century, *Muhammad in the Seminary* examines what Protestant seminaries were teaching about this tradition in the formative years of pastoral education. In charting how American Christian leaders' ideas about Islam were shaped by their seminary experiences, this volume offers new insight into American religious history and the study of Christian-Muslim relations.

*Princeton Alumni Weekly*, 1943    *Edinburgh Public Library. Catalogue of books in the Lending Library*  
*Edinburgh Public Libraries*, 1890    *Library Journal*, 1882    *Publishers' Weekly*, 1893    *The Publishers Weekly*, 1897

**Books in Series, 1876-1949: Series**, 1982    **THE LIBRARY JOURNAL OFFICIAL ORGAN OF THE AMERICAN LIBRARY ASSOCIATION VOL 7 JAN.-DEC. 1882** C.A. CUTTER; F LEYPOLDT, 1882    **Critic and Good Literature**, 1892

**Christianity and History** Elmore Harris Harbison, 2015-12-08 In Part I of *Christianity and History*, the author asks whether the committed Christian should be more conscious than the uncommitted of some meaning in history. In answering this, he offers a critique of Arnold Toynbee and makes some penetrating observations on the teaching of history. Part II is concerned with the author's special field, the Protestant Reformation and its origins. Calvinism with its dynamic sense of the historical process receives special treatment and there is a brilliant essay on Machiavelli and Thomas More. Three of the essays included in this new book appear here for the first time. Originally published in 1964, The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

**Library Journal** Melvil Dewey, Richard Rogers Bowker, L. Pylodet, Charles Ammi Cutter, Bertine Emma Weston, Karl Brown, Helen E. Wessells, 1882 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section

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