



The Nibelungenlied

The Lay of the Nibelungs

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Nibelungenlied The Lay Of The Nibelungs

ML Morrison

Nibelungenlied The Lay Of The Nibelungs:

The Nibelungenlied ,2010-02-11 In ancient tales many marvels are told us now you may hear such marvels told The greatest of the heroic epics to emerge from medieval Germany the Nibelungenlied is a revenge saga of sweeping dimensions It tells of the dragon slayer Sivrit and the mysterious kingdom of the Nibelungs with its priceless treasure hoard guarded by dwarves and giants of Pr nhilt the Amazonian queen fortune telling water sprites and a cloak of invisibility Driven by the conflict between Kriemhilt the innocent maiden turned she devil and her antagonist the stoic indomitable Hagen the story is one of human tragedy of love jealousy murder and revenge ending in slaughter on a horrific scale The work of an anonymous poet of c 1200 since its rediscovery in the eighteenth century the Nibelungenlied has come to be regarded as the national epic of the Germans It has inspired countless reworkings and adaptations including two masterpieces Fritz Lang s two part film and Richard Wagner s Ring cycle This is the first prose translation for over forty years accurate and compelling it is accompanied by a wealth of useful background information ABOUT THE SERIES For over 100 years Oxford World s Classics has made available the widest range of literature from around the globe Each affordable volume reflects Oxford s commitment to scholarship providing the most accurate text plus a wealth of other valuable features including expert introductions by leading authorities helpful notes to clarify the text up to date bibliographies for further study and much more

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6th centuries Old Norse parallels of the legend survive in the Vlsunga saga the Prose Edda the Poetic Edda the Legend of Norna Gest and the i rekkssaga In 2009 the three main manuscripts of the Nibelungenlied were inscribed in UNESCO s Memory of the World Register in recognition of their historical significance Manuscript sources The poem in its various written forms was lost by the end of the 16th century but manuscripts from as early as the 13th century were re discovered during the 18th century There are thirty five known manuscripts of the Nibelungenlied and its variant versions Eleven of these manuscripts are essentially complete The oldest version seems to be the one preserved in manuscript B Twenty four manuscripts are in various fragmentary states of completion including one version in Dutch manuscript T The text contains approximately 2 400 stanzas in 39 Aventiuren The title under which the poem has been known since its discovery is derived from the final line of one of the three main versions hie h t daz m re ein ende daz ist der Nibelunge liet here the story takes an end this is the lay of the Nibelungs Liet here means lay tale or epic rather than simply song as it would in Modern German The manuscripts sources deviate considerably from one another Philologists and literary scholars usually designate three main genealogical groups for the entire range of available manuscripts with two primary versions comprising the oldest known copies AB and C This categorization derives from the signatures on the A B and C manuscripts as well as the wording of the last verse in each source daz ist der Nibelunge liet or daz ist der Nibelunge n t Nineteenth century philologist Karl Lachmann developed this categorisation of the manuscript sources in Der Nibelunge Notth und die Klage nach der ltesten berlieferung mit Bezeichnung des Unechten und mit den Abweichungen der gemeinen Lesart Berlin Reimer 1826

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