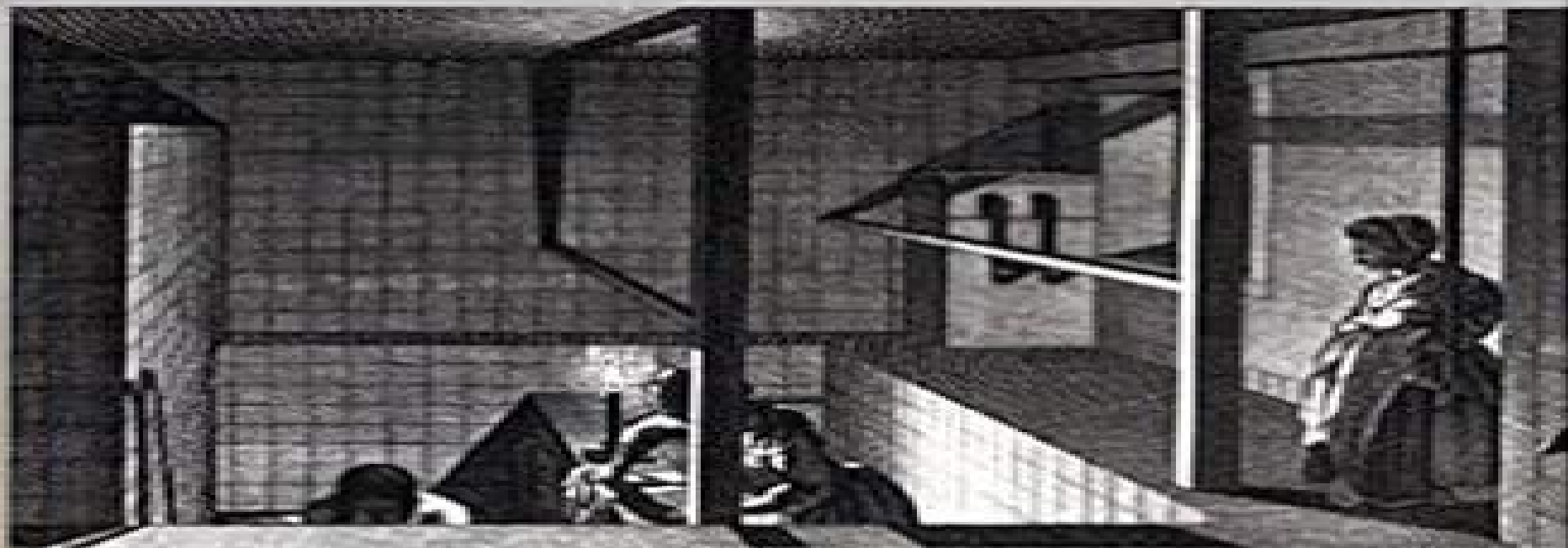


# *New Women's Writing from Israel*



Edited by Risa Domb

# New Womens Writing From Israel

**Michael Brown**



## **New Womens Writing From Israel:**

**Who's who in Contemporary Women's Writing** Jane Eldridge Miller, 2002 Entries profile women writers of poetry fiction prose and drama including Sylvia Plath Fleur Adcock and Toni Morrison

**Contemporary Israeli Women's Writing** Risa Domb, 2008 During the nineteenth and early twentieth century women could not participate in the development of modern Hebrew literature As pointed out in 1996 s *New Women s Writing from Israel* to which this is a successor volume they could give vent to their poetic talents either in Yiddish their spoken language or in Russian but not in Hebrew While Yiddish writing did not insist on the national element as a required poetic norm Hebrew literature did The ideological dictum insisted on the symbiosis of the collective experience with the private of the myth of the nation with the myth of the individual Since women did not take part in public life or in the initial stages of the Hebrew revival which took place in Eastern Europe they could not respond to these poetic demands In the 1920s Hebrew prose was more open to autobiographical and confessional writing and women were able to contribute to this genre as they could incorporate the full range of their experience On the whole they were not provocative in their writing and cannot be defined as feminist writers They did not strive to differentiate themselves from male writing but rather to complement it It was only with the next generation of writers the New Wave writers of the 1960s and 1970s that women s prose writing found its niche The shift of marginal characters to the central stage in Israeli fiction as well as the departure from the male orientated national concerns opened the doors to an influx of women writers The change in the mainstream Israeli experience meant greater openness in literature and a pluralism of voices emerged incorporating those of women writers As a result they could at last abandon their traditional place in Hebrew literature and assume their rightful role in its development This poetic stance changed in the 1980s Although women writers did not overtly call for sexual equality they exposed erotic feelings and emotions which are exclusively feminine and which their predecessors were too inhibited to express Furthermore we hear for the first time the voices of women who express their experience of religious life Either from within Jewish orthodoxy or more often having left this world they offer us a glimpse into this hitherto unknown literary terrain Interestingly many still use the marvellous genre of the short story *Contemporary Israeli Women s Writing* reflects these dramatic changes

**Review Essays in Israel Studies** Laura Zittrain Eisenberg, Neil Caplan, 2000-01-06 Introduces the cutting edge issues and current scholarship in the interdisciplinary field of Israel Studies

**New Women's Writing from Israel** Risa Domb, 1996 The change in the mainstream Israeli experience has brought about a greater openness in literature and a plurality of voices has emerged This anthology reflects the wide range of subjects and styles in Israeli women s writings today

*Israeli Women's Studies* Esther Fuchs, 2005 The purpose of the present anthology is to bring together select and organize the publishing work that has been done in the last two decades The idea is to highlight current state of the art essays and point to an evolutionary trajectory from the earlier pioneering essays to the voices that define the field today

*Dreaming the Actual* Miriyam

Glazer,2000-05-11 This anthology of contemporary fiction and poetry by Israeli women writers includes works originally written in Hebrew Arabic Russian and English      **A Check List of Israeli Literature, 1948-1998, in English** Irwin T. Holtzman,Irwin T. Holzman Library,1998      The Journal of Jewish Studies ,1997      **Gender and Israeli Society** Hannah Naveh,2003 This volume of essays by prominent researchers in Israeli history and society is the first of two interconnected volumes engaging with the concept of women s time It recounts stories and histories of women along with other marginalized groups categories and classes and places them back into history The studies in this volume illuminate the complex and multifaceted nature of issues of feminist concern asking whether the manifestation of women s interests as a class brings women into the public sphere or whether it induces compliance with national interests Women s time involves resistance to self evident and often patriarchal truths and knowledge and by creating a model for the investigation of other obliterated narratives serves the well being of all in Israel and beyond      *Modern Women Writers: McCarthy to Sagan* Lillian S. Robinson,1996      *Index to Jewish Periodicals* ,2000 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests      "The" Women of Israel, Or, Characters and Sketches from the Holy Scriptures and Jewish History Grace Aguilar,1875      *"The" Women of Israel, Or, Characters and Sketches from the Holy Scriptures and Jewish History, Illustrative of the Past History, Present Duties, and Future Destiny of the Hebrew Females, as Based on the Word of God* Grace Aguilar,1872      **Nashim** ,2000      **Close Encounters with Twenty Israeli Writers** Eilat Negev,2003 This collection of biographies is the first of its kind as Israeli literature is almost devoid of author biographies They are arranged chronologically and cover a hundred years of Israeli literature the change of style and subject matter hints at the demographical and historical transformations that have occurred during this span of time The profiles are based on interviews carried out with all the living writers or in the case of deceased ones with family members biographers and researchers In the early days of the State Jaffa oranges were the pride export of Israel and then came diamonds and nowadays it is books Israelis are going through dramatic turbulent events experiencing an existential social and religious crisis This intense life means that Israelis occupy several layers of existence which create many kinds of personal experiences that writers in other countries seldom experience Thus a reading of the writers profiles offers a different way of viewing Israel since each writer has taken a part in events outside his or her own personal scope All this becomes their subject matter and Israel writing provides a wide panorama not just of literature but also of Israeli life      **The Babel Guide to Jewish Fiction** Ray Keenoy,Saskia Brown,1998 Who better to tell the story of the Jewish People than the tribe of Jewish storytellers And what a tribe Proust Kafka Primo Levi Shalom Aleichem Israel Zangwill Saul Bellow Philip Roth Cynthia Ozick Clarice Lispector Mordecai Richler Amos Oz and Nobel winner S Y Agnon The Babel Guide is a unique introduction to fiction by Jews from around the world available in English with inviting informative reviews of 150 new and old Jewish classics with an author database and a listing of all fiction translated from Yiddish and Hebrew into English      **Israeli Family and**

**Community** Hannah Naveh, 2003 This volume of essays by prominent researchers in Israeli history and society is the second of two interconnected volumes engaging with the concept of women's time. It brings a feminist gaze to a wide variety of fascinating issues facing contemporary Israeli society first by examining the private natural sphere of women's experience and then by addressing the interaction between the private and the national spheres as reflected in the media and in religious and military discourses. Women's time involves resistance to self-evident and often patriarchal truths and knowledge and by creating a model for the investigation of other obliterated narratives serves the well-being of all in Israel and beyond.

**Bridges** ,1996      First 55 Years of the Achievement of Israeli Literature, 1948-2003 ,2003      **Israel Studies** ,2001

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