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for Common Entrance
English**



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mostly strangers to each other Behind their reports lay radically different field experiences disparate research traditions and mutually contradictory social ideals Istanbul was not a Tower of Babel but participants did speak past each other Now a

community exists thanks to the meetings of NATO and the International Association for Cross Cultural Psychology to

flourishing journals and the Triandis et al 1980 Handbook The members tend to know each other can anticipate how their

formulations will fall on the ears of others and accept superficially divergent approaches as making up a collective enterprise Ten years ago there was open conflict between those who confronted exotic peoples with traditional tests and applied traditional interpretations to the responses and the relativists who insisted that tasks test taking and interpretation cannot be

standardized in the ways that matter Today s investigators are conscious of the need to revalidate tasks carried into alien settings they often prefer to redesign the mode of presentation and to attune the subject to test taking They face the difficulties squarely and recognize that even the best means of coping are only partially successful

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