

# My First Handy Bible

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Here are all the great Bible stories from Genesis to Revelation—all faithful to the original Scriptures.



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**Alfred Emanuel Smith, Francis Walton**



## **My First Handy Bible:**

*My First Handy Bible* Cecilie Olesen, 2015-01-26 Sold in more than 2 million copies Translated into more than 45 languages Now babies and toddlers can have their very own Bible They will love to carry around this handy edition beautifully illustrated and retold in simple sentences Here are all the great Bible stories from Genesis to Revelation all faithful to the original Scriptures

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**My First Portable Bible** Cecilie Olesen, 2012-05 *My Big Handy Bible* is our retold and Illustrated Bible for ages 3 7 The book is available in two formats both with handle and lock

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*My First Handy Bible* ,2003    *The Handy Bible Cyclopedia and Bible Readers' Assistant* John Brown, 1889

**Christian Companion** ,1906    *Christian Work* ,1899    **The Illustrated Bible Treasury** William Wright, 1896

*Notes and Queries* William John Thoms, 1892    *Archaeologia Cambrensis* ,1884    **The Handy Bible Dictionary and Concordance** Merrill Chapin Tenney, Alexander Cruden, 1883    **Current Literature** Edward Jewitt Wheeler, 1899    **The Truth Seeker** ,1893    *The World in Flames* Jerald Walker, 2017-09-12 A lively memoir of growing up with blind African American parents in a segregated cult preaching the imminent end of the world for fans of James McBride s *The Good Lord Bird* It s 1970 and Jerry Walker is six years old His consciousness revolves around being a member of a church whose beliefs he finds not only confusing but terrifying Composed of a hodgepodge of requirements and restrictions including a prohibition against doctors and hospitals the underpinning tenet of Herbert W Armstrong s Worldwide Church of God was that its members were divinely chosen and all others would soon perish in rivers of flames The substantial membership was ruled by fear intimidation and threats Anyone who dared leave the church would endure hardship for the remainder of this life and eternal suffering in the next The next life according to Armstrong would arrive in 1975 three years after the start of the Great

Tribulation Jerry would be eleven years old Jerry s parents were particularly vulnerable to the promise of relief from the world s hardships When they joined the church in 1960 they were living in a two room apartment in a dangerous Chicago housing project with the first four of their seven children and most significantly they both were blind having lost their sight to childhood accidents They took comfort in the belief that they had been chosen for a special afterlife even if it meant following a religion with a white supremacist ideology and dutifully sending tithes to Armstrong whose church boasted more than 100 000 members and more than 80 million in annual revenues at its height When the prophecy of the 1972 Great Tribulation does not materialize Jerry is considerably less disappointed than relieved When the 1975 end time prophecy also fails he finally begins to question his faith and imagine the possibility of choosing a destiny of his own *Literary News* ,1886

*The National Sunday School Teacher* ,1878      *Bologna children's book fair catalogue* ,2003      *Outlook* Alfred Emanuel Smith,Francis Walton,1880      *The Christian Union* Henry Ward Beecher,1887

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