

## STUDY GUIDE – FINAL EXAM – Mental health NUR2520

1. Know causes of delirium
2. Know Alzheimer's Disease (AD): stage 4, stage 5, stage 6, and stage 7
3. Know AD: nursing interventions for stage 7
4. Know pharmacology: donepezil (Aricept) – mechanism of action
5. Know AD: nursing interventions when client is unable to perform ADLs
6. Know neurocognitive disorders (NCD) (dementias) – NCD related to cerebrovascular accident (CVA)
7. Know neurocognitive disorders (NCD) (dementias): priority nursing diagnosis for NCD clients wandering and ataxic
8. Know priority nursing diagnosis for ETOH withdrawals
9. Know ETOH withdrawals: Onset of symptoms, peak of symptoms
10. Know purpose of Alcoholic Anonymous (AA)
11. Know ego defense mechanisms in addiction: rationalization, denial, projection, and introjection
12. Know priority nursing interventions dealing with patients intoxicated with benzodiazepines
13. Know pharmacological therapy for dual addiction – ETOH and opioids
14. Know priority assessment in ETOH patients seeking detoxification
15. Know antipsychotic side effects, S/S and its treatment: Neuroleptic malignant syndrome (NMS), Agranulocytosis, Extrapyramidal symptoms (EPS) (Dystonia, akathisia, akinesias, pseudo parkinsonism, and oculogyric crisis), and Tardive dyskinesia (FOUR QUESTIONS)
16. Know antipsychotic side effects, S/S and its treatment: NMS, Dystonia (TWO QUESTIONS)
17. Know terms: echolalia, waxy flexibility, depersonalization, thought withdrawal
18. Know antipsychotic preferred for both positive and negative symptoms of schizophrenia
19. Know preferred antipsychotic for patient suffering from cardiac conditions and obesity
20. Know prognosis for schizophrenia in reference to the age at the onset of symptoms
21. Know FDA approved medications for depression in children and adolescents
22. Know tyramine restricted diet and medications (TWO QUESTIONS)
23. Know nursing priority immediately after ECT
24. Know diagnostic tool to diagnose bipolar disorder in children and adolescents
25. Know nursing interventions to help BP patients to gain weight
26. Know nursing assessment for clients suffering from sexual dysfunctions
27. Know differences: sexual dysfunction versus sexual disorder

# Miami Dade Final Exam Study Guide

**WJ Hussar**



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**Resources in Education** ,1992      **CMA Examination Review: Outlines and study guides** Irvin N. Gleim,Dale L. Flesher,1993      *Community and Junior College Journal* ,1976      *Fundamental Accounting Principles* William W. Pyle,John Arch White,Kermit D. Larson,1978      *Guide to Educational Credit by Examination* Douglas R. Whitney,Andrew G. Malizio,1987      **Guide** American Anthropological Association,2008      **Resources in Education** ,1993      **Electrician's Exam Preparation Guide** John E. Traister,2002 Need help in passing the apprentice journeyman or master electrician s exam This is a book of questions and answers based on actual electrician s exams over the last few years Almost a thousand multiple choice questions exactly the type you ll find on the exam cover every area of electrical installation electrical drawings services and systems transformers capacitors distribution equipment branch circuits electric motors special occupancies feeders calculations measuring and testing and more It gives you the correct answer an explanation and where to find it in the 2002 NEC You ll also find where to get your application form including Website addresses of state licensing boards how best to study for the exam and what to expect on examination day There is even a sample full day exam that mimics the actual state test so you can practice ahead of time and be sure you pass the actual exam the first time This is a tool every journeyman and master electrician candidate will find worth several times the small expense Based on the 2002 NEC      Regulation (CPA Exam Review) Nathan M Bisk, JD, CPA,Nathan M. Bisk,2005      **Landers Film Reviews** ,1984      **Journal of the American Dietetic Association** ,1997      *Books in Print* ,1977      *Proceedings of the ... Annual Meeting of the Florida State Horticultural Society* Florida State Horticultural Society. Annual Meeting,2005      **Peterson's Guide to Graduate Programs in Engineering and Applied Sciences** ,1991      Peterson's Annual Guides to Graduate Study ,1983      **Men of Achievement** ,1980      **Interiorscape** ,1999      *The British National Bibliography* Arthur James Wells,2004      **Paperbound Books in Print** ,1965      Amateur Radio ,1982-07

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## **Table of Contents Miami Dade Final Exam Study Guide**

1. Understanding the eBook Miami Dade Final Exam Study Guide
  - The Rise of Digital Reading Miami Dade Final Exam Study Guide
  - Advantages of eBooks Over Traditional Books
2. Identifying Miami Dade Final Exam Study Guide
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Miami Dade Final Exam Study Guide
  - User-Friendly Interface
4. Exploring eBook Recommendations from Miami Dade Final Exam Study Guide
  - Personalized Recommendations
  - Miami Dade Final Exam Study Guide User Reviews and Ratings
  - Miami Dade Final Exam Study Guide and Bestseller Lists
5. Accessing Miami Dade Final Exam Study Guide Free and Paid eBooks
  - Miami Dade Final Exam Study Guide Public Domain eBooks

- Miami Dade Final Exam Study Guide eBook Subscription Services
- Miami Dade Final Exam Study Guide Budget-Friendly Options
- 6. Navigating Miami Dade Final Exam Study Guide eBook Formats
  - ePub, PDF, MOBI, and More
  - Miami Dade Final Exam Study Guide Compatibility with Devices
  - Miami Dade Final Exam Study Guide Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Miami Dade Final Exam Study Guide
  - Highlighting and Note-Taking Miami Dade Final Exam Study Guide
  - Interactive Elements Miami Dade Final Exam Study Guide
- 8. Staying Engaged with Miami Dade Final Exam Study Guide
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Miami Dade Final Exam Study Guide
- 9. Balancing eBooks and Physical Books Miami Dade Final Exam Study Guide
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Miami Dade Final Exam Study Guide
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Miami Dade Final Exam Study Guide
  - Setting Reading Goals Miami Dade Final Exam Study Guide
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Miami Dade Final Exam Study Guide
  - Fact-Checking eBook Content of Miami Dade Final Exam Study Guide
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks

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#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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