

NEHEMIAH'S COMMENTARY HOSTED BY CLIFFORD PEASE

¶ all the people came together as one in the square before the Water Gate. They told Ezra the teacher of the Law to bring out the Book of the Law of Moses, which the Lord had commanded for Israel.

BUCKNER, "The street - Rather, "the square" or "court." So in [Neh. 8:2](#) (compare [Ezr. 10:9](#)). The court seems to have been one between the eastern gate of the temple and the watergate in the city-wall. It would then be within the modern Haram area.

Ezra the scribe - This is the first mention of Ezra in the present book, and the first period we have had that he was contemporary with Nehemiah. Probably he returned to the court of Artaxerxes soon after effecting the reforms which he initiated in Ezra 10, and did not revisit Jerusalem until about the time when the walls were completed, or after an absence of more than ten years. It was natural for the people to request him to resume the work of exposition of the Law to which he had accustomed them on his former visit. [Ezr. 10:10](#); [Ezr. 10:20](#).

CLARKE, "The street that was before the water-gate - The gate which led from the temple to the Brook Kidron."

GILL, "And all the people gathered themselves together as one man into the street that was before the watergate.... A large and convenient street for such a company of people, which led to the water-gate, of which see [Neh. 2:3](#); hither the people gathered with great unanimity, zeal, and affection:

and they spake unto him the scribe; the name who is called Ezra the priest, and scribe of the law of God, and said to be a ready one, [Ezr. 7:6](#), who came to Jerusalem thirteen years before this time; but very probably returned to Babylon again, and was lately come from thence:

to bring the Book of the Law of Moses, which the Lord had commanded to Israel; to observe what was commanded in it, and which he had ordered to be read, particularly every seventh year, at the feast of tabernacles, [Deu. 16:14](#) which was now

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S Marginson

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