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Arthur Hazard Dakin



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Paul Elmer More Arthur Hazard Dakin, 2015-12-08 Outstanding literary critic editor lecturer and teacher master of classical and oriental thought widely respected interpreter of Christian belief Paul Elmer More lived a full and productive life Yet this extraordinary account of his inner being recreated largely from More's published letters and other writings shows that his whole life was a poignant quest for a religious philosophy a quest that produced *The Greek Tradition* and *The Sceptical Approach to Religion* Mr Dakin's study of More combining thorough scholarship with deep understanding is unlikely to be supplanted as the authoritative biography Originally published in 1960 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *The War that Used Up Words* Hazel Hutchison, 2015-01-01 In this provocative study Hazel Hutchison takes a fresh look at the roles of American writers in helping to shape national opinion and policy during the First World War From the war's opening salvos in Europe American writers recognized the impact the war would have on their society and sought out new strategies to express their horror support or resignation By focusing on the writings of Henry James Edith Wharton Grace Fallow Norton Mary Borden Ellen La Motte E E Cummings and John Dos Passos Hutchison examines what it means to be a writer in wartime particularly in the midst of a conflict characterized by censorship and propaganda Drawing on original letters and manuscripts some never before seen by researchers this book explores how the essays poetry and novels of these seven literary figures influenced America's public view of events from August 1914 through the Paris Peace Conference of 1919 and ultimately set the literary agenda for later more celebrated texts about the war *T. S. Eliot* Ronald Bush, 1991-02-22 The centenary of Eliot's birth in 1988 has provided this occasion to review his life and work and reassess him in the light of various critical developments in the new historicism feminism and reader reception theory that have emerged since the New Criticism **A Dictionary of Philosophy of Religion** Charles Taliaferro, Elsa J. Marty, 2010-08-19 *Subject Collections*, 1985 A guide to special book collections and subject emphases as reported by university college public and special libraries and museums in the United States and Canada *Corra Harris and the Divided Mind of the New South* Catherine Oglesby, 2008 Corra Harris 1869-1935 was one of the most widely published and nationally popular women writers in the United States A Circuit Rider's Wife 1910 was Georgia's most celebrated novel for nearly three decades Now little read and almost forgotten Harris's life offers a fascinating glimpse into a world nearly unimaginable to us today In her writing Harris poignantly and often humorously captured the paradoxes characteristic of the New South a time and place of radically divergent goals Pressed by national and economic demands to modernize and regional desire to hold on to the past leaders

struggled at the turn of the century to reconcile competing goals Issues of race class and gender found in Harris s writing were at the heart of the struggle In depicting the complexities of Harris s era her life and her personality historian Catherine Oglesby offers a remarkable insight into early twentieth century literature and culture She demonstrates the ways Harris s work and life both differed from and were the same as other southern women writers and reveals the ways time and place intersect with race class gender and other variables in the forging of identity *A List of Books for Junior College Libraries* Carnegie Corporation of New York. Advisory Group on College Libraries,1937 *The Publishers' Trade List Annual* ,1985

Dictionary Catalogue of the Byzantine Collection of the Dumbarton Oaks Research Library, Washington, D.C. Dumbarton Oaks,1975 *Catalog of Adult Books in the Los Angeles County Public Library: Subjects* Los Angeles County Public Library, *Subject Guide to Books in Print* ,1993 *O P [catalog]* University Microfilms,1960 *A Study Guide for "Humanism"* Gale, Cengage Learning,2016 A Study Guide for Humanism excerpted from Gale s acclaimed Literary Movements for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Literary Movements for Students for all of your research needs **Superfluous Southerners** John J. Langdale, III,2012-11-01 In Superfluous Southerners John J Langdale III tells the story of traditionalist conservatism and its boundaries in twentieth century America Because this time period encompasses both the rise of the modern conservative movement and the demise of southern regional distinctiveness it affords an ideal setting both for observing the potentiality of American conservatism and for understanding the fate of the traditionalist man of letters Langdale uses the intellectual and literary histories of John Crowe Ransom Donald Davidson and Allen Tate the three principal contributors to the Agrarian manifesto *I ll Take My Stand* and of their three most remarkable intellectual descendants Cleanth Brooks Richard Weaver and Melvin Bradford to explore these issues Langdale begins his study with some observations on the nature of American exceptionalism and the intrinsic barriers which it presents to the traditionalist conservative imagination While works like Louis Menand s *The Metaphysical Club* have traced the origins of modern pragmatic liberalism during the late nineteenth century the nature of conservative thought in postbellum America remains less completely understood Accordingly Langdale considers the origins of the New Humanism movement at the turn of the twentieth century then turning to the manner in which midwesterners Irving Babbitt and Paul Elmer Moore stirred the imagination of the southern Agrarians during the 1920s After the publication of *I ll Take My Stand* in 1930 Agrarianism splintered into three distinct modes of traditionalist conservatism John Crowe Ransom sought refuge in literary criticism Donald Davidson in sectionalism and Allen Tate in an image of the religious wayfarer as a custodian of language Langdale traces the expansion of these modes of traditionalism by succeeding generations of southerners Following World War II Cleanth Brooks further refined the tradition of literary criticism while Richard Weaver elaborated the tradition of sectionalism However both Brooks and Weaver distinctively furthered Tate s notion that the integrity of language

remained the fundamental concern of traditionalist conservatism Langdale concludes his study with a consideration of neoconservative opposition to M E Bradford s proposed 1980 nomination as head of the National Endowment for the Humanities and its significance for the southern man of letters in what was becoming postmodern and postsouthern America Though the post World War II ascendance of neoconservatism drastically altered American intellectual history the descendants of traditionalism remained largely superfluous to this purportedly conservative revival which had far more in common with pragmatic liberalism than with normative conservatism

Cruising Modernism Michael Trask, 2018-05-31

Modern society Michael Trask argues in this incisive and original book chose to couch class difference in terms of illicit sexuality Trask demonstrates how sexual science s concept of erotic perversion mediated the writing of both literary figures and social theorists when it came to the innovative and unsettling social arrangements of the early twentieth century Trask focuses on the James brothers in a critique of pragmatism and anti immigrant sentiment shows the influence of behavioral psychology on Gertrude Stein s work uncovers a sustained reflection on casual labor in Hart Crane s lyric poetry and traces the identification of working class Catholics with deviant passions in Willa Cather s fiction Finally Trask examines how literary leftists borrowed the antiprostitution rhetoric of Progressive era reformers to protest the ascendance of consumerism in the 1920s Viewing class as a restless and unstable category Trask contends American modernist writers appropriated sexology s concept of evasive unmoored desire to account for the seismic shift in social relations during the Progressive era and beyond Looking closely at the fraught ideological space between real and perceived class differences Cruising Modernism discloses there a pervasive representation of sexuality as well

Alumni Bulletin Union Theological Seminary (New York, N.Y.), 1929

Religious Books, 1876-1982 R.R. Bowker Company. Department of Bibliography, R.R. Bowker Company. Publications Systems Department, 1983 Prepared by the R R Bowker Company s Department of Bibliography in collaboration with the Publications Systems Department Page opposite t p Includes indexes Author Index 3901 4069 Title Index 4071 4389

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