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Product details

Paul comes to us as a person from the past, his/her scholarship has always tried to understand Paul as a person of his time, living and working within the diverse and multifaceted political, religious and cultural world in which he belonged. Thought up as a Greek speaking Jew in Rome whose probable education in Jerusalem, and achieving a leading position in the religious politics of the Diaspora, Paul opens the "second half" of his life revealing several facets, Jesus Christ and Christ as an agent of apostleship of Jesus Christ, his is founder of Christ-adorning communities Paul is elevated to a position of divine status and the young Christ-adorning movement that would later be known as Christianity.

The authors of this volume work to present Paul of Tarsus, the first Christian apostle, within his own time and place, his own religious, social and political context of his apostles. We understand Paul's letters as the earliest and most important source for reconstructing his person, his work, his communities and his religious interpretation of the world, as an author, his theology, his work, Paul is regarded as having laid the foundations of Christian communities throughout the Western part of the Roman Empire - his work, as Christ, Philippi and Thessalonians - and as having shaped the faith, the hope, the love, the theology, and the ethics of these communities. At the same time, however, Paul remains one of the most influential forces of his time, contributing to the first century's Judaism and in rapid turning with Paul of Alexandria and with Jerome.

This volume is written from a Christian, non-Christian, theological perspective, mostly by those Christian scholars, but also by scholars of Christian and Church History. The book includes a critical introduction of Paul's Judaism as his religious and cultural background and presenting evidence. The authors are aware of Jewish interpretations of Paul that differ from the Christian perspective. The contributions present not only issues of Paul's work in general research on Paul, but also offer substantial original contributions to particular topics. At the same time the authors create towards a critical reconstruction of Paul's person and work, and a general appreciation of his letters as the first documents of the beginning of Christianity.

This volume offers students their perspectives on approaches for studying Paul. The first contribution Paul's person and work within the political,

1. ... See B. R. Longene, 'The Jewish Paul in the Jewish Imagination: A Study in Modern Jewish-Christian Relations', Cambridge, 2000.

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Paul Life Setting Work Letters

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