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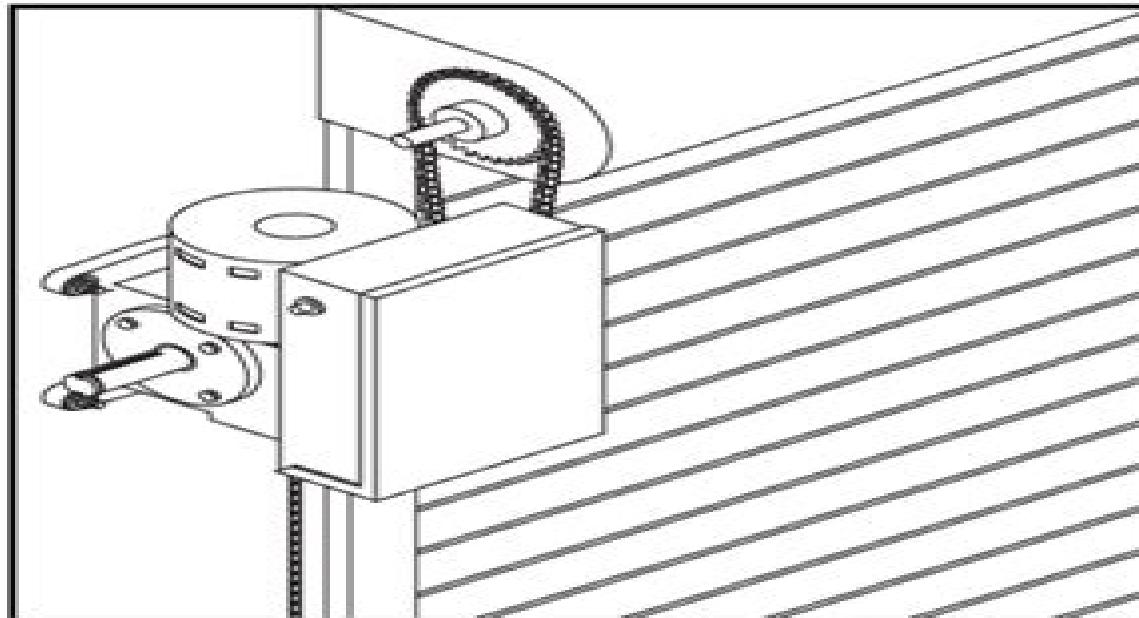
**LiftMaster®**  
PROFESSIONAL

## OWNER'S MANUAL

MODEL

**MGJ (S-Series)**

INDUSTRIAL DUTY DOOR OPERATOR  
FOR USE WITH SS90 FIRE DOOR CONTROLLER



### 2 YEAR WARRANTY

Serial #: \_\_\_\_\_  
(located on electrical box cover)

Installation Date: \_\_\_\_\_

Wiring Type: \_\_\_\_\_

NOT FOR RESIDENTIAL USE



# Operator Owner S Manual

**Patrick Vollmar**

## **Operator Owner S Manual:**

Guidelines for Saving Energy in Existing Buildings: Building owners and operators manual Dubin-Mindell-Bloome Associates,United States. Office of Energy Conservation and Environment,1975    **Real Estate Manual for Brokers, Owners, and Operators** Harry Hall,Charles Gilbert Edwards,Argyle R. Parsons,A. C. MacNulty,1925    **Ford Manual for Owners and Operators of Ford Cars** Ford Motor Company,1915 England Ford manual questions answers operation maintenance diagrams illustrations    *Federal Register* ,1994-08-26    *Audels Automobile Guide, with Questions, Answers and Illustrations, for Owners-operators-repairmen, Relating to the Parts, Operation, Care, Management, Road Driving, Carburetters [!], Wiring, Timing, Ignition, Motor Troubles, Lubrication, Tires, Etc* Charles Edwin Booth,1915    Airplane Maintenance & Repair: A Manual for Owners, Builders, Technicians, and Pilots Douglas S. Carmody,1997-10-22 Filled with time and money saving troubleshooting tips and techniques gathered from hundreds of experienced mechanics this easy to follow care manual includes step by step how to for 29 FAA approved non mechanic procedures savvy advice on how to select use and care for tools maintenance diagnostic and repair instructions guidance in finding the right mechanic at the right price    The Councillor's Manual Scotland,1925    Monthly Catalog of United States Government Publications ,1991

**Information Circulars to Civil Air Pilots and Aircraft Owners and Notices to Airmen (NOTAM) 1927-36-**  
Canada. Department of Transport,1954    Labor Relations Reference Manual ,1961    Farming Ahead with the Kondinin Group ,2001    **Agricultural Education** ,1986    **Monthly Journal of Insurance Economics** ,1929    **Farm Implement & Machinery Review** ,1882    **"Code of Massachusetts regulations, 1992"** ,1992 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020

**"Code of Massachusetts regulations, 1991"** ,1991 Archival snapshot of entire looseleaf Code of Massachusetts Regulations held by the Social Law Library of Massachusetts as of January 2020    Administrative Register of Kentucky ,2008    **Transportation Security** Parsons, Brinckerhoff, Quade & Douglas,Transit Cooperative Research Program,Science Applications International Corporation,Interactive Elements, Inc,2006 TRB s National Cooperative Highway Research Program NCHRP Report 525 Surface Transportation Security and TRB s Transit Cooperative Research Program TCRP Report 86 Public Transportation Security series publications have jointly published Making Transportation in Tunnels Safe and Secure The report is Volume 12 in each series The report is designed to provide transportation tunnel owners and operators with guidelines for protecting their tunnels by minimizing the damage potential from extreme events such that if damaged they may be returned to full functionality in relatively short periods The report examines safety and security guidelines for owners and operators of transportation tunnels to use in identifying principal vulnerabilities of tunnels to various hazards and threats The report also explores potential physical countermeasures potential operational countermeasures and deployable integrated systems for emergency related command control communications and information TRB s National

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