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Fatal Abstraction Darryl Campbell, 2025-04-08 A tech insider explains how capitalism and software development make for such a dangerous mix Software was supposed to radically improve society Outdated mechanical systems would be easily replaced programs like PowerPoint would make information flow more freely social media platforms like Facebook would bring people together and generative AI would solve the world's greatest ills Yet in practice few of the systems we looked to with such high hopes have lived up to their fundamental mandate In fact in too many cases they've made things worse exposing us to immense risk at the societal and the individual levels How did we get to this point In *Fatal Abstraction* Darryl Campbell shows that the problem is managerial software programs created and overseen not by engineers but by professional managers with only the most superficial knowledge of technology itself The managerial ethos dominates the modern tech industry from its globe spanning giants all the way down to its trendy startups It demands that corporate leaders should be specialists in business rather than experts in their company's field that they manage their companies exclusively through the abstractions of finance and that profit margins must take priority over developing a quality product that is safe for the consumer and beneficial for society These corporations rush the development process and package cheap unproven potentially dangerous software inside sleek and shiny new devices As Campbell demonstrates the problem with software is distinct from that of other consumer products because of how quickly it can scale to the dimensions of the world itself and because its inner workings resist the efforts of many professional managers to understand it with their limited technical background A former tech worker himself Campbell shows how managerial software fails and when it does what sorts of disastrous consequences ensue from the Boeing 737 MAX crashes to a deadly self-driving car to PowerPoint propaganda and beyond Yet just because the tech industry is currently breaking its core promise does not mean the industry cannot change or that the risks posed by managerial software should necessarily persist into the future Campbell argues that the solution is tech workers with actual expertise establishing industry-wide principles of ethics and safety that corporations would be forced to follow *Fatal Abstraction* is a stirring rebuke of the tech industry's current managerial excesses and also a hopeful glimpse of what a world shaped by good software can offer

Myanmar's Buddhist-Muslim Crisis John Clifford Holt, 2019-09-30 Myanmar's Buddhist-Muslim Crisis is a probing search into the reasons and rationalizations behind the violence occurring in Myanmar especially the oppressive military campaigns waged against Rohingya Muslims by the army in 2016 and 2017 Over more than three years John Holt traveled around Myanmar engaging in sustained conversations with prominent and articulate participants and observers What emerges from his peregrinations is a series of compelling portraits revealing both deep insights and entrenched misunderstandings To understand the conflict Holt must first accurately capture the viewpoints of his different conversation partners who include Buddhists and Muslims men and women monks and laypeople activists and scholars Conversations range widely over issues such as the rise of Buddhist nationalism the

sometimes enigmatic and unexpected positions taken by Aung San Suu Kyii use of the controversial term Rohingya the impact of state sponsored propaganda on the Burmese public resistance to narratives emanating from international media the United Nations and the international diplomatic community the frustrations of local political leaders who have felt left out of the policy making process in the Rakhine State and the constructive hopes and efforts still being made by forward looking activists in Yangon Three main perspectives emerge from the voices he listens to those of Arakanese Buddhists who are native to Rakhine once called Arakan where much of the conflict has taken place Burmese Buddhists or Barmars who make up the vast majority of Myanmar's population and the Rohingya Muslims whose tragic story has been widely disseminated by the international media What surfaces in conversation after conversation among all three groups is a narrative of siege all see themselves as the aggrieved party and all recount a history of being under siege John Holt gives voice to these different perspectives as an engaged and concerned participant offering both a critical and empathetic account of Myanmar's tragic predicament Readers follow the hopes and dismay of this seasoned scholar of Theravada Buddhism as he seeks his own understanding of the variously impassioned forces in play in this still unfolding drama

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