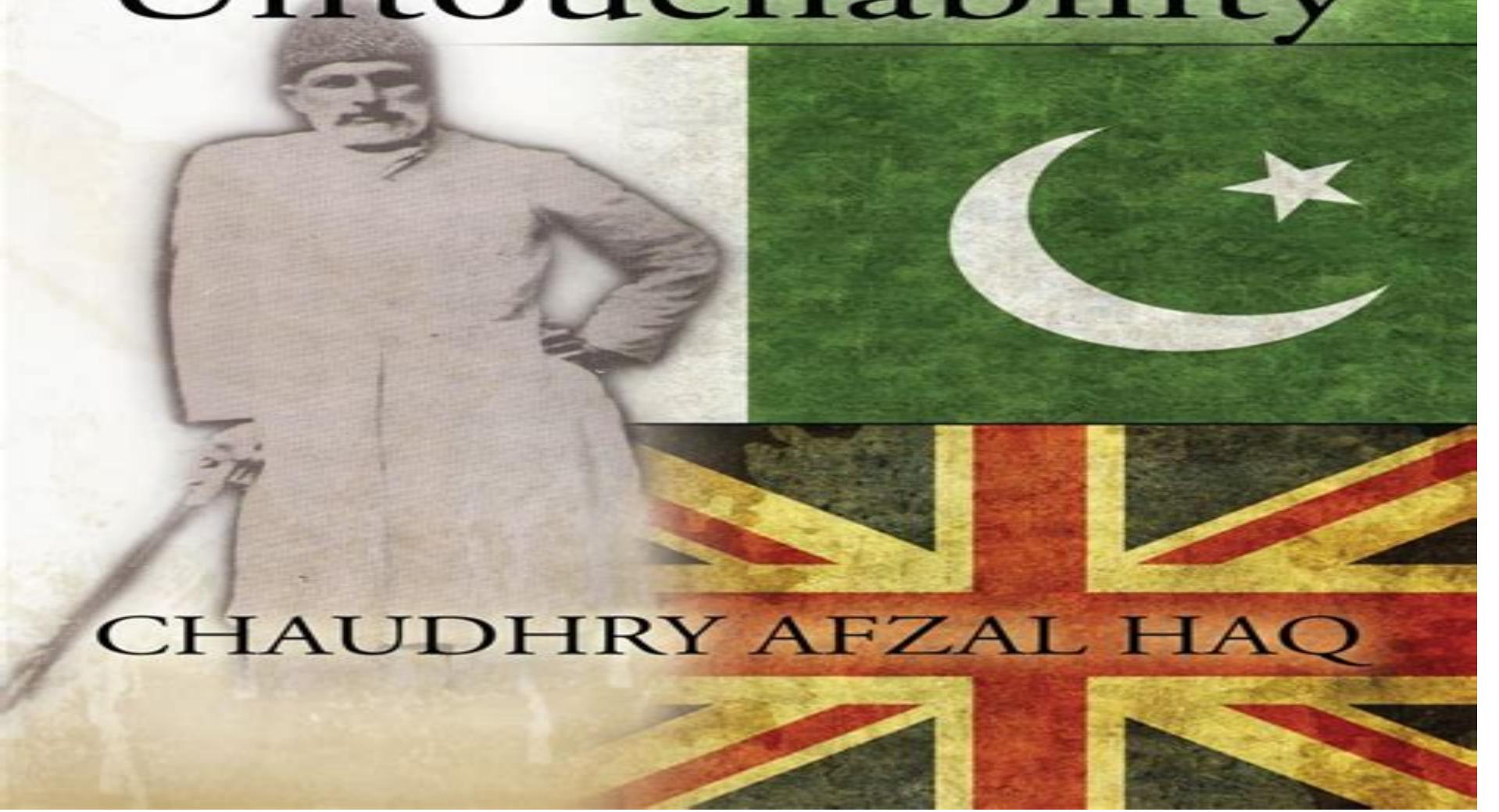


# Pakistan and Untouchability



CHAUDHRY AFZAL HAQ

# Pakistan And Untouchability

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and received an equally warm welcome The Times of India said It provides the historical perspective and discusses the present day social economic and political problems with knowledge sympathy and acumen Between 1963 and 1972 the two nations of India and Pakistan made a number of important governmental political economic and cultural changes They had to meet crises caused by forces of nature as well as crises originating in their own institutions Democratic processes advanced in India they were repudiated in Pakistan and the repudiation led to the civil war in East Pakistan and the creation of Bangladesh W Norman Brown covers all of this and more in his fresh look at the subcontinent **India** Shashi Tharoor,2011-10-18 At the stroke of midnight on August 15 1947 a new nation was born It has seventeen major languages and 22 000 distinct dialects It has over a billion individuals of every ethnic extraction known to humanity It has a population that is 32 percent illiterate but also one of the world s largest pools of trained scientists and engineers Its ageless civilization is the birthplace of four major religions a dozen different traditions of classical dance and three hundred ways of cooking a potato Shashi Tharoor s India is a fascinating portrait of one of the world s most interesting countries its politics its mentality and its cultural riches An eloquent argument for the importance of India to the future of America and the industrialized world the book flows with the energy and erudition that distinguished his prize winning novels A New York Times Notable Book this work of remarkable depth and startling originality combines elements of political scholarship personal reflection memoir fiction and polemic all illuminated in vivid and compelling prose *The Construction of Pakistani Christian Identity* John O'Brien,2006 Report Pakistan. Commission for Eradication of Social Evils,1965 *The Indian and Pakistan Year Book* ,1951 *Students' Britannica India: S to Z (Shath to Zurvan)* ,2000 **The Journal of Asian Studies** ,1974 An essential resource for those interested in Asia Recognized as the leading publication in its field It features articles on the history arts social sciences and contemporary issues of East South and Southeast Asia as well as a large book review section Journal of the Research Society of Pakistan Research Society of Pakistan,2004 *Human Rights Watch* Human Rights Watch (Organization),2001 *Debates. Official Report* Pakistan. Constituent Assembly (1947-1954),1951 **Pakistan Pictorial** ,2001

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