



MIAMI-DADE COUNTY PUBLIC SCHOOLS

2023-2024 SCHOOL CALENDAR

ELEMENTARY AND SECONDARY



| JULY 2023 | | | | |
|-----------|--------------|----|----|----|
| M | T | W | T | F |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 | | | | |

| AUGUST 2023 | | | | |
|---------------|---------------|---------------|---------------|---------------|
| M | T | W | T | F |
| | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| ¹⁴ | ¹⁵ | ¹⁶ | ¹⁷ | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 | |

| SEPTEMBER 2023 | | | | |
|-----------------|----|----|----|----|
| M | T | W | T | F |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| ⁽²⁵⁾ | 26 | 27 | 28 | 29 |

| OCTOBER 2023 | | | | |
|---------------|----|----|---------------|---------------|
| M | T | W | T | F |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | | | |

| NOVEMBER 2023 | | | | |
|---------------|---------------|---------------|---------------|---------------|
| M | T | W | T | F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | |

| DECEMBER 2023 | | | | |
|---------------|---------------|---------------|---------------|---------------|
| M | T | W | T | F |
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | ²² |
| 25 | 26 | 27 | 28 | 29 |

| JANUARY 2024 | | | | |
|---------------|--------------|--------------|---------------|---------------|
| M | T | W | T | F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | ¹⁹ |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | | |

| FEBRUARY 2024 | | | | |
|---------------|----|----|----|----|
| M | T | W | T | F |
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | |

| MARCH 2024 | | | | |
|---------------|---------------|---------------|---------------|---------------|
| M | T | W | T | F |
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | ²² |
| 25 | 26 | 27 | 28 | 29 |

| APRIL 2024 | | | | |
|------------|--------------|---------------|---------------|----|
| M | T | W | T | F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | ¹⁰ | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | | | |

| MAY 2024 | | | | |
|---------------|----|----|----|----|
| M | T | W | T | F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

| JUNE 2024 | | | | |
|---------------|---------------|---------------|--------------|--------------|
| M | T | W | T | F |
| 3 | 4 | 5 | 6 | ⁷ |
| ¹⁰ | ¹¹ | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |

| | |
|--|--|
| | New Teachers Report |
| | Teacher Planning Day |
| | District-wide Professional Development Day |
| | Legal Holiday (12 month) |
| | Recess Day (10 month) |

| | |
|--|---------------------------------------|
| | Recess Day |
| | Reg/End of Grading Period |
| | Legal Holiday |
| | Available to opt |
| | Teacher Planning Day available to opt |

| DAYS IN GRADING PERIOD | |
|------------------------|--|
| 1 - 49 | |
| 2 - 41 | |
| 3 - 50 | |
| 4 - 40 | |

For information on employee opt days, please refer to the back of calendar.

Miami Dade Public School Pacing Guide

Lingsheng Yao



Miami Dade Public School Pacing Guide:

STEM and Social Justice: Teaching and Learning in Diverse Settings Cheryl B. Leggon, Michael S. Gaines, 2017-06-06 This volume focuses on selected innovative programs designed to augment the science engineering engineering and mathematics STEM workforce through increasing and enhancing the participation of under represented groups The programs span the STEM career pathway primary secondary and tertiary education and professional development and socialization in the United States South Africa and New Zealand Similarities as well as differences between and among programs across nations will be systematically analyzed for lessons learned The conceptualization for this volume developed over the past several years during various international conferences starting in Havana Cuba in 2006 and continuing at meetings in Japan 2014 South Africa 2013 and 2015 and New Zealand 2015 The Enduring Promise of America's Great City Schools Michael Casserly, 2024-10-30 A sober yet encouraging look at how urban public schools have confronted challenges defied expectations and continued to improve **List of Outstanding Teaching and Learning Materials** Association for Supervision and Curriculum Development, 1967 **Resources in Education** , 1989-02 Research in Education , 1971 *Public Library Facilities Master Plan for Metropolitan Dade County* Nelson Associates, inc, 1968 **Research in Education** , 1972 *Mathematics Benchmarking Report* , 2001 *The Public School Journal* , 1883 **Minutes** California. State Board of Education, 1995 **The American Biology Teacher** , 2002 **Michigan School Moderator** , 1897 *Audiovisual Materials* Library of Congress, 1982 *Report of the Superintendent of Public Instruction* Florida. Department of Public Instruction, 1920 Journal of Health, Physical Education, Recreation , 1961 **Investment Specialties Guide** , 2005 The Executive Educator , 1992 **School Executive** , 1940 **The American Negro Reference Book** John Preston Davis, 1966 Vol 2 An examination of the African American in contemporary society by looking at prejudice the African American in arts and music as well as academic professional and women s roles among other topics Minority Access to Information Technology Harry Pachon, Elsa E. Macias, Paula Y. Bagasao, 2000

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fuses and relays The fuse panel is located to the left under the instrument panel. The location of the fuses in the passenger
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Ford Windstar Owner's Manual Ford Windstar Manual Online: Fuses And Relays. Fuses If electrical components in the
vehicle are not working, a fuse may have blown. I desperately need a fuse panel diagram for a 2001 Ford ... Dec 5, 2009 —
Hi, below are the diagrams for the battery junction box under the hood and the centrel junction box under the drivers side
dash, thanks.